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| Fill in this information to identify your case: |                               |                                      |
|---|-------------------------------|--------------------------------------|
| United States Bankruptcy Court for the:         |                               |                                      |
| NORTHERN DISTRICT OF NEW YORK                   |                               |                                      |
| Case number (if known)                          | Chapter you are filing under: |                                      |
|   | ■ Chapter 7                   |                                      |
|   | ☐ Chapter 11                  |                                      |
|   | ☐ Chapter 12                  |                                      |
|   | ☐ Chapter 13                  | ☐ Check if this is an amended filing |

### Official Form 101

### Voluntary Petition for Individuals Filing for Bankruptcy

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | t 1: Identify Yourself   |  |   |
|----|--|--|---|
|    |  | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):   |
| 1. | Your full name   |  |   |
|    | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | John First name  R. Middle name  Anderson Last name and Suffix (Sr., Jr., II, III) | Caitlin First name  M. Middle name  Anderson Last name and Suffix (Sr., Jr., II, III) |
| 2. | All other names you have used in the last 8 years Include your married or maiden names.  |  | FKA Caitlin M. Howard<br>FKA Caitlin M. Abare   |
| 3. | Only the last 4 digits of<br>your Social Security<br>number or federal<br>Individual Taxpayer<br>Identification number<br>(ITIN)   | xxx-xx-5774  | xxx-xx-4846   |

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Debtor 1 John R. Anderson
Debtor 2 Caitlin M. Anderson

Case number (if known)

|  |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |  |  |
|--|---|---|---|--|--|
| 4. Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years |   | ■ I have not used any business name or EINs.  | ■ I have not used any business name or EINs.  |  |  |
|  | Include trade names and doing business as names           | Business name(s)  | Business name(s)  |  |  |
|  |   | EINs  | EINs  |  |  |
| 5.   | Where you live  | 2366 State Route 149  | If Debtor 2 lives at a different address:   |  |  |
|  |   | Hudson Falls, NY 12839  Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code  |  |  |
|  |   | Washington  |   |  |  |
|  |   | County  | County  |  |  |
|  |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, filin here. Note that the court will send any notices to this mailing address. |  |  |
|  |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code  |  |  |
| 6.   | Why you are choosing this district to file for bankruptcy | Check one:  Over the last 180 days before filing this petition,   | Check one:  Over the last 180 days before filing this petition, I   |  |  |
|  | ,   | I have lived in this district longer than in any other district.  | have lived in this district longer than in any other district.  |  |  |
|  |   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)   |  |  |
|  |   |   |   |  |  |

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| Deb | otor 2 Caitlin M. Anderso   | on  |  |  | Case number (if known)   |           |  |
|-----|---|---|--|--|--|-----------|--|
|     |   |   |  |  |  |           |  |
| Par | t 2: Tell the Court About   | Your Bankrupto  | y Case   |  |  |           |  |
| 7.  | The chapter of the Bankruptcy Code you are  | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. |  |  |  |           |  |
|     | choosing to file under  | Chapter 7   |  |  |  |           |  |
|     |   | ☐ Chapter 11  |  |  |  |           |  |
|     |   | ☐ Chapter 12  |  |  |  |           |  |
|     |   | ☐ Chapter 13  |  |  |  |           |  |
|     |   | ·   |  |  |  |           |  |
| 8.  | How you will pay the fee  | about ho<br>order. If   | w you may pay. Typically,                                  | if you are paying the fee yo                               | ck with the clerk's office in your local court for more<br>ourself, you may pay with cash, cashier's check, or<br>alf, your attorney may pay with a credit card or che | money     |  |
|     |   |   | pay the fee in installme<br>g Fee in Installments (Office  |  | on, sign and attach the Application for Individuals to   | o Pay     |  |
|     |   |   | `  | ,  | n only if you are filing for Chapter 7. By law, a judge  | e mav.    |  |
|     |   | but is no<br>applies t  | t required to, waive your fe<br>o your family size and you | e, and may do so only if yo<br>are unable to pay the fee i | our income is less than 150% of the official poverty n installments). If you choose this option, you must cial Form 103B) and file it with your petition.              | line that |  |
| _   | Have you filed for  |   |  |  |  |           |  |
| 9.  | Have you filed for<br>bankruptcy within the   | No.   |  |  |  |           |  |
|     | last 8 years?   | ☐ Yes.  |  |  |  |           |  |
|     |   | Dist  |  | When   | Case number  |           |  |
|     |   | Dist  |  | When   | Case number  |           |  |
|     |   | Dis   | rict   | When   | Case number  |           |  |
| 10. | Are any bankruptcy cases pending or being   | ■ No  |  |  |  | -         |  |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ☐ Yes.  |  |  |  |           |  |
|     |   | Deb   | otor   |  | Relationship to you  |           |  |
|     |   | Dist  | rict   | When   | Case number, if known  |           |  |
|     |   | Deb   | otor   |  | Relationship to you  |           |  |
|     |   | Dis   | rict   | When   | Case number, if known  |           |  |
| 11. | Do you rent your  | ■ No. Go  | to line 12.  |  |  |           |  |
|     | residence?  | ☐ Yes. Ha   | as your landlord obtained a                                | an eviction judgment agains                                | st you?  |           |  |
|     |   |   | No. Go to line 12.   |  |  |           |  |
|     |   |   | Yes. Fill out <i>Initial St</i> this bankruptcy petiti     |  | Judgment Against You (Form 101A) and file it as p  | art of    |  |
|     |   |   |  |  |  |           |  |

John R. Anderson

Debtor 1

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|  | otor 2 Caitlin M. Anderso   |  |  | Case number (if known)   |
|--|---|--|--|--|
| Par  | t 3: Report About Any Bu  | ısinesses  | You Own as a Sole Propi                            | rietor   |
| 12.  | Are you a sole proprietor of any full- or part-time business?   | ■ No.  | Go to Part 4.                                      |  |
|  |   | ☐ Yes.   | Name and location of b                             | pusiness   |
|  | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC. |  | Name of business, if a                             | ny   |
|  | If you have more than one sole proprietorship, use a separate sheet and attach  |  | Number, Street, City, S                            | State & ZIP Code   |
|  | it to this petition.  |  |  | box to describe your business:   |
|  |   |  | _  | siness (as defined in 11 U.S.C. § 101(27A))  |
|  |   |  |  | eal Estate (as defined in 11 U.S.C. § 101(51B))  |
|  |   |  | _ `  | s defined in 11 U.S.C. § 101(53A))   |
|  |   |  | · · · · · · · · · · · · · · · · · · ·              | oker (as defined in 11 U.S.C. § 101(6))  |
|  |   |  | ☐ None of the abo                                  | ove  |
| 13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business  If you are filing under Chapter 11, the court must know whether you are a small business debtor so that deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance operations, cash-flow statement, and federal income tax return or if any of these documents do not exist in 11 U.S.C. 1116(1)(B). |   | re a small business debtor, you must attach your most recent balance sheet, statement of |  |  |
|  | debtor?  For a definition of small  | ■ No.  | I am not filing under Ch                           | napter 11.   |
|  | business debtor, see 11 U.S.C. § 101(51D).  | □ No.  | I am filing under Chapt<br>Code.                   | er 11, but I am NOT a small business debtor according to the definition in the Bankruptcy  |
|  |   | ☐ Yes.   | I am filing under Chapt                            | er 11 and I am a small business debtor according to the definition in the Bankruptcy Code. |
| Par  | t 4: Report if You Own or   | Have Any   | y Hazardous Property or <i>i</i>                   | Any Property That Needs Immediate Attention  |
| 14.  | Do you own or have any property that poses or is alleged to pose a threat   | ■ No.  |  |  |
|  | of imminent and identifiable hazard to public health or safety? Or do you own any   |  | What is the hazard?                                |  |
|  | property that needs immediate attention?  |  | If immediate attention is needed, why is it needed | ?  |
|  | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |  | Where is the property?                             |  |
|  | •   |  |  | Number, Street, City, State & Zip Code   |
|  |   |  |  |  |

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| Debtor 2 | Caitlin M. Anderson | Case number (if known) |  |
|----------|---------------------|------------------------|--|
| Debtor 1 | John R. Anderson    |                        |  |

Explain Your Efforts to Receive a Briefing About Credit Counseling

#### 15. Tell the court whether you have received a briefing about credit counseling.

Part 5:

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

#### Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court. About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

#### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

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| Deb<br>Deb | tor 1 <b>John R. Anderson</b><br>tor 2 <b>Caitlin M. Anderso</b>  |  |  | Case   | number (if known)  |      |  |
|------------|---|--|--|--|--|------|--|
| Part       | 6: Answer These Questi  | ons for Re   | eporting Purposes  |  |  |      |  |
| 16.        | What kind of debts do you have?   | 16a.   | Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  □ No. Go to line 16b.  |  |  |      |  |
|            |   | 16b.   | <ul> <li>■ Yes. Go to line 17.</li> <li>Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.</li> <li>□ No. Go to line 16c.</li> </ul> |  |  |      |  |
|            |   | 16c.   | ☐ Yes. Go to line 17.  State the type of debts you owe th  | at are not consumer debts or b   | business debts   |      |  |
| 17.        | Are you filing under Chapter 7?   | □ No.  | I am not filing under Chapter 7. Go  | to line 18.  |  |      |  |
|            | Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors? | ■ Yes.   | I am filing under Chapter 7. Do you are paid that funds will be available  No  Yes   |  | npt property is excluded and administrative expereditors?  | ises |  |
| 18.        | How many Creditors do you estimate that you owe?  | ☐ 1-49<br>■ 50-99<br>☐ 100-19<br>☐ 200-99  |  | ☐ 1,000-5,000<br>☐ 5001-10,000<br>☐ 10,001-25,000  | ☐ 25,001-50,000<br>☐ 50,001-100,000<br>☐ More than100,000  |      |  |
| 19.        | How much do you estimate your assets to be worth?   | <b>\$100,0</b>   | 50,000<br>01 - \$100,000<br>001 - \$500,000<br>001 - \$1 million   | □ \$1,000,001 - \$10 million □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million  | on   |      |  |
| 20.        | How much do you estimate your liabilities to be?  | <b>\$100,0</b>   | 50,000<br>01 - \$100,000<br>001 - \$500,000<br>001 - \$1 million   | □ \$1,000,001 - \$10 million □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million  | on   |      |  |
| Part       | 7: Sign Below   |  |  |  |  |      |  |
| For        | you   | If I have of United St If no attor documen I request I understate bankruptor and 3571 /s/ John John R. | chosen to file under Chapter 7, I am ates Code. I understand the relief at the represents me and I did not patt, I have obtained and read the notion relief in accordance with the chapter and making a false statement, concey case can result in fines up to \$25        | a aware that I may proceed, if envailable under each chapter, and by or agree to pay someone who ce required by 11 U.S.C. § 342 are of title 11, United States Cooperating property, or obtaining metalogo,000, or imprisonment for up | de, specified in this petition.  money or property by fraud in connection with a o to 20 years, or both. 18 U.S.C. §§ 152, 1341, 19  M. Anderson  Anderson |      |  |
|            |   | Executed   | on January 9, 2020<br>MM / DD / YYYY   | Executed on  | MM / DD / YYYY   | _    |  |

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| Dalitand John D. Anderson   | · · · · · · · · · · · · · · · · · · ·  | ge / 01 92             |  |  |
|---|--|------------------------|--|--|
| Debtor 1 John R. Andersor Caitlin M. Anderso                                  |  | Case number (if known) |  |  |
|   |  |                        |  |  |
| For your attorney, if you are represented by one                              | I, the attorney for the debtor(s) named in this petition<br>under Chapter 7, 11, 12, or 13 of title 11, United Stat<br>for which the person is eligible. I also certify that I h | es Code, and have e    | xplained the relief available under each chapter   |  |
| If you are not represented by an attorney, you do not need to file this page. | and, in a case in which § 707(b)(4)(D) applies, certif schedules filed with the petition is incorrect.   | y that I have no know  | ledge after an inquiry that the information in the |  |
|   | /s/ Edwin M. Adeson, Esq.  | Date                   | January 9, 2020                                    |  |
|   | Signature of Attorney for Debtor   |                        | MM / DD / YYYY                                     |  |
|   | Edwin M. Adeson, Esq.  |                        |  |  |
|   | Printed name   |                        |  |  |
|   | Edwin M. Adeson  |                        |  |  |
|   | Firm name  |                        |  |  |
|   | 485 Glen Street  |                        |  |  |
|   | Glens Falls, NY 12801  |                        |  |  |
|   | Number, Street, City, State & ZIP Code   |                        |  |  |
|   | Contact phone <b>518-745-0206</b>  | Email address          | eadeson@roadrunner.com                             |  |
|   | 507703 NY  |                        |  |  |
|   | Bar number & State   |                        | <u></u>  |  |

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| Fill in this infor  |                          |                   |             |                                      |
|---------------------|--------------------------|-------------------|-------------|--------------------------------------|
| Debtor 1            | John R. Anderson         | n                 |             |                                      |
|                     | First Name               | Middle Name       | Last Name   |                                      |
| Debtor 2            | Caitlin M. Anders        | on                |             |                                      |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name   |                                      |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF NEW YORK |                                      |
| Case number _       |                          |                   |             | ☐ Check if this is an amended filing |

### Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

|            |   | Your a      |                                  |
|------------|---|-------------|----------------------------------|
|            |   | value       | of what you own                  |
| 1.         | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B   | \$          | 216,811.00                       |
|            | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$          | 93,307.5                         |
|            | 1c. Copy line 63, Total of all property on Schedule A/B   | \$          | 310,118.5                        |
| Pai        | t 2: Summarize Your Liabilities   |             |                                  |
| _          |   |             | i <b>abilities</b><br>nt you owe |
| 2.         | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D                  | \$          | 228,753.00                       |
| 3.         | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$          | 0.0                              |
|            | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$          | 94,169.3                         |
|            | Your total liabilities  | \$          | 322,922.34                       |
| Pai        | t 3: Summarize Your Income and Expenses   |             |                                  |
| 1.         | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$          | 5,109.4                          |
| 5.         | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$          | 5,109.0                          |
| aı         | t 4: Answer These Questions for Administrative and Statistical Records  |             |                                  |
| <b>S</b> . | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                                      | ır other sc | hedules.                         |
| 7.         | ■ Yes What kind of debt do you have?  |             |                                  |
|            | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159. | a personal  | , family, or                     |

household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

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| Debtor 2 | Caitlin M. Anderson  | Case number (if known) |        |        |
|----------|--|------------------------|--------|--------|
|          | n the <i>Statement of Your Current Monthly Income</i> : Cop<br>A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 L | ,                      | \$ 7,3 | 304.56 |

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Tot | al claim |
|--|-----|----------|
| From Part 4 on Schedule E/F, copy the following:   |     |          |
| 9a. Domestic support obligations (Copy line 6a.)   | \$  | 0.00     |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$  | 0.00     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$  | 0.00     |
| 9d. Student loans. (Copy line 6f.)   | \$  | 0.00     |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$  | 0.00     |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$ | 0.00     |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$  | 0.00     |

Debtor 1

John R. Anderson

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|               | Add the dollar v   |                                    |                                    |                                   |  |  |               |                                 | 1  |
|---------------|--|------------------------------------|------------------------------------|-----------------------------------|--|--|---------------|---------------------------------|--|
|               |  |                                    |                                    | Sing                              | JIC FAIIIIIY                                     | ivesidelice  |               |                                 |  |
|               |  |                                    |                                    | prope                             | erty identifica                                  | =  | , 54511 45 10 |                                 |  |
|               |  |                                    |                                    |                                   | At least one                                     | of the debtors and another  you wish to add about this ite       | (see in       | structions)                     | munity property                                    |
|               | County   |                                    |                                    | _                                 |  | y<br>d Debtor 2 only   |               |                                 |  |
|               | Washington   |                                    |                                    | □<br>Who<br>■                     | Other has an interes Debtor 1 only Debtor 2 only | •  | (such as f    | ee simple, ten<br>e), if known. | ancy by the entireties, or                         |
|               | Ony  | State                              | ZIF Code                           |                                   | Investment p<br>Timeshare                        | σιορειτί   |               |                                 | our ownership interest                             |
|               | Hudson Falls   | NY State                           | <b>12839-000</b> ZIP Code          | <b>00</b>                         | Land   | d or mobile home   | Current va    |                                 | Current value of the portion you own? \$216,811.00 |
|               | Street address, if ava   | uilable, or other des              | cription                           | _                                 |  | ulti-unit building<br>m or cooperative                           | the amoun     | t of any secure                 | d claims on Schedule D:<br>ns Secured by Property. |
| 1.1           | 2366 State Ro  | oute 149                           |                                    | What                              | is the proper                                    | ty? Check all that apply home                                    | Do not dec    | luct secured cla                | ims or exemptions. Put                             |
|               |  | any legal or eq                    |                                    |                                   |  | g, land, or similar property?                                    |               |                                 |  |
| hink<br>nforn | it fits best. Be as<br>nation. If more sp<br>er every question | complete and a<br>ace is needed, a | accurate as pos<br>attach a separa | ssible. If two<br>ate sheet to th | married peop<br>his form. On t                   | ole are filing together, both are he top of any additional pages | equally resp  | onsible for su                  | pplying correct                                    |
| Sc            | icial Form   | A/B: Pi                            | operty                             |                                   | only once If                                     | an asset fits in more than one                                   | antogory li   | at the accet in                 | 12/15  |
| Case          | e number   |                                    |                                    |                                   |  | _  |               |                                 | ☐ Check if this is an amended filing               |
| Unite         | ed States Bankru   | ptcy Court for                     | the: NORTI                         | HERN DIST                         | RICT OF NE                                       | W YORK   |               |                                 |  |
|               |  | Caitlin M. Ar<br>First Name        |                                    | Middle Name                       |  | Last Name  |               |                                 |  |
| Deb           | F  | irst Name                          | N                                  | Middle Name                       |  | Last Name  |               |                                 |  |
| Deb           |  | John R. And                        |                                    |                                   |  |  |               |                                 |  |
| FIII          | n this informati   | on to identify                     | vour case an                       |                                   | ument  | Page 10 of 92  |               |                                 |  |
|               |  |                                    |                                    |                                   |  | D 10 100   |               |                                 |  |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

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| . Ca   | or 2 <u>C</u>                       | aitlin M. Anderson  | Ca   | se number (if known)   |  |
|--------|-------------------------------------|---|--|--|--|
|        | rs, vans,                           | trucks, tractors, sport utility ve                            | hicles, motorcycles  |  |  |
|        | No                                  |   |  |  |  |
|        | Yes                                 |   |  |  |  |
| 3.1    | Make:                               | Ford F-350 Truck  DRW Crew Cab 4WD  XLT                       | Who has an interest in the property? Check one  Debtor 1 only  |  | laims or exemptions. Put ed claims on Schedule D: ims Secured by Property.       |
|        |                                     | <b>2018</b> nate mileage: <b>21,000</b>                       | Debtor 2 only Debtor 1 and Debtor 2 only   | Current value of the entire property?  | Current value of the portion you own?  |
|        | Other in                            | formation:  | ☐ At least one of the debtors and another ☐ Check if this is community property (see instructions)                       | \$43,412.50  | \$43,412.50  |
| 3.2    | Make:<br>Model:                     | Ford Explorer 4WD Sport                                       | Who has an interest in the property? Check one ☐ Debtor 1 only   |  | laims or exemptions. Put<br>ed claims on Schedule D:<br>ims Secured by Property. |
|        |                                     | 2015 nate mileage: 46,000 formation:                          | <ul><li>■ Debtor 2 only</li><li>□ Debtor 1 and Debtor 2 only</li><li>□ At least one of the debtors and another</li></ul> | Current value of the entire property?  | Current value of the portion you own?  |
|        |                                     |   | Check if this is community property (see instructions)   | \$25,550.00  | \$25,550.00  |
| 3.3    | Make:                               | Harley-Davidson Motorcycle Ultra Classic Electra Glide        | Who has an interest in the property? Check one  Debtor 1 only  |  | laims or exemptions. Put ed claims on Schedule D: ims Secured by Property.       |
|        |                                     | 2010 nate mileage: 11,000 formation:                          | ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another                                   | Current value of the entire property?  | Current value of the portion you own?  |
|        |                                     |   | Check if this is community property (see instructions)   | \$7,975.00   | \$7,975.00   |
|        |                                     |   | nd other recreational vehicles, other vehicles, and  |  |  |
|        |                                     | oats, trailers, motors, personal wa                           | atercraft, fishing vessels, snowmobiles, motorcycle a  | ccessories   |  |
| □<br>■ | No                                  | Polaris 4 Wheeler<br>Sportsman 570                            | Who has an interest in the property? Check one   | Do not deduct secured c  | ed claims on Schedule D:   |
|        | No<br>Yes                           | Polaris 4 Wheeler   | Who has an interest in the property? Check one  Debtor 1 only Debtor 2 only  | Do not deduct secured conthe amount of any secure Creditors Who Have Cla     | ed claims on Schedule D:<br>ims Secured by Property.  Current value of the       |
|        | No Yes Make: Model: Year: Other inf | Polaris 4 Wheeler Sportsman 570 (Electric PS) 2018 formation: | Who has an interest in the property? Check one  Debtor 1 only  | Do not deduct secured c<br>the amount of any secur<br>Creditors Who Have Cla | ed claims on Schedule D:<br>ims Secured by Property.                             |

Current value of the portion you own?
Do not deduct secured claims or exemptions.

### Case 20-10047-1-rel Doc 1 Filed 01/13/20 Entered 01/13/20 19:49:10 Desc Main Document Page 12 of 92 John R. Anderson Debtor 1 Caitlin M. Anderson Debtor 2 Case number (if known)

|     | - Calculation of the Calculation | ·                                 |
|-----|--|-----------------------------------|
| 6.  | Household goods and furnishings  Examples: Major appliances, furniture, linens, china, kitchenware  □ No  ■ Yes. Describe  |                                   |
|     | Washer, Dryer, Range, Oven, Refrigerator, 3 Beds, Crib, 3  | ******                            |
|     | Dressers, 2 Couches, Table and Chairs  | \$5,200.00                        |
| 7.  | <ul> <li>Electronics</li> <li>Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music including cell phones, cameras, media players, games</li> <li>□ No</li> <li>■ Yes. Describe</li> </ul>   | collections; electronic devices   |
|     | 36" and 32" Televisions  | \$250.00                          |
| 3.  | Collectibles of value  Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coincontent collections, memorabilia, collectibles  ■ No  □ Yes. Describe  | in, or baseball card collections; |
| 9.  | Equipment for sports and hobbies  Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes musical instruments  ■ No  □ Yes. Describe  | s and kayaks; carpentry tools;    |
| 10. | <ul> <li>Firearms         <ul> <li>Examples: Pistols, rifles, shotguns, ammunition, and related equipment</li> <li>No</li> <li>Yes. Describe</li> </ul> </li> </ul>  |                                   |
| 11. | <ul> <li>Clothes         <ul> <li>Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories</li> <li>No</li> </ul> </li> <li>■ Yes. Describe</li> </ul>   |                                   |
|     | Men's, Women's and Children's Clothing   | \$950.00                          |
| 12. | <ul> <li>Jewelry         Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems,         ■ No         □ Yes. Describe     </li> </ul>   | , gold, silver                    |
| 13. | <ul> <li>Non-farm animals</li></ul>  |                                   |
| 14. | Any other personal and household items you did not already list, including any health aids you did not list  ■ No □ Yes. Give specific information   |                                   |
| 15  | 5. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here   | \$6,400.00                        |

Part 4: Describe Your Financial Assets

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| Debtor 1<br>Debtor 2 | John R. Ande<br>Caitlin M. And              | R. Anderson<br>n M. Anderson |   |   | Case number (if known)           |  |
|----------------------|---|------------------------------|---|---|----------------------------------|--|
|                      |   |                              |   |   |                                  | portion you own? Do not deduct secured claims or exemptions. |
| ☐ No                 |   |                              | ur wallet, in your hon                              | ne, in a safe deposit box, and on ha  | and when you file your petition  |  |
|                      |   |                              |   |   | Cash On<br>Hand                  | \$35.00  |
| Exam                 |   |                              |   | unts; certificates of deposit; shares in with the same institution, list each.                                  | n credit unions, brokerage hoເ   | ises, and other similar                                      |
| □ No<br>■ Yes.       |   |                              |   | Institution name:   |                                  |  |
|                      |   | 17.1.                        | Savings   | Hudson River Communit   | y Credit Union                   | \$5.00   |
|                      |   | 17.2.                        | Checking  | Hudson River Communit   | ty Credit Union                  | \$20.00  |
|                      |   | 17.3.                        | Savings   | Hudson River Communit   | ty Credit Union                  | \$0.00   |
|                      |   | 17.4.                        | Checking  | Key Bank NA   |                                  | \$210.00   |
|                      | s, mutual funds, o                          |                              |   | serage firms, money market accoun   | ıts                              |  |
| ■ No                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |                              |   | iorago ilino, mono, mamor accoai.   |                                  |  |
| ☐ Yes.               |   | I                            | nstitution or issuer n                              | ame:  |                                  |  |
| joint                | oublicly traded sto<br>venture              | ck and ii                    | nterests in incorpo                                 | rated and unincorporated busines  | sses, including an interest ir   | n an LLC, partnership, and                                   |
| ■ No                 | 0:  |                              | h and the are                                       |   |                                  |  |
| ⊔ Yes.               | . Give specific infol                       |                              | bout theme of entity:                               | ···   | % of ownership:                  |  |
| Nego                 | tiable instruments i                        | nclude pe                    | ersonal checks, cash                                | iable and non-negotiable instrum<br>iers' checks, promissory notes, and<br>sfer to someone by signing or delive | d money orders.                  |  |
| ☐ Yes.               | . Give specific infor                       |                              | oout them<br>er name:                               |   |                                  |  |
|                      | ment or pension a<br>aples: Interests in IR |                              |   | 3(b), thrift savings accounts, or othe  | er pension or profit-sharing pla | ins  |
| ■ Yes.               | . List each account                         |                              | ly.<br>faccount:                                    | Institution name:   |                                  |  |
|                      |   | Retire                       | nl Living 401(k)<br>ment Account (fr<br>r employer) | Capital Living 401(k) Ret om (from former employer)   | irement Account                  | \$2,240.00   |

Official Form 106A/B Schedule A/B: Property page 4

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|     |                    |                                     |  | Documen   | ı raye 14             | + 01 32                   |                       |  |
|-----|--------------------|-------------------------------------|--|---|-----------------------|---------------------------|-----------------------|--|
|     | ebtor 1<br>ebtor 2 | John R. And Caitlin M. A            |  |   |                       | Case numbe                | er (if known)         |  |
|     | Your sh<br>Exampl  |                                     | ed deposits you ha                       | ve made so that you ma<br>epaid rent, public utilitie |                       |                           |                       | others   |
|     | ■ No<br>□ Yes      |                                     |  | Institu   | ution name or indiv   | vidual:                   |                       |  |
|     |                    | es (A contract fo                   | or a periodic paym                       | ent of money to you, eitl                             | her for life or for a | number of years)          |                       |  |
|     | ■ No<br>□ Yes      | Is                                  | suer name and de                         | scription.  |                       |                           |                       |  |
|     |                    |                                     | on IRA, in an acc<br>529A(b), and 529(   | ount in a qualified ABL b)(1).                        | .E program, or u      | nder a qualified state    | tuition program.      |  |
|     | ☐ Yes              | In                                  | stitution name and                       | I description. Separately                             | file the records o    | f any interests.11 U.S.0  | C. § 521(c):          |  |
|     | Trusts, ∈          | equitable or fu                     | ture interests in p                      | property (other than ar                               | nything listed in l   | ine 1), and rights or p   | owers exercisab       | le for your benefit  |
|     | ☐ Yes. (           | Give specific inf                   | formation about the                      | em  |                       |                           |                       |  |
|     |                    |                                     |  | secrets, and other inte<br>tes, proceeds from roya    |                       |                           |                       |  |
|     |                    | Give specific inf                   | formation about the                      | em  |                       |                           |                       |  |
|     |                    |                                     | and other genera<br>mits, exclusive lice | I intangibles<br>enses, cooperative asso              | ciation holdings, l   | iquor licenses, professi  | ional licenses        |  |
|     | _                  | Give specific inf                   | formation about the                      | em  |                       |                           |                       |  |
| Mc  | oney or p          | roperty owed                        | to you?                                  |   |                       |                           | <b>p</b><br>D         | urrent value of the ortion you own? o not deduct secured aims or exemptions. |
| 28. | Tax refu           | ınds owed to y                      | ou ou                                    |   |                       |                           |                       |  |
|     | ■ No<br>□ Yes. G   | Give specific info                  | ormation about the                       | m, including whether yo                               | ou already filed the  | returns and the tax ye    | ears                  |  |
|     | _ `                |                                     | lump sum alimony                         | , spousal support, child                              | support, maintena     | ance, divorce settleme    | nt, property settlen  | nent   |
|     | ■ No<br>□ Yes. G   | Give specific info                  | ormation                                 |   |                       |                           |                       |  |
|     |                    |                                     | es, disability insur                     | ance payments, disabilit<br>de to someone else        | ty benefits, sick pa  | ay, vacation pay, worke   | ers' compensation     | , Social Security  |
|     |                    | Give specific inf                   | formation                                |   |                       |                           |                       |  |
|     | _Exampl            | s in insurance<br>les: Health, disa |  | nce; health savings acc                               | ount (HSA); credit    | , homeowner's, or rent    | er's insurance        |  |
|     | ■ No<br>□ Yes. N   | lame the insura                     | ince company of e                        | ach policy and list its va                            | lue.                  |                           |                       |  |
|     |                    |                                     | Company na                               |   |                       | Beneficiary:              |                       | Surrender or refund value:   |
|     | If you a           |                                     |  | from someone who he expect proceeds from a            |                       | icy, or are currently ent | titled to receive pro | operty because   |
|     |                    | O                                   |  |   |                       |                           |                       |  |

☐ Yes. Give specific information..

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|----------------------|---|--------------------------|-------------------------------|--|--|
| Debtor :             |   | n                        |                               | Case number (if know                   | m)   |
| Exa<br>■ No          | amples: Accidents, employm  | ent disputes, insu       |                               | made a demand for payment<br>ue        |  |
| ■ No                 | •   |                          | very nature, including co     | unterclaims of the debtor and rights   | to set off claims  |
| ■ No                 | financial assets you did roos. Give specific information            | •                        |                               |  |  |
|                      |   |                          |                               | ntries for pages you have attached     | \$2,510.00   |
| Part 5:              | Describe Any Business-Relat   | ed Property You O        | wn or Have an Interest In. Li | st any real estate in Part 1.          |  |
| □ No.                | ou own or have any legal or e<br>Go to Part 6.<br>s. Go to line 38. | quitable interest in     | any business-related prope    | rty?                                   |  |
|                      |   |                          |                               |  | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 38. <b>Acc</b>       | ounts receivable or comm  | issions you alre         | ady earned                    |  |  |
| ■ Ye                 | es. Describe  |                          |                               |  |  |
|                      |   | Machine & Bala<br>50.00) | ncer (\$1,500.00) and I       | Misc Hand Tools                        | \$2,750.00   |
| Exa<br>■ No          | •   |                          | , modems, printers, copier    | s, fax machines, rugs, telephones, des | ks, chairs, electronic devices   |
| ■ No                 | chinery, fixtures, equipments obs. Describe                         | ոt, supplies you ւ       | use in business, and tool     | s of your trade                        |  |
| 41. <b>Inve</b> ■ No | •   |                          |                               |  |  |

Official Form 106A/B Schedule A/B: Property page 6

% of ownership:

42. Interests in partnerships or joint ventures

■ No

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| Debtor 1           | John R. Anderson  | raye 10 01             | 92                           |              |
|--------------------|---|------------------------|------------------------------|--------------|
| Debtor 2           | Caitlin M. Anderson   |                        | Case number (if known)       |              |
| 43. Custoi         | mer lists, mailing lists, or other compilations   |                        |                              |              |
| No.                |   |                        |                              |              |
| ☐ Do yo            | ur lists include personally identifiable information (as defined in 1   | 1 U.S.C. § 101(41A))?  |                              |              |
|                    | ■ N.  |                        |                              |              |
|                    | ■ No □ Yes. Describe  |                        |                              |              |
|                    | Li Yes. Describe  |                        |                              |              |
| 14. <b>Any b</b> ı | usiness-related property you did not already list   |                        |                              |              |
| ■ No               |   |                        |                              |              |
| ☐ Yes.             | Give specific information   |                        |                              |              |
|                    |   |                        |                              |              |
| 45 <b>Add</b>      | the dollar value of all of your entries from Part 5, includin   | a any entries for nac  | ues vou have attached        |              |
|                    | art 5. Write that number here   |                        |                              | \$2,750.00   |
|                    |   |                        |                              |              |
|                    | escribe Any Farm- and Commercial Fishing-Related Property You you own or have an interest in farmland, list it in Part 1. | Own or Have an Interes | st In.                       |              |
| ,                  | ,   |                        |                              |              |
|                    | u own or have any legal or equitable interest in any farm-  | or commercial fishir   | ng-related property?         |              |
| ■ No.              | . Go to Part 7.   |                        |                              |              |
| ☐ Yes              | s. Go to line 47.   |                        |                              |              |
|                    | _   |                        |                              |              |
| Part 7:            | Describe All Property You Own or Have an Interest in That You   | Did Not List Above     |                              |              |
|                    | u have other property of any kind you did not already list?   | ?                      |                              |              |
|                    | ples: Season tickets, country club membership   |                        |                              |              |
| ■ No               | Ohn and the later and the   |                        |                              |              |
| ⊔ Yes.             | Give specific information   |                        |                              |              |
| 54. <b>Add</b> 1   | the dollar value of all of your entries from Part 7. Write that   | at number here         |                              | \$0.00       |
|                    |   |                        |                              | Ψο.ου        |
| Part 8:            | List the Totals of Each Part of this Form   |                        |                              |              |
| 55. <b>Part</b> :  | 1: Total real estate, line 2  |                        |                              | \$216,811.00 |
|                    | 2: Total vehicles, line 5   | \$81,647.50            |                              | Ψ210,011.00  |
|                    | 3: Total personal and household items, line 15  | \$6,400.00             |                              |              |
|                    | 4: Total financial assets, line 36  | \$2,510.00             |                              |              |
| 59. <b>Part</b> :  | 5: Total business-related property, line 45   | \$2,750.00             |                              |              |
| 60. <b>Part</b>    | 6: Total farm- and fishing-related property, line 52  | \$0.00                 |                              |              |
| 61. <b>Part</b> 1  | 7: Total other property not listed, line 54 +   | \$0.00                 |                              |              |
| 62. Total          | personal property. Add lines 56 through 61  | \$93,307.50            | Copy personal property total | \$93,307.5   |
|                    | •   | ,                      |                              | , ,          |
| 63. Total          | of all property on Schedule A/B. Add line 55 + line 62  |                        |                              | \$310,118.50 |

Official Form 106A/B Schedule A/B: Property page 7

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| Fill in this infor     | mation to identify your  | case:             |             |                       |
|------------------------|--------------------------|-------------------|-------------|-----------------------|
| Debtor 1               | John R. Anderso          | n                 |             |                       |
|                        | First Name               | Middle Name       | Last Name   |                       |
| Debtor 2               | Caitlin M. Anders        | on                |             |                       |
| (Spouse if, filing)    | First Name               | Middle Name       | Last Name   |                       |
| United States Ba       | ankruptcy Court for the: | NORTHERN DISTRICT | OF NEW YORK |                       |
| Case number (if known) |                          |                   |             | ☐ Check if this is an |
|                        |                          |                   |             | amended filing        |

### Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| 1. | Which set of exemptions are you claiming | Check one only | , even if your spouse | is filing with you. |
|----|--|----------------|-----------------------|---------------------|
|----|--|----------------|-----------------------|---------------------|

- You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim                                 | Specific laws that allow exemption |
|--|--------------------------------------|-----|---|------------------------------------|
|  | Copy the value from<br>Schedule A/B  | Che | eck only one box for each exemption.                            |                                    |
| 2366 State Route 149 Hudson Falls,<br>NY 12839 Washington County                       | \$216,811.00                         |     | \$85,400.00   | NYCPLR § 5206                      |
| Single Family Residence Line from Schedule A/B: 1.1                                    |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2015 Ford Explorer 4WD Sport 46,000  | \$25,550.00                          |     | \$4,550.00  | Debtor & Creditor Law § 282(1)     |
| Line from Schedule A/B: 3.2  |                                      |     | 100% of fair market value, up to any applicable statutory limit | 292(1)                             |
| 2010 Harley-Davidson Motorcycle<br>Ultra Classic Electra Glide 11,000                  | \$7,975.00                           |     | \$4,550.00  | Debtor & Creditor Law § 282(1)     |
| miles<br>Line from <i>Schedule A/B</i> : <b>3.3</b>                                    |                                      |     | 100% of fair market value, up to any applicable statutory limit | (-)                                |
| Washer, Dryer, Range, Oven,<br>Refrigerator, 3 Beds, Crib, 3                           | \$5,200.00                           |     | \$5,200.00  | NYCPLR § 5205(a)(5)                |
| Dressers, 2 Couches, Table and Chairs Line from Schedule A/B: 6.1                      |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 36" and 32" Televisions Line from Schedule A/B: 7.1                                    | \$250.00                             |     | \$250.00  | NYCPLR § 5205(a)(5)                |
| LINE HOLL SUITEGUIE AVD. 1.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |

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Caitlin M. Anderson Debtor 2 Case number (if known) Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Men's, Women's and Children's NYCPLR § 5205(a)(5) \$950.00 \$950.00 Clothing 100% of fair market value, up to Line from Schedule A/B: 11.1 any applicable statutory limit Cash On Hand NYCPLR § 5205(a)(9) \$35.00 \$35.00 Line from Schedule A/B: 16.1 100% of fair market value, up to any applicable statutory limit **Checking: Hudson River Community** NYCPLR § 5205(a)(9) \$20.00 \$20.00 **Credit Union** Line from Schedule A/B: 17.2 100% of fair market value, up to any applicable statutory limit **Savings: Hudson River Community** NYCPLR § 5205(a)(9) \$0.00 \$0.00 **Credit Union** Line from Schedule A/B: 17.3 100% of fair market value, up to any applicable statutory limit Capital Living 401(k) Retirement **Debtor & Creditor Law §** \$2,240.00 \$2,240.00 Account (from former employer): 282(2)(e) Capital Living 401(k) Retirement 100% of fair market value, up to Account (from former employer) any applicable statutory limit Line from Schedule A/B: 21.1 Tire Machine & Balancer (\$1,500.00) NYCPLR § 5205(a)(7) \$2,750.00 \$2,750.00 and Misc Hand Tools (\$1,250.00) Line from Schedule A/B: 38.1 100% of fair market value, up to any applicable statutory limit 3. Are you claiming a homestead exemption of more than \$170,350? (Subject to adjustment on 4/01/22 and every 3 years after that for cases filed on or after the date of adjustment.) Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case? No

Yes

John R. Anderson

Debtor 1

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|             |  |                  | Document F  | age 19          | of 92                             |  |                   |
|-------------|--|------------------|---|-----------------|-----------------------------------|--|-------------------|
| Filli       | n this information   | to identify your | case:   |                 |                                   |  |                   |
| Deb         | tor 1 <b>Joh</b>   | n R. Anderso     | on  |                 |                                   |  |                   |
|             |  | Name             |   | Last Name       |                                   |  |                   |
| Deb         | tor 2 Cai  | tlin M. Anders   | son   |                 |                                   |  |                   |
| (Spou       | rise if, filing) First   | Name             | Middle Name   | Last Name       |                                   |  |                   |
| Unite       | ed States Bankrupto  | y Court for the: | NORTHERN DISTRICT OF NEW  | / YORK          |                                   |  |                   |
| Case        | e number   |                  |   |                 |                                   |  |                   |
| (if kno     | own)   |                  |   |                 |                                   | _                                      | if this is an     |
|             |  |                  |   |                 |                                   | amend                                  | led filing        |
| Offi        | cial Form 106  | SD.              |   |                 |                                   |  |                   |
|             |  |                  | Who Have Claims S   | ecured          | by Propert                        | V                                      | 12/15             |
|             |  |                  |   |                 |                                   |  |                   |
| is nee      |  |                  | two married people are filing together<br>ut, number the entries, and attach it to            |                 |                                   |  |                   |
|             | any creditors have cl  | aims secured by  | vour property?  |                 |                                   |  |                   |
| _           | _  | -                | is form to the court with your other so   | chedules You    | ı have nothing else t             | o report on this form                  |                   |
|             | _  |                  | ·   | oricadico. To   | a nave nothing clock              | o report on this form.                 |                   |
|             | Yes. Fill in all of the  |                  | elow.   |                 |                                   |  |                   |
| Part        | 1: List All Secu   | red Claims       |   |                 | Column A                          | Column B                               | Column C          |
|             |  |                  | ore than one secured claim, list the credit   |                 |                                   |  |                   |
|             |  |                  | a particular claim, list the other creditors in<br>al order according to the creditor's name. | n Part 2. As    | Amount of claim Do not deduct the | Value of collateral that supports this | Unsecured portion |
| 1           | ,  | ·                |   |                 | value of collateral.              | claim                                  | If any            |
| 2.1         | Harley Davidson  | n                | Describe the property that secures the  | e claim:        | \$6,607.00                        | \$7,975.00                             | \$0.00            |
|             | Creditor's Name  |                  | 2010 Harley-Davidson Motorc   |                 | <b>, ,,,,</b>                     |  | •                 |
|             |  |                  | Ultra Classic Electra Glide 11,   |                 |                                   |  |                   |
|             | 222 W. Adams S   | Street           | miles   |                 |                                   |  |                   |
|             | Suite 2000   | -                | As of the date you file, the claim is: Chapply.   | neck all that   |                                   |  |                   |
|             | Chicago, IL 606  | 06               | Contingent  |                 |                                   |  |                   |
|             | Number, Street, City, Sta  | te & Zip Code    | ☐ Unliquidated  |                 |                                   |  |                   |
|             |  |                  | ☐ Disputed  |                 |                                   |  |                   |
| Who         | owes the debt? Che   | eck one.         | Nature of lien. Check all that apply.   |                 |                                   |  |                   |
| □ D         | ebtor 1 only   |                  | ☐ An agreement you made (such as mo   | ortgage or secu | red                               |  |                   |
| □ D         | ebtor 2 only   |                  | car loan)   |                 |                                   |  |                   |
|             | ebtor 1 and Debtor 2 o   | nly              | ☐ Statutory lien (such as tax lien, mech  | anic's lien)    |                                   |  |                   |
| $\square$ A | At least one of the debtors and another $\ \square$ Judgment lien from a lawsuit |                  |   |                 |                                   |  |                   |

**Motorcycle Lien** 

xAnderson

Other (including a right to offset)

Last 4 digits of account number

 $\hfill\square$  Check if this claim relates to a

community debt Date debt was incurred

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| Deb  | tor 1 John R. Anderson   |  | Case number (if known) |              |            |  |
|------|--|--|------------------------|--------------|------------|--|
|      | First Name Middle N  | ame Last Name  |                        |              |            |  |
| Deb  | tor 2 Caitlin M. Anderson  | Lord Mona  |                        |              |            |  |
|      | First Name Middle N  | ame Last Name  |                        |              |            |  |
| 2.2  | Hudson River<br>Community Credit Union                                   | Describe the property that secures the claim:                | \$140,909.00           | \$216,811.00 | \$0.00     |  |
|      | Creditor's Name  | 2366 State Route 149 Hudson Falls,                           | <del></del>            |              |            |  |
|      |  | NY 12839 Washington County                                   |                        |              |            |  |
|      | Operations Center  | Single Family Residence                                      |                        |              |            |  |
|      | One Third Street   | As of the date you file, the claim is: Check all that apply. |                        |              |            |  |
|      | Corinth, NY 12822  | Contingent   |                        |              |            |  |
|      | Number, Street, City, State & Zip Code                                   | ☐ Unliquidated   |                        |              |            |  |
|      |  | ☐ Disputed   |                        |              |            |  |
| Who  | o owes the debt? Check one.  | Nature of lien. Check all that apply.                        |                        |              |            |  |
|      | Debtor 1 only  | ☐ An agreement you made (such as mortgage or see             | cured                  |              |            |  |
|      | Debtor 2 only  | car loan)  |                        |              |            |  |
|      | Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's lien)         |                        |              |            |  |
|      | at least one of the debtors and another                                  | ☐ Judgment lien from a lawsuit                               |                        |              |            |  |
|      | Check if this claim relates to a   | Other (including a right to offset) Mortgage                 |                        |              |            |  |
|      | community debt   |  |                        |              |            |  |
| Date | debt was incurred  | Last 4 digits of account number xAnde                        | erson                  |              |            |  |
|      |  |  |                        |              |            |  |
| 2.3  |  | Describe the property that secures the claim:                | \$45,885.00            | \$43,412.50  | \$2,472.50 |  |
|      | Creditor's Name  | 2018 Ford F-350 Truck DRW Crew                               |                        |              |            |  |
|      |  | Cab 4WD XLT 21,000 miles                                     |                        |              |            |  |
|      | 4910 Tiedeman Road   | As of the date you file, the claim is: Check all that        |                        |              |            |  |
|      | Cleveland, OH 44144  | apply.   |                        |              |            |  |
|      | Number, Street, City, State & Zip Code                                   | ☐ Contingent ☐ Unliquidated                                  |                        |              |            |  |
|      | Number, Street, Oity, State & Zip Code                                   | ☐ Disputed   |                        |              |            |  |
| Who  | o owes the debt? Check one.  | Nature of lien. Check all that apply.                        |                        |              |            |  |
|      | Debtor 1 only  | ☐ An agreement you made (such as mortgage or see             | cured                  |              |            |  |
|      | Debtor 2 only  | car loan)  |                        |              |            |  |
|      | Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's lien)         |                        |              |            |  |
|      | at least one of the debtors and another                                  | ☐ Judgment lien from a lawsuit                               |                        |              |            |  |
|      | Check if this claim relates to a community debt                          | Other (including a right to offset) Vehicle Lie              | en                     |              |            |  |
| Date | e debt was incurred  | Last 4 digits of account number <b>xAnd</b> e                | erson                  |              |            |  |
|      |  |  |                        |              |            |  |
| 2.4  | Saratoga National Bank   | Describe the property that secures the claim:                | \$29,893.00            | \$25,550.00  | \$4,343.00 |  |
|      | Creditor's Name  | 2015 Ford Explorer 4WD Sport                                 |                        |              |            |  |
|      |  | 46,000 miles   |                        |              |            |  |
|      | Loan Servicing Center  | As of the date you file, the claim is: Check all that        |                        |              |            |  |
|      | PO Box 148   | apply.   |                        |              |            |  |
|      | Glens Falls, NY 12801  | Contingent   |                        |              |            |  |
|      | Number, Street, City, State & Zip Code                                   | ☐ Unliquidated   |                        |              |            |  |
| Who  | o owes the debt? Check one.  | ☐ Disputed  Nature of lien. Check all that apply.            |                        |              |            |  |
| _    | Debtor 1 only  | ☐ An agreement you made (such as mortgage or see             | cured                  |              |            |  |
|      | Debtor 1 only Debtor 2 only  | An agreement you made (such as mortgage or sec car loan)     | cured                  |              |            |  |
|      |  | ☐ Statutory lien (such as tax lien, mechanic's lien)         |                        |              |            |  |
|      | Debtor 1 and Debtor 2 only   |  |                        |              |            |  |
|      | at least one of the debtors and another Check if this claim relates to a | Use Judgment lien from a lawsuit                             |                        |              |            |  |
|      | community debt   | Other (including a right to offset)                          |                        |              |            |  |
| Doss | e debt was incurred  | Last 4 digits of account number                              |                        |              |            |  |
| Date | uent was illulied  | Last + digits of account number                              |                        |              |            |  |

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| Debtor 1 John R. Anderson                         |  | Case number (if known) | Case number (if known) |          |  |  |
|---|--|------------------------|------------------------|----------|--|--|
| First Name Middle N                               | Name Last Name                                   | -                      |                        |          |  |  |
| Debtor 2 Caitlin M. Anderson                      |  | -                      |                        |          |  |  |
| First Name Middle N                               | Name Last Name                                   |                        |                        |          |  |  |
| 2.5 Sheffield Financial LLC                       | Describe the property that secures the           | ne claim: \$5,459.00   | \$4,710.00             | \$749.00 |  |  |
| Creditor's Name                                   | 2018 Polaris 4 Wheeler Sport                     | tsman                  |                        |          |  |  |
|   | 570 (Electric PS)                                |                        |                        |          |  |  |
|   | ** Caitlin's Father Makes Pay                    |                        |                        |          |  |  |
| PO Box 1704                                       | As of the date you file, the claim is: of apply. | Check all that         |                        |          |  |  |
| Clemmons, NC 27012                                | Contingent                                       |                        |                        |          |  |  |
| Number, Street, City, State & Zip Code            | ☐ Unliquidated                                   |                        |                        |          |  |  |
|   | Disputed  Nature of lien. Check all that apply.  |                        |                        |          |  |  |
| Who owes the debt? Check one.                     |  |                        |                        |          |  |  |
| ☐ Debtor 1 only                                   | ☐ An agreement you made (such as m               | nortgage or secured    |                        |          |  |  |
| Debtor 2 only                                     | car loan)  |                        |                        |          |  |  |
| ■ Debtor 1 and Debtor 2 only                      | ☐ Statutory lien (such as tax lien, mec          | hanic's lien)          |                        |          |  |  |
| ☐ At least one of the debtors and another         | ☐ Judgment lien from a lawsuit                   |                        |                        |          |  |  |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset)              | 4 Wheeler Lien         |                        |          |  |  |
| Date debt was incurred                            | Last 4 digits of account numb                    | er xAnderson           |                        |          |  |  |
|   |  |                        |                        |          |  |  |
| Add the dollar value of your entries in 0         | Column A on this name Write that numb            | per here: \$228,753.   | 00                     |          |  |  |
| If this is the last page of your form, add        |  |                        |                        |          |  |  |
| Write that number here:                           | and actual rather totals from an pageon          | \$228,753.             | .00                    |          |  |  |

#### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

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|   |  |  | D   | ocument   | Page 22   | 2 of 92  |  |   |
|---|--|--|---|---|---|--|--|---|
| Fill in t   | his informa  | ation to identify your o   | case:   |   |   |  |  |   |
| Debtor  | 1  | John R. Andersor   | `   |   |   |  |  |   |
| Dobtoi  | •  | First Name   | Middle Nam  | ie  | Last Name                                       |  |  |   |
| Debtor  | 2  | Caitlin M. Anderso   | on  |   |   |  |  |   |
| (Spouse if  | f, filing)   | First Name   | Middle Nam  | ie  | Last Name                                       |  |  |   |
| United :  | States Banl  | kruptcy Court for the:   | NORTHERN I  | DISTRICT OF N   | NEW YORK  |  |  |   |
| Case nu<br>(if known)                                       |  |  |   |   |   |  |  | Check if this is an amended filing  |
|   |  | 106E/F<br>F: Creditors W   | ho Have l   | Jnsecured   | d Claims  |  |  | 12/15   |
| any exec<br>Schedule<br>Schedule<br>left. Attac<br>name and | utory contra<br>e G: Executo<br>e D: Creditor<br>ch the Conti<br>d case numb | acts or unexpired leases<br>ory Contracts and Unexpires<br>Who Have Claims Sect<br>nuation Page to this pag<br>oer (if known). | that could result<br>ired Leases (Offi<br>ured by Property<br>e. If you have no | in a claim. Also<br>cial Form 106G).<br>If more space is<br>information to re | list executory of Do not include s needed, copy | contracts on Sch<br>any creditors wi<br>the Part you nee | edule A/B: Property (Off<br>th partially secured clair<br>d, fill it out, number the | laims. List the other party to icial Form 106A/B) and on ns that are listed in entries in the boxes on the ditional pages, write your |
| Part 1:   |  | of Your PRIORITY Un  |   |   |   |  |  |   |
|   | -  | s have priority unsecured  | d claims against  | you?  |   |  |  |   |
| -   | No. Go to Pa   | rt 2.  |   |   |   |  |  |   |
|   | es.  |  |   |   |   |  |  |   |
| Dort 2.   | Liet All   | of Vour MONDBIODIT   | V I Imagailinad C   | ·laima  |   |  |  |   |
| Part 2:   |  | of Your NONPRIORIT   |   |   |   |  |  |   |
|   | -  | s have nonpriority unsec   | _   | -   |   |  |  |   |
|   | No. You have   | nothing to report in this pa   | art. Submit this for  | m to the court wit  | h your other sche                               | edules.  |  |   |
|   | res.   |  |   |   |   |  |  |   |
| 4. List   | all of your recured claim,   | nonpriority unsecured cla<br>, list the creditor separately<br>holds a particular claim, list                                  | for each claim. F   | or each claim liste   | ed, identify what t                             | ype of claim it is.                                      | Do not list claims already   | included in Part 1. If more   |
|   |  |  |   |   |   |  |  | Total claim   |
| 4.1   | Brandso  | urce   | L   | ast 4 digits of ac  | count number                                    | 6727   |  | \$4,476.27  |
|   | PO Box 9   | Creditor's Name<br>9001006<br>e, KY 40290-1006   | v   | hen was the del   | bt incurred?                                    |  | <del>_</del>   | _   |
| -   |  | eet City State Zip Code  | A   | s of the date you   | ı file, the claim i                             | is: Check all that                                       | apply  |   |
|   | Who incurr   | ed the debt? Check one.  |   |   |   |  |  |   |
|   | Debtor 1   | only   |   | Contingent  |   |  |  |   |
|   | Debtor 2   | only   |   | Unliquidated  |   |  |  |   |
|   | Debtor 1   | and Debtor 2 only  |   | Disputed  |   |  |  |   |
|   |  | one of the debtors and and   | _   | ype of NONPRIO  | RITY unsecured                                  | d claim:   |  |   |
|   |  | f this claim is for a comm   |   | Student loans   |   |  |  |   |
|   | debt   |  |   |   |   | ration agreement   | or divorce that you did no   | t   |
|   | Is the claim   | subject to offset?   | re  | eport as priority cla   | aims  |  |  |   |
|   | No   |  |   |   | *   | g plans, and othe  | r similar debts  |   |
|   | ☐ Yes  |  | I   | Other. Specify  | Consumer  | Debt   |  |   |
|   |  |  |   |   |   |  |  |   |

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| Debtor 2 | John R. Anderson Caitlin M. Anderson  | Case number (if known)  |        |
|----------|---|---|--------|
| 4.2      | Brandsource   | Last 4 digits of account number 6727  | \$0.00 |
|          | Nonpriority Creditor's Name PO Box 6403 Sioux Falls, SD 57117-6403                          | When was the debt incurred?   |        |
| _        | Number Street City State Zip Code  Who incurred the debt? Check one.                        | As of the date you file, the claim is: Check all that apply   |        |
|          | ☐ Debtor 1 only   | ☐ Contingent  |        |
|          | Debtor 2 only   | ☐ Unliquidated  |        |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |        |
|          | lacksquare At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |        |
|          | ☐ Check if this claim is for a community  | Student loans   |        |
|          | debt Is the claim subject to offset?  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |        |
|          | ■ No  | Debts to pension or profit-sharing plans, and other similar debts                                       |        |
|          | Yes   | ■ Other. Specify For Informational Purposes   |        |
| I        | Brandsource<br>Nonpriority Creditor's Name  | Last 4 digits of account number 6727  | \$0.00 |
|          | PO Box 6497   | When was the debt incurred?   |        |
| -        | Sioux Falls, SD 57117-6497  Number Street City State Zip Code                               | As of the data were file, the plains in Ol. 1. II.d. 1.   |        |
|          | Who incurred the debt? Check one.   | As of the date you file, the claim is: Check all that apply   |        |
|          | Debtor 1 only   | ☐ Contingent  |        |
|          | ☐ Debtor 2 only   | ☐ Unliquidated  |        |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |        |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |        |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |        |
|          | debt Is the claim subject to offset?  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |        |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                     |        |
|          | Yes   | ■ Other. Specify For Informational Purposes   |        |
| 4.4      | Brandsource   | Last 4 digits of account number 6727  | \$0.00 |
|          | Nonpriority Creditor's Name 5800 South Corporate Place Mail Code 234                        | When was the debt incurred?   |        |
| _        | Sioux Falls, SD 57108  Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |        |
|          | ☐ Debtor 1 only   | ☐ Contingent  |        |
|          | ☐ Debtor 2 only   | ☐ Unliquidated  |        |
|          | ■ Debtor 1 and Debtor 2 only  | □ Disputed  |        |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |        |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |        |
|          | debt Is the claim subject to offset?  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |        |
|          | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                     |        |
|          | Yes   | ■ Other. Specify For Informational Purposes   |        |

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|   | Caitlin M. Anderson  |   |            |
|---|--|---|------------|
| 5 | Capital One Bank USA NA  | Last 4 digits of account number 3569  | \$1,733.72 |
| _ | Nonpriority Creditor's Name PO Box 6492                              | When was the debt incurred?   |            |
|   | Carol Stream, IL 60197-6492  | when was the dept incurred:   |            |
|   | Number Street City State Zip Code                                    | As of the date you file, the claim is: Check all that apply   |            |
|   | Who incurred the debt? Check one.                                    |   |            |
|   | ☐ Debtor 1 only  | ☐ Contingent  |            |
|   | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|   | ■ Debtor 1 and Debtor 2 only   | □ Disputed  |            |
|   | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |
|   | ☐ Check if this claim is for a community                             | ☐ Student loans   |            |
|   | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                         |            |
|   | Is the claim subject to offset?                                      | report as priority claims   |            |
|   | ■ No   | lacktriangle Debts to pension or profit-sharing plans, and other similar debts                          |            |
|   | Yes  | Other. Specify Consumer Debt  |            |
| 3 | Capital One Bank USA NA  | Last 4 digits of account number 3569  | \$0.00     |
|   | Nonpriority Creditor's Name  | MI  |            |
|   | PO Box 30281   | When was the debt incurred?   |            |
|   | Salt Lake City, UT 84130  Number Street City State Zip Code          | As of the date you file, the claim is: Check all that apply   |            |
|   | Who incurred the debt? Check one.                                    | , , ,   |            |
|   | ☐ Debtor 1 only  | ☐ Contingent  |            |
|   | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|   | ■ Debtor 1 and Debtor 2 only   | Disputed  |            |
|   | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |
|   | ☐ Check if this claim is for a community                             | ☐ Student loans   |            |
|   | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                         |            |
|   | Is the claim subject to offset?                                      | report as priority claims   |            |
|   | No   | Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|   | Yes  | ■ Other. Specify For Informational Purposes   |            |
| , | Capital One Bank USA NA  | Last 4 digits of account number 3569  | \$0.00     |
|   | Nonpriority Creditor's Name PO Box 30285                             | When was the debt incurred?   |            |
|   | Salt Lake City, UT 84130-0285  | As of the date were file the plains in O  |            |
|   | Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |            |
|   | Debtor 1 only  |   |            |
|   | ☐ Debtor 2 only  | Contingent  |            |
|   | <u> </u>   | Unliquidated  |            |
|   | Debtor 1 and Debtor 2 only   | Disputed  |            |
|   | At least one of the debtors and another                              | Type of NONPRIORITY unsecured claim:  |            |
|   | Check if this claim is for a community                               | ☐ Student loans   |            |
|   | debt Is the claim subject to offset?                                 | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|   |  | □ Debts to pension or profit-sharing plans, and other similar debts                                     |            |
|   | No   | ☐ Depts to pension of profit-sparing plans, and other similar depts                                     |            |

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| Debtor 2 Caitlin M. Anderson |  | Case number (if known)  |  |  |
|------------------------------|--|---|--|--|
| 4.8                          | Discover Card  | Last 4 digits of account number 6541  | \$9,119.36                                   |  |
|                              | Nonpriority Creditor's Name PO Box 71084                             | When was the debt incurred?   | <b>,</b> , , , , , , , , , , , , , , , , , , |  |
|                              | Charlotte, NC 28272-1084   |   |  |  |
|                              | Number Street City State Zip Code                                    | As of the date you file, the claim is: Check all that apply   |  |  |
|                              | Who incurred the debt? Check one.                                    |   |  |  |
|                              | Debtor 1 only  | ☐ Contingent  |  |  |
|                              | ☐ Debtor 2 only  | ☐ Unliquidated  |  |  |
|                              | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |  |
|                              | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |  |  |
|                              | ☐ Check if this claim is for a community                             | ☐ Student loans   |  |  |
|                              | debt Is the claim subject to offset?                                 | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims  |  |  |
|                              | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |  |  |
|                              | Yes  | ■ Other. Specify Consumer Debt  |  |  |
| 4.9                          | Discover Card  | Last 4 digits of account number 6541  | \$0.00                                       |  |
| 1.0                          | Nonpriority Creditor's Name  |   | Ψ0.00  |  |
|                              | PO Box 30943   | When was the debt incurred?   |  |  |
|                              | Salt Lake City, UT 84130   | As of the date way file the plaint in O   |  |  |
|                              | Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |  |  |
|                              | Debtor 1 only  | П   |  |  |
|                              | Debtor 2 only  | Contingent  |  |  |
|                              | _  | ☐ Unliquidated  |  |  |
|                              | Debtor 1 and Debtor 2 only   | Disputed  |  |  |
|                              | At least one of the debtors and another                              | Type of NONPRIORITY unsecured claim:  |  |  |
|                              | ☐ Check if this claim is for a community debt                        | ☐ Student loans   |  |  |
|                              | Is the claim subject to offset?                                      | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |  |  |
|                              | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |  |  |
|                              | ☐ Yes  | ■ Other. Specify For Informational Purposes   |  |  |
| 1                            |  |   |  |  |
| 4.1<br>0                     | Discover Card  Nonpriority Creditor's Name                           | Last 4 digits of account number 6541  | \$0.00                                       |  |
|                              | PO Box 15316<br>Wilmington, DE 19850-5316                            | When was the debt incurred?   |  |  |
|                              | Number Street City State Zip Code                                    | As of the date you file, the claim is: Check all that apply   |  |  |
|                              | Who incurred the debt? Check one.                                    |   |  |  |
|                              | Debtor 1 only  | ☐ Contingent  |  |  |
|                              | ☐ Debtor 2 only  | ☐ Unliquidated  |  |  |
|                              | ■ Debtor 1 and Debtor 2 only   | □ Disputed  |  |  |
|                              | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |  |  |
|                              | ☐ Check if this claim is for a community                             | ☐ Student loans   |  |  |
|                              | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |  |  |
|                              | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |  |  |
|                              | ☐ Yes  | ■ Other. Specify For Informational Purposes   |  |  |
|                              | <b>□</b> 163   | Otner. Specify 1 of informational 1 di poses  |  |  |

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| Debt     | tor 2 Caitlin M. Anderson   | Case number (if known)  |          |
|----------|---|---|----------|
| 4.1      | Discover Card   | Last 4 digits of account number 6541  | \$0.00   |
| 1        | Nonpriority Creditor's Name PO Box 6103   | Last 4 digits of account number 6541  When was the debt incurred?   | \$0.00   |
|          | Carol Stream, IL 60197-6103  Number Street City State Zip Code                                  | As of the date you file, the claim is: Check all that apply   |          |
|          | Who incurred the debt? Check one.   |   |          |
|          | ☐ Debtor 1 only   | ☐ Contingent  |          |
|          | Debtor 2 only   | □ Unliquidated  |          |
|          | ■ Debtor 1 and Debtor 2 only  | □ Disputed  |          |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |          |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts   |          |
|          | Yes   | ■ Other. Specify For Informational Purposes   |          |
| 4.1<br>2 | Discover Card   | Last 4 digits of account number 6541  | \$0.00   |
|          | Nonpriority Creditor's Name PO Box 30421 Salt Lake City, UT 84130-0421                          | When was the debt incurred?   |          |
|          | Number Street City State Zip Code Who incurred the debt? Check one.                             | As of the date you file, the claim is: Check all that apply   |          |
|          | ☐ Debtor 1 only   | ☐ Contingent  |          |
|          | Debtor 2 only   | ☐ Unliquidated  |          |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |          |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?  | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|          | No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|          | Yes   | ■ Other. Specify For Informational Purposes   |          |
| 4.1<br>3 | Emerg Care Services Of NY, PC   | Last 4 digits of account number XAnderson   | \$317.37 |
|          | Nonpriority Creditor's Name c/o HRRG PO Box 5406  | When was the debt incurred?   |          |
|          | Cincinnati, OH 45273-7942  Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |          |
|          | Debtor 1 only   | ☐ Contingent  |          |
|          | Debtor 2 only   | ☐ Unliquidated  |          |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |          |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |          |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts   |          |
|          | ☐ Yes   | ■ Other. Specify Medical Debt; Account Nos. x0233 and x5570; Ref No. 41860373                                     |          |

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| Debt     | Caitlin M. Anderson  | Case number (if known)   |        |  |
|----------|--|--|--------|--|
| 4.1<br>4 | Emerg Care Services Of NY, PC  | Last 4 digits of account number xAnderson  | \$0.00 |  |
|          | Nonpriority Creditor's Name PO Box 740021 Cincinnati, OH 45274-0021    | When was the debt incurred?  |        |  |
|          | Number Street City State Zip Code  Who incurred the debt? Check one.   | As of the date you file, the claim is: Check all that apply  |        |  |
|          | Debtor 1 only  | ☐ Contingent   |        |  |
|          | ☐ Debtor 2 only  | ☐ Unliquidated   |        |  |
|          | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed   |        |  |
|          | ☐ At least one of the debtors and another                              | Type of NONPRIORITY unsecured claim:   |        |  |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |        |  |
|          | debt Is the claim subject to offset?                                   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |        |  |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts  |        |  |
|          | Yes  | ■ Other. Specify Cother. Specify Tother. Specify Nother. Specify Nother. Specify Nother. Specify Nother. Specify Nother |        |  |
| 4.1<br>5 | Emerg Care Services Of NY, PC  | Last 4 digits of account number XAnderson  | \$0.00 |  |
|          | Nonpriority Creditor's Name Akron Billing Center 3585 Ridge Park Drive | When was the debt incurred?  |        |  |
|          | Akron, OH 44333-8203  Number Street City State Zip Code                | As of the date you file, the claim is: Check all that apply  |        |  |
|          | Who incurred the debt? Check one.                                      | The of the date year me, the stant let of look an that apply   |        |  |
|          | Debtor 1 only  | ☐ Contingent   |        |  |
|          | Debtor 2 only  | □ Unliquidated   |        |  |
|          | ■ Debtor 1 and Debtor 2 only   | □ Disputed   |        |  |
|          | ☐ At least one of the debtors and another                              | Type of NONPRIORITY unsecured claim:   |        |  |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |        |  |
|          | debt<br>Is the claim subject to offset?                                | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |        |  |
|          | ■ No   | Debts to pension or profit-sharing plans, and other similar debts  |        |  |
|          | Yes  | ■ Other. Specify Total Purposes; Account Nos. x0233 and x5570  |        |  |
| 4.1<br>6 | Emerg Care Services Of NY, PC  | Last 4 digits of account number xAnderson  | \$0.00 |  |
|          | Nonpriority Creditor's Name  | When was the debt incurred?  |        |  |
|          | PO Box 630806  |  |        |  |
|          | Cincinnati, OH 45263-0806  | _  |        |  |
|          | Number Street City State Zip Code                                      | As of the date you file, the claim is: Check all that apply  |        |  |
|          | Who incurred the debt? Check one.                                      |  |        |  |
|          | Debtor 1 only  | Contingent   |        |  |
|          | Debtor 2 only  | Unliquidated   |        |  |
|          | ■ Debtor 1 and Debtor 2 only   | Disputed   |        |  |
|          | At least one of the debtors and another                                | Type of NONPRIORITY unsecured claim:   |        |  |
|          | ☐ Check if this claim is for a community debt                          | Student loans  |        |  |
|          | Is the claim subject to offset?  | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims   |        |  |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts  |        |  |
|          | ···  | For Informational Purposes; Account Nos.   |        |  |
|          | ☐ Yes  | Other. Specify x0233 and x5570; Ref No. 88118622   |        |  |

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| Debto<br>Debto | or 1 John R. Anderson or 2 Caitlin M. Anderson   | Case number (if known)  |          |
|----------------|--|---|----------|
| 4.1            | Emerg Care Services Of NY, PC  | Last 4 digits of account number XAnderson   | \$0.00   |
|                | Nonpriority Creditor's Name c/o ARS PO Box 459079 Fort Lauderdale, FL 33345-9079 Number Street City State Zip Code | When was the debt incurred?  As of the date you file, the claim is: Check all that apply                                  |          |
|                | Who incurred the debt? Check one.  ☐ Debtor 1 only   | ☐ Contingent  |          |
|                | Debtor 2 only  | ☐ Unliquidated  |          |
|                | ■ Debtor 1 and Debtor 2 only   | □ Disputed  |          |
|                | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|                | ☐ Check if this claim is for a community   | ☐ Student loans   |          |
|                | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims                 |          |
|                | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |          |
|                | _ 110  | _ For Informational Purposes; Account Nos.  |          |
|                | Yes  | Other. Specify x0233 and x5570; Ref No. 88118622  |          |
| 4.1            | Home Depot Credit Services   | Last 4 digits of account number 3893  | \$876.83 |
|                | Nonpriority Creditor's Name PO Box 9001010 Louisville, KY 40290-1010   | When was the debt incurred?   |          |
|                | Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |          |
|                | Who incurred the debt? Check one.  |   |          |
|                | Debtor 1 only  | ☐ Contingent  |          |
|                | Debtor 2 only  | ☐ Unliquidated  |          |
|                | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
|                | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|                | ☐ Check if this claim is for a community debt  | <ul><li>☐ Student loans</li><li>☐ Obligations arising out of a separation agreement or divorce that you did not</li></ul> |          |
|                | Is the claim subject to offset?  | report as priority claims   |          |
|                | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |          |
|                | □Yes   | Other. Specify Consumer Debt  |          |
| 4.1<br>9       | Home Depot Credit Services   | Last 4 digits of account number 3893  | \$0.00   |
|                | Nonpriority Creditor's Name PO Box 790328 Saint Louis, MO 63179  | When was the debt incurred?   |          |
|                | Number Street City State Zip Code  Who incurred the debt? Check one.   | As of the date you file, the claim is: Check all that apply   |          |
|                | Debtor 1 only  | П   |          |
|                | Debtor 2 only  | ☐ Contingent  |          |
|                | <u> </u>   | ☐ Unliquidated  |          |
|                | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |          |
|                | At least one of the debtors and another  | Student loans   |          |
|                | ☐ Check if this claim is for a community debt  Is the claim subject to offset?                                     | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims                 |          |
|                | No   | □ Debts to pension or profit-sharing plans, and other similar debts   |          |
|                |  |   |          |
|                | Yes  | ■ Other. Specify For Informational Purposes   |          |

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| Deb      | tor 2 Caitlin M. Anderson   | Case number (if known)  |          |  |
|----------|---|---|----------|--|
| 4.2      | Home Depot Credit Services  | Last 4 digits of account number 3893  | \$0.00   |  |
| 0        | Nonpriority Creditor's Name PO Box 6497 Sioux Falls, SD 57117-6497                                | When was the debt incurred?   | Ψοιοσ    |  |
|          | Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply   |          |  |
|          | Who incurred the debt? Check one.   |   |          |  |
|          | ☐ Debtor 1 only   | ☐ Contingent  |          |  |
|          | Debtor 2 only   | ☐ Unliquidated  |          |  |
|          | ■ Debtor 1 and Debtor 2 only  | □ Disputed  |          |  |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |  |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |          |  |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |  |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |  |
|          | Yes   | ■ Other. Specify For Informational Purposes   |          |  |
| 4.2<br>1 | Hudson Headwaters Health<br>Network   | Last 4 digits of account number 0269  | \$172.67 |  |
|          | Nonpriority Creditor's Name<br>c/o I.C. System, Inc.<br>PO Box 64378<br>Saint Paul, MN 55164-0378 | When was the debt incurred?   |          |  |
|          | Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply   |          |  |
|          | Who incurred the debt? Check one.   |   |          |  |
|          | Debtor 1 only   | ☐ Contingent  |          |  |
|          | Debtor 2 only   | □ Unliquidated  |          |  |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |          |  |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |  |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |          |  |
|          | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |          |  |
|          | Is the claim subject to offset?   | report as priority claims   |          |  |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |  |
|          | Yes   | ■ Other. Specify Medical Debt; Ref No. 182958502-1-09   |          |  |
| 4.2<br>2 | Hudson Headwaters Health Network Nonpriority Creditor's Name                                      | Last 4 digits of account number 0269  | \$0.00   |  |
|          | Attn: # 8646J<br>PO Box 14000<br>Belfast, ME 04915-4033   | When was the debt incurred?   |          |  |
|          | Number Street City State Zip Code Who incurred the debt? Check one.                               | As of the date you file, the claim is: Check all that apply   |          |  |
|          | Debtor 1 only   | ☐ Contingent  |          |  |
|          | Debtor 2 only   | ☐ Unliquidated  |          |  |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |          |  |
|          | $\square$ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |          |  |
|          | ☐ Check if this claim is for a community debt   | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce that you did not           |          |  |
|          | Is the claim subject to offset?   | report as priority claims   |          |  |
|          | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |  |
|          | Yes   | ■ Other. Specify For Informational Purposes   |          |  |
|          |   | · · <u></u>   |          |  |

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| Debt     | or 2 Caitlin M. Anderson  | Case number (if known)  |             |  |
|----------|---|---|-------------|--|
| 4.2<br>3 | Hudson Headwaters Health<br>Network                                 | Last 4 digits of account number 0269  | \$0.00      |  |
|          | Nonpriority Creditor's Name 9 Carey Road Queensbury, NY 12804       | When was the debt incurred?   |             |  |
|          | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |             |  |
|          | Debtor 1 only   | ☐ Contingent  |             |  |
|          | Debtor 2 only   | ☐ Unliquidated  |             |  |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |             |  |
|          | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured claim:  |             |  |
|          | ☐ Check if this claim is for a community debt                       | <ul><li>☐ Student loans</li><li>☐ Obligations arising out of a separation agreement or divorce that you did not</li></ul> |             |  |
|          | Is the claim subject to offset?                                     | report as priority claims   |             |  |
|          | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts   |             |  |
|          | Yes   | ■ Other. Specify For Informational Purposes   |             |  |
| 4.2<br>4 | Hudson Headwaters Health<br>Network                                 | Last 4 digits of account number 0269  | \$0.00      |  |
|          | Nonpriority Creditor's Name PO Box 14099 Belfast, ME 04915          | When was the debt incurred?   |             |  |
|          | Number Street City State Zip Code                                   | As of the date you file, the claim is: Check all that apply   |             |  |
|          | Who incurred the debt? Check one.                                   | . ,   |             |  |
|          | ☐ Debtor 1 only   | ☐ Contingent  |             |  |
|          | Debtor 2 only   | ☐ Unliquidated  |             |  |
|          | ■ Debtor 1 and Debtor 2 only  | □ Disputed  |             |  |
|          | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured claim:  |             |  |
|          | ☐ Check if this claim is for a community                            | ☐ Student loans   |             |  |
|          | debt Is the claim subject to offset?                                | $\hfill \Box$<br>Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |             |  |
|          | ■ No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts   |             |  |
|          | ☐ Yes   | ■ Other. Specify For Informational Purposes   |             |  |
| 4.2<br>5 | Hudson River Community Credit<br>Union                              | Last 4 digits of account number 0008  | \$15,863.04 |  |
|          | Nonpriority Creditor's Name Operations Center One Third Street      | When was the debt incurred?   |             |  |
|          | Corinth, NY 12822  Number Street City State Zip Code                | As of the date you file, the claim is: Check all that apply   |             |  |
|          | Who incurred the debt? Check one.                                   |   |             |  |
|          | Debtor 1 only   | ☐ Contingent  |             |  |
|          | Debtor 2 only   | ☐ Unliquidated  |             |  |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |             |  |
|          | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured claim:  |             |  |
|          | ☐ Check if this claim is for a community                            | ☐ Student loans   |             |  |
|          | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims                 |             |  |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts   |             |  |
|          | Yes   | ■ Other. Specify Consumer Debt  |             |  |

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| Debtor<br>Debtor | John R. Anderson Caitlin M. Anderson   | Case number (if known)  |            |
|------------------|--|---|------------|
| 4.2              | Hudson River Community Credit<br>Union   | Last 4 digits of account number 0008  | \$0.00     |
|                  | Nonpriority Creditor's Name 312 Palmer Avenue Corinth, NY 12822-1216             | When was the debt incurred?   |            |
| -                | Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |            |
|                  | Who incurred the debt? Check one.  |   |            |
|                  | ☐ Debtor 1 only  | ☐ Contingent  |            |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|                  | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |            |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans   |            |
|                  | debt Is the claim subject to offset?   | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|                  | ■ No   | lacktriangle Debts to pension or profit-sharing plans, and other similar debts                                    |            |
|                  | Yes  | ■ Other. Specify For Informational Purposes   |            |
| 4.2              | Hudson River Community Credit<br>Union   | Last 4 digits of account number 6005  | \$7,846.80 |
|                  | Nonpriority Creditor's Name Operations Center One Third Street Corinth, NY 12822 | When was the debt incurred?   |            |
| -                | Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |            |
|                  | Who incurred the debt? Check one.  |   |            |
|                  | Debtor 1 only  | ☐ Contingent  |            |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|                  | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |            |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans   |            |
|                  | debt Is the claim subject to offset?   | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|                  | No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|                  | Yes  | ■ Other. Specify Consumer Debt  |            |
| 4.2              | Hudson River Community Credit<br>Union<br>Nonpriority Creditor's Name            | Last 4 digits of account number 6005  | \$0.00     |
|                  | 312 Palmer Avenue Corinth, NY 12822-1216   | When was the debt incurred?   |            |
| -                | Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |            |
|                  | Who incurred the debt? Check one.  |   |            |
|                  | ☐ Debtor 1 only  | ☐ Contingent  |            |
|                  | Debtor 2 only  | ☐ Unliquidated  |            |
|                  | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |            |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans   |            |
|                  | debt   | Obligations arising out of a separation agreement or divorce that you did not                                     |            |
|                  | Is the claim subject to offset?  | report as priority claims   |            |
|                  | No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|                  | Yes  | Other. Specify For Informational Purposes   |            |

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| Caitlin M. Anderson                                      | Case number (if known)   |                     |
|--|--|---------------------|
| Hughes Network Systems, LLC                              | Last 4 digits of account number 3008   | \$300.1             |
| Nonpriority Creditor's Name                              | <del></del>  | <u> </u>            |
| PO Box 96874   | When was the debt incurred?  |                     |
| Chicago, IL 60693-6874 Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply  |                     |
| Who incurred the debt? Check one.                        | no or the date you may the damine. Oneok an that apply   |                     |
| ☐ Debtor 1 only  | ☐ Contingent   |                     |
| ☐ Debtor 2 only  | ☐ Unliquidated   |                     |
| ■ Debtor 1 and Debtor 2 only                             | ☐ Disputed   |                     |
| At least one of the debtors and another                  | Type of NONPRIORITY unsecured claim:   |                     |
| ☐ Check if this claim is for a community                 | ☐ Student loans  |                     |
| debt Is the claim subject to offset?                     | ☐ Obligations arising out of a separation agreement or divorce that you did not                          |                     |
| •  | report as priority claims  |                     |
| No No  | Debts to pension or profit-sharing plans, and other similar debts  |                     |
| Yes  | Other. Specify Medical Debt  |                     |
| JC Penney/Synchrony Bank                                 | Last 4 digits of account number 2384   | \$756. <sup>-</sup> |
| Nonpriority Creditor's Name                              |  |                     |
| c/o Solomon and Solomon PC<br>Columbia Circle            | When was the debt incurred?  |                     |
| PO Box 15019   |  |                     |
| Albany, NY 12212-5019                                    |  |                     |
| Number Street City State Zip Code                        | As of the date you file, the claim is: Check all that apply  |                     |
| Who incurred the debt? Check one.                        |  |                     |
| Debtor 1 only  | ☐ Contingent   |                     |
| Debtor 2 only  | ☐ Unliquidated   |                     |
| ■ Debtor 1 and Debtor 2 only                             | ☐ Disputed   |                     |
| $\square$ At least one of the debtors and another        | Type of NONPRIORITY unsecured claim:   |                     |
| ☐ Check if this claim is for a community                 | ☐ Student loans  |                     |
| debt<br>Is the claim subject to offset?                  | Dbligations arising out of a separation agreement or divorce that you did not report as priority claims  |                     |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |                     |
| ☐ Yes  | ■ Other. Specify Consumer Debt; S&S File No. 27211315  |                     |
| IO December 10 marks and December 10 marks               | 2204   | <b>.</b>            |
| JC Penney/Synchrony Bank Nonpriority Creditor's Name     | Last 4 digits of account number 2384   | \$0.                |
| c/o Solomon and Solomon PC One Columbia Circle           | When was the debt incurred?  |                     |
| Albany, NY 12203   |  |                     |
| Number Street City State Zip Code                        | As of the date you file, the claim is: Check all that apply  |                     |
| Who incurred the debt? Check one.                        |  |                     |
| Debtor 1 only  | ☐ Contingent   |                     |
| Debtor 2 only  | ☐ Unliquidated   |                     |
| ■ Debtor 1 and Debtor 2 only                             | ☐ Disputed   |                     |
| $\square$ At least one of the debtors and another        | Type of NONPRIORITY unsecured claim:   |                     |
| $\square$ Check if this claim is for a community         | Student loans  |                     |
| debt<br>Is the claim subject to offset?                  | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |                     |
| ■ No   | Debts to pension or profit-sharing plans, and other similar debts  |                     |
|  | _ For Informational Purposes; S&S File No.   |                     |
| ☐ Yes  | Other. Specify 27211315  |                     |

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| Debto: | 1 John R. Anderson<br>Caitlin M. Anderson                        | Case number (if known)  |        |
|--------|--|---|--------|
| 4.3    | JC Penney/Synchrony Bank   | Last 4 digits of account number 2384  | \$0.00 |
|        | Nonpriority Creditor's Name PO Box 960090                        | When was the debt incurred?   |        |
|        | Orlando, FL 32896-0090  Number Street City State Zip Code        | As of the date you file, the claim is: Check all that apply   |        |
|        | Who incurred the debt? Check one.                                | 76 of the date you me, the stand let encore all that apply  |        |
|        | ☐ Debtor 1 only  | ☐ Contingent  |        |
|        | ☐ Debtor 2 only  | ☐ Unliquidated  |        |
|        | ■ Debtor 1 and Debtor 2 only                                     | □ Disputed  |        |
|        | ☐ At least one of the debtors and another                        | Type of NONPRIORITY unsecured claim:  |        |
|        | ☐ Check if this claim is for a community                         | ☐ Student loans   |        |
|        | debt Is the claim subject to offset?                             | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |        |
|        | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |        |
|        | Yes  | ■ Other. Specify For Informational Purposes   |        |
| 4.3    | JC Penney/Synchrony Bank   | Last 4 digits of account number 2384  | \$0.00 |
|        | Nonpriority Creditor's Name PO Box 965009 Orlando, FL 32896-5009 | When was the debt incurred?   |        |
|        | Number Street City State Zip Code                                | As of the date you file, the claim is: Check all that apply   |        |
|        | Who incurred the debt? Check one.                                |   |        |
|        | ☐ Debtor 1 only  | ☐ Contingent  |        |
|        | ☐ Debtor 2 only  | ☐ Unliquidated  |        |
|        | ■ Debtor 1 and Debtor 2 only                                     | ☐ Disputed  |        |
|        | ☐ At least one of the debtors and another                        | Type of NONPRIORITY unsecured claim:  |        |
|        | ☐ Check if this claim is for a community                         | ☐ Student loans   |        |
|        | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |        |
|        | Is the claim subject to offset?                                  | report as priority claims   |        |
|        | No   | Debts to pension or profit-sharing plans, and other similar debts   |        |
|        | Yes  | ■ Other. Specify For Informational Purposes   |        |
| 4.3    | JC Penney/Synchrony Bank   | Last 4 digits of account number 2384  | \$0.00 |
|        | Nonpriority Creditor's Name Attn: Bankruptcy Dept. PO Box 965064 | When was the debt incurred?   |        |
|        | Orlando, FL 32896-5064   |   |        |
|        | Number Street City State Zip Code                                | As of the date you file, the claim is: Check all that apply   |        |
|        | Who incurred the debt? Check one.                                | _   |        |
|        | Debtor 1 only  | Contingent  |        |
|        | Debtor 2 only  | Unliquidated  |        |
|        | Debtor 1 and Debtor 2 only                                       | Disputed  |        |
|        | At least one of the debtors and another                          | Type of NONPRIORITY unsecured claim:  |        |
|        | ☐ Check if this claim is for a community debt                    | Student loans  Obligations origing out of a congretion agreement or diverse that you did not              |        |
|        | Is the claim subject to offset?                                  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |        |
|        | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |        |
|        | Yes  | ■ Other. Specify For Informational Purposes   |        |
|        |  |   |        |

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| Debt<br>Debt | or 1 John R. Anderson Or 2 Caitlin M. Anderson            | Case number (if known)   |            |
|--------------|---|--|------------|
| 4.3<br>5     | John Deere Financial                                      | Last 4 digits of account number 1857   | \$3,827.36 |
|              | Nonpriority Creditor's Name PO Box 4450                   | When was the debt incurred?  |            |
|              | Carol Stream, IL 60197-4450                               |  |            |
|              | Number Street City State Zip Code                         | As of the date you file, the claim is: Check all that apply  |            |
|              | Who incurred the debt? Check one.                         | _  |            |
|              | ☐ Debtor 1 only   | Contingent   |            |
|              | Debtor 2 only   | ☐ Unliquidated   |            |
|              | ■ Debtor 1 and Debtor 2 only                              | ☐ Disputed   |            |
|              | $\square$ At least one of the debtors and another         | Type of NONPRIORITY unsecured claim:   |            |
|              | ☐ Check if this claim is for a community                  | Student loans  |            |
|              | debt Is the claim subject to offset?                      | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |            |
|              | ■ No  | Debts to pension or profit-sharing plans, and other similar debts  |            |
|              | Yes   | ■ Other. Specify Consumer Debt   |            |
| 4.3<br>6     | John Deere Financial                                      | Last 4 digits of account number 1857   | \$0.00     |
|              | Nonpriority Creditor's Name                               | When was the debt incurred?  |            |
|              | PO Box 6600<br>Johnston, IA 50131-6600                    | when was the debt incurred?  |            |
|              | Number Street City State Zip Code                         | As of the date you file, the claim is: Check all that apply  |            |
|              | Who incurred the debt? Check one.                         |  |            |
|              | Debtor 1 only   | ☐ Contingent   |            |
|              | Debtor 2 only   | ☐ Unliquidated   |            |
|              | ■ Debtor 1 and Debtor 2 only                              | ☐ Disputed   |            |
|              | ☐ At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:   |            |
|              | ☐ Check if this claim is for a community                  | ☐ Student loans  |            |
|              | debt Is the claim subject to offset?                      | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|              | ■ No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts                              |            |
|              | ☐ Yes   | ■ Other. Specify For Informational Purposes  |            |
| 4.3          | John Deere Financial                                      | Last 4 digits of account number 1857   | \$0.00     |
|              | Nonpriority Creditor's Name                               |  |            |
|              | PO Box 5327   | When was the debt incurred?  |            |
|              | Madison, WI 53705-0327  Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply  |            |
|              | Who incurred the debt? Check one.                         | <b>,</b> ,   |            |
|              | Debtor 1 only   | ☐ Contingent   |            |
|              | Debtor 2 only   | ☐ Unliquidated   |            |
|              | ■ Debtor 1 and Debtor 2 only                              | ☐ Disputed   |            |
|              | ☐ At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:   |            |
|              | ☐ Check if this claim is for a community                  | ☐ Student loans  |            |
|              | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not                          |            |
|              | Is the claim subject to offset?                           | report as priority claims  |            |
|              | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |
|              | Yes   | ■ Other. Specify For Informational Purposes  |            |

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| Caitlin M. Anderson  | Case number (if known)  |            |
|--|---|------------|
| Lending Club Corporation                                   | Last 4 digits of account number XAnderson   | \$12,298.0 |
| Nonpriority Creditor's Name                                |   | <b>,</b> , |
| 71 Stevenson Street  | When was the debt incurred?   |            |
| Suite 300  |   |            |
| San Francisco, CA 94105  Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply   |            |
| Who incurred the debt? Check one.                          | no of the date you me, the stand to officer and that apply  |            |
| ☐ Debtor 1 only  | ☐ Contingent  |            |
| Debtor 2 only  |   |            |
|  | ☐ Unliquidated  |            |
| Debtor 1 and Debtor 2 only                                 | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |            |
| ☐ At least one of the debtors and another                  | Student loans   |            |
| ☐ Check if this claim is for a community debt              | _ ****  |            |
| Is the claim subject to offset?                            | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |            |
| ☐ Yes  | ■ Other. Specify Consumer Debt  |            |
|  |   |            |
| Lending Club Corporation                                   | Last 4 digits of account number xAnderson   | \$0.0      |
| Nonpriority Creditor's Name                                | When we the debt in surred 0  |            |
| Dept. 34268<br>PO Box 39000                                | When was the debt incurred?   |            |
| San Francisco, CA 94139                                    |   |            |
| Number Street City State Zip Code                          | As of the date you file, the claim is: Check all that apply   |            |
| Who incurred the debt? Check one.                          |   |            |
| ☐ Debtor 1 only  | ☐ Contingent  |            |
| ☐ Debtor 2 only  | ☐ Unliquidated  |            |
| ■ Debtor 1 and Debtor 2 only                               | ☐ Disputed  |            |
| ☐ At least one of the debtors and another                  | Type of NONPRIORITY unsecured claim:  |            |
| ☐ Check if this claim is for a community                   | ☐ Student loans   |            |
| debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                                   |            |
| Is the claim subject to offset?                            | report as priority claims   |            |
| ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                                       |            |
| Yes  | ■ Other. Specify For Informational Purposes   |            |
|  |   |            |
| Lending Club Corporation  Nonpriority Creditor's Name      | Last 4 digits of account number XAnderson   | \$0.0      |
| Dept. 34268  | When was the debt incurred?   |            |
| 3440 Walnut Avenue   |   |            |
| Building A, 2nd Floor                                      |   |            |
| Fremont, CA 94538  Number Street City State Zip Code       | As of the date you file, the claim is: Check all that apply   |            |
| Who incurred the debt? Check one.                          | As of the date you me, the claim is. Check all that apply   |            |
| Debtor 1 only  | Поли  |            |
| Debtor 2 only  | ☐ Contingent  |            |
| _  | ☐ Unliquidated  |            |
| Debtor 1 and Debtor 2 only                                 | ☐ Disputed  |            |
| At least one of the debtors and another                    | Type of NONPRIORITY unsecured claim:  |            |
| ☐ Check if this claim is for a community                   | ☐ Student loans   |            |
| debt Is the claim subject to offset?                       | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |            |
| No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |            |
|  |   |            |
| ☐ Yes  | Other. Specify For Informational Purposes   |            |

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| Debt | or 2 Caitlin M. Anderson   | Case number (if known)  |            |
|------|--|---|------------|
| 4.4  |  |   | <b>*</b>   |
| 1    | Lending Club Corporation  Nonpriority Creditor's Name                | Last 4 digits of account number XAnderson   | \$0.00     |
|      | 595 Market Street  | When was the debt incurred?   |            |
|      | Suite 200  |   |            |
|      | San Francisco, CA 94105  Number Street City State Zip Code           | As of the date you file, the claim is: Check all that apply   |            |
|      | Who incurred the debt? Check one.                                    | As of the date you me, the diamnis. Oneon an that apply   |            |
|      | ☐ Debtor 1 only  | ☐ Contingent  |            |
|      | Debtor 2 only  | ☐ Unliquidated  |            |
|      | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|      | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |
|      | ☐ Check if this claim is for a community                             | ☐ Student loans   |            |
|      | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|      | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|      | □ Yes  | ■ Other. Specify For Informational Purposes   |            |
|      | Li res   | Other. Specify 101 Informational Full poses   |            |
| 4.4  | Paypal Credit Svcs/SYNCB   | Last 4 digits of account number 6318  | \$2,827.18 |
| 2    | Nonpriority Creditor's Name  | Last 4 digits of account number 6318  | ΨΖ,ΟΖ1.10  |
|      | PO Box 960080<br>Orlando, FL 32896-0080                              | When was the debt incurred?   |            |
|      | Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |            |
|      | ☐ Debtor 1 only  | ☐ Contingent  |            |
|      | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|      | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|      | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |
|      | ☐ Check if this claim is for a community                             | ☐ Student loans   |            |
|      | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |            |
|      | Is the claim subject to offset?                                      | report as priority claims   |            |
|      | No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|      | Yes  | ■ Other. Specify Consumer Debt  |            |
| 4.4  |  |   |            |
| 3    | Paypal Credit Svcs/SYNCB   | Last 4 digits of account number 6318  | \$0.00     |
|      | Nonpriority Creditor's Name PO Box 965004                            | When was the debt incurred?   |            |
|      | Orlando, FL 32896-5004   |   |            |
|      | Number Street City State Zip Code                                    | As of the date you file, the claim is: Check all that apply   |            |
|      | Who incurred the debt? Check one.                                    |   |            |
|      | Debtor 1 only  | ☐ Contingent  |            |
|      | Debtor 2 only  | ☐ Unliquidated  |            |
|      | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|      | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured claim:  |            |
|      | Check if this claim is for a community                               | ☐ Student loans   |            |
|      | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|      | No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|      | ☐ Yes  |   |            |
|      | □ Yes  | ■ Other. Specify For Informational Purposes   |            |

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| 2 Caitlin M. Anderson  | Case number (if known)  |            |  |  |  |
|--|---|------------|--|--|--|
| Paypal Credit Svcs/SYNCB   | Last 4 digits of account number 6318  | \$0.00     |  |  |  |
| Nonpriority Creditor's Name  Bankruptcy Department  PO Box 965060    | When was the debt incurred?   |            |  |  |  |
| Orlando, FL 32896-5060   | As of the date was file the plainties OL  |            |  |  |  |
| Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | ☐ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| lacksquare At least one of the debtors and another                   | Type of NONPRIORITY unsecured claim:  |            |  |  |  |
| ☐ Check if this claim is for a community                             | Student loans   |            |  |  |  |
| debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
| No   | Debts to pension or profit-sharing plans, and other similar debts   |            |  |  |  |
| Yes  | ■ Other. Specify For Informational Purposes   |            |  |  |  |
| Paypal Credit/SYNCB  | Last 4 digits of account number 0891  | \$4,542.54 |  |  |  |
| Nonpriority Creditor's Name  |   | ¥ 1,0 1210 |  |  |  |
| PO Box 960006<br>Orlando, FL 32896-0006                              | When was the debt incurred?   |            |  |  |  |
| Number Street City State Zip Code Who incurred the debt? Check one.  | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | ☐ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |  |  |  |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |            |  |  |  |
| debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
| No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |            |  |  |  |
| Yes  | ■ Other. Specify Consumer Debt  |            |  |  |  |
| Paypal Credit/SYNCB  | Last 4 digits of account number 0891  | \$0.00     |  |  |  |
| Nonpriority Creditor's Name  | <del></del>   |            |  |  |  |
| PO Box 965004  | When was the debt incurred?   |            |  |  |  |
| Orlando, FL 32896-5004  Number Street City State Zip Code            | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Who incurred the debt? Check one.                                    | ,   |            |  |  |  |
| ☐ Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | □ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |            |  |  |  |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |            |  |  |  |
| debt Is the claim subject to offset?                                 | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |            |  |  |  |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |            |  |  |  |
| □Yes   | ■ Other. Specify For Informational Purposes   |            |  |  |  |

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| Paypal Credit/SYNCB   | Last 4 digits of account number 0891   | \$0   |  |  |  |
|---|--|-------|--|--|--|
| Nonpriority Creditor's Name<br>Bankruptcy Department<br>PO Box 965064   | When was the debt incurred?  |       |  |  |  |
| Orlando, FL 32896-5064  Number Street City State Zip Code  As of the date you file, the claim is: Check all that apply  Who incurred the debt? Check one. |  |       |  |  |  |
| Debtor 1 only   | ☐ Contingent   |       |  |  |  |
| Debtor 2 only   | ☐ Unliquidated   |       |  |  |  |
| ■ Debtor 1 and Debtor 2 only  | □ Disputed   |       |  |  |  |
| ☐ Disputed  ☐ At least one of the debtors and another  ☐ Type of NONPRIORITY unsecured claim:   |  |       |  |  |  |
| ☐ Check if this claim is for a community  | ☐ Student loans  |       |  |  |  |
| debt  Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |  |       |  |  |  |
| No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |       |  |  |  |
| □ Yes   | ■ Other. Specify For Informational Purposes  |       |  |  |  |
| Progressive Insurance   | Last 4 digits of account number 2552   | \$168 |  |  |  |
| Nonpriority Creditor's Name   | When we she dold in surred?  |       |  |  |  |
| c/o Caine & Weiner<br>PO Box 55848  | When was the debt incurred?  |       |  |  |  |
| Sherman Oaks, CA 91413  | _  |       |  |  |  |
| Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply  |       |  |  |  |
| Who incurred the debt? Check one.  ☐ Debtor 1 only  |  |       |  |  |  |
| Debtor 2 only   | Contingent   |       |  |  |  |
| <u>_</u>  | ☐ Unliquidated   |       |  |  |  |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  Type of NONPRIORITY unsecured claim:   |       |  |  |  |
| At least one of the debtors and another   | Student loans  |       |  |  |  |
| ☐ Check if this claim is for a community debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                          |       |  |  |  |
| s the claim subject to offset?  | report as priority claims  |       |  |  |  |
| No  | Debts to pension or profit-sharing plans, and other similar debts  |       |  |  |  |
| Yes   | ■ Other. Specify Consumer Debt; C&W Ref No. 16189619   |       |  |  |  |
| Progressive Insurance   | Last 4 digits of account number 2552   | \$0   |  |  |  |
| Nonpriority Creditor's Name<br>6300 Wilson Mills Road<br>Box W33  | When was the debt incurred?  |       |  |  |  |
| Mayfield Village, OH 44143  |  |       |  |  |  |
| Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply  |       |  |  |  |
| Who incurred the debt? Check one.   |  |       |  |  |  |
| Debtor 1 only   | Contingent   |       |  |  |  |
| Debtor 2 only   | Unliquidated   |       |  |  |  |
| Debtor 1 and Debtor 2 only  | Disputed   |       |  |  |  |
| At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:   |       |  |  |  |
| ☐ Check if this claim is for a community<br>debt  | Student loans  |       |  |  |  |
| debt<br>Is the claim subject to offset?   | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |       |  |  |  |
| ■ No  | Debts to pension or profit-sharing plans, and other similar debts  |       |  |  |  |
| □ Yes   | For Informational Purposes; C&W Ref No.  16189619  |       |  |  |  |

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| Debtor 2 Caitlin M. Anderson   | Case number (if known)  |            |  |  |  |
|--|---|------------|--|--|--|
| 4.5 Progressive Insurance  | Last 4 digits of account number 2552  | \$0.00     |  |  |  |
| Nonpriority Creditor's Name PO Box 7247-0308 Philadelphia, PA 19170-0001 | When was the debt incurred?   | \$0.00     |  |  |  |
| Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Who incurred the debt? Check one.  |   |            |  |  |  |
| Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | ☐ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| ☐ At least one of the debtors and anoth                                  | er Type of NONPRIORITY unsecured claim:   |            |  |  |  |
| ☐ Check if this claim is for a commu                                     | inity   |            |  |  |  |
| debt<br>Is the claim subject to offset?                                  | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
| ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                                       |            |  |  |  |
| Yes  | For Informational Purposes; C&W Ref No. 16189619  |            |  |  |  |
| Rose T. Place PLLC   | Last 4 digits of account number xAnderson   | \$3,600.00 |  |  |  |
| Nonpriority Creditor's Name 130 Dix Avenue Glens Falls, NY 12801         | When was the debt incurred?   |            |  |  |  |
| Number Street City State Zip Code  | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Who incurred the debt? Check one.  |   |            |  |  |  |
| Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | ☐ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| $\square$ At least one of the debtors and anoth                          |   |            |  |  |  |
| ☐ Check if this claim is for a commu                                     |   |            |  |  |  |
| debt<br>Is the claim subject to offset?                                  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |            |  |  |  |
| No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                                       |            |  |  |  |
| Yes  | Other. Specify Consumer Debt  |            |  |  |  |
| 4.5 Synchrony Bank/PPC   | Last 4 digits of account number XAnderson   | \$4,764.00 |  |  |  |
| Nonpriority Creditor's Name PO Box 965005                                | When was the debt incurred?   |            |  |  |  |
| Orlando, FL 32896-5005  Number Street City State Zip Code                | As of the date you file, the claim is: Check all that apply   |            |  |  |  |
| Who incurred the debt? Check one.  | The of the date year me, the claim is. Officer an that apply  |            |  |  |  |
| Debtor 1 only  | ☐ Contingent  |            |  |  |  |
| Debtor 2 only  | ☐ Unliquidated  |            |  |  |  |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |  |  |  |
| ☐ At least one of the debtors and anoth                                  | T (MONIPPIORITY   |            |  |  |  |
| ☐ Check if this claim is for a commu                                     |   |            |  |  |  |
| debt Is the claim subject to offset?                                     | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |            |  |  |  |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |            |  |  |  |
| Yes  | ■ Other Specify Consumer Debt   |            |  |  |  |

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| Synchrony Bank/PPC  | Last 4 digits of account number XAnderson   | \$0.00                                  |
|---|---|---|
| Nonpriority Creditor's Name PO Box 965004 Orlando, FL 32896-5004              | When was the debt incurred?   |   |
| Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply   |   |
| Who incurred the debt? Check one.   | ······································  |   |
| ☐ Debtor 1 only   | ☐ Contingent  |   |
| Debtor 2 only   |   |   |
| ■ Debtor 1 and Debtor 2 only  |   |   |
| ☐ At least one of the debtors and another                                     | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |   |
| ☐ Check if this claim is for a community                                      | ☐ Student loans   |   |
| debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |   |
| ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |   |
| Yes   | ■ Other. Specify For Informational Purposes   |   |
| Synchrony Bank/PPC  | Last 4 digits of account number xAnderson   | \$0.00                                  |
| Nonpriority Creditor's Name   |   | • |
| Attn: Bankruptcy Dept. PO Box 965060  | When was the debt incurred?   |   |
| Orlando, FL 32896-5060  Number Street City State Zip Code                     | As of the date you file, the claim is: Check all that apply   |   |
| Who incurred the debt? Check one.   | As of the date you me, the dam's. Oncot all that apply  |   |
| ☐ Debtor 1 only   | ☐ Contingent  |   |
| Debtor 2 only   | ☐ Unliquidated  |   |
| ■ Debtor 1 and Debtor 2 only  | □ Disputed  |   |
| At least one of the debtors and another                                       | Type of NONPRIORITY unsecured claim:  |   |
| ☐ Check if this claim is for a community                                      | ☐ Student loans   |   |
| debt Is the claim subject to offset?  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |   |
| ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |   |
| Yes   | ■ Other. Specify For Informational Purposes   |   |
| Synchrony Bank/PPC  | Last 4 digits of account number xAnderson   | \$0.00                                  |
| Nonpriority Creditor's Name   | When was the debt incurred?   |   |
| Attn: Bankruptcy Dept.<br>PO Box 965064                                       | When was the dept incurred:   |   |
| Orlando, FL 32896-5064  |   |   |
| Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply   |   |
| Who incurred the debt? Check one.   | _   |   |
| Debtor 1 only   | Contingent  |   |
| Debtor 2 only   | ☐ Unliquidated  |   |
| ■ Debtor 1 and Debtor 2 only  | Disputed  |   |
| At least one of the debtors and another                                       | Type of NONPRIORITY unsecured claim:  ☐ Student loans   |   |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |   |
| No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |   |
| — 110   | ■ Other. Specify For Informational Purposes   |   |

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| Debtor<br>Debtor | 1 John R. Anderson<br>2 Caitlin M. Anderson                      | Case number (if known)  |          |  |  |
|------------------|--|---|----------|--|--|
| 4.5              | Synchrony Bank/PPC  Nonpriority Creditor's Name PO Box 960061    | Last 4 digits of account number XAnderson  When was the debt incurred?  | \$0.00   |  |  |
|                  | Orlando, FL 32896-0061  Number Street City State Zip Code        | As of the date you file, the claim is: Check all that apply   |          |  |  |
|                  | Who incurred the debt? Check one.                                |   |          |  |  |
|                  | Debtor 1 only  | ☐ Contingent  |          |  |  |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |          |  |  |
|                  | ■ Debtor 1 and Debtor 2 only                                     | ☐ Disputed  |          |  |  |
|                  | ☐ At least one of the debtors and another                        | Type of NONPRIORITY unsecured claim:  |          |  |  |
|                  | ☐ Check if this claim is for a community                         | ☐ Student loans   |          |  |  |
|                  | debt   | lacksquare Obligations arising out of a separation agreement or divorce that you did not                          |          |  |  |
|                  | Is the claim subject to offset?                                  | report as priority claims   |          |  |  |
|                  | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |          |  |  |
|                  | Yes  | Other. Specify For Informational Purposes   |          |  |  |
| 4.5              | Synchrony Bank/PPC   | Last 4 digits of account number xAnderson   | \$0.00   |  |  |
|                  | Nonpriority Creditor's Name PO Box 530916 Atlanta, GA 30353-0916 | When was the debt incurred?   |          |  |  |
|                  | Number Street City State Zip Code                                | As of the date you file, the claim is: Check all that apply   |          |  |  |
|                  | Who incurred the debt? Check one.                                |   |          |  |  |
|                  | ☐ Debtor 1 only  | ☐ Contingent  |          |  |  |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |          |  |  |
|                  | ■ Debtor 1 and Debtor 2 only                                     | ☐ Disputed  |          |  |  |
|                  | ☐ At least one of the debtors and another                        | Type of NONPRIORITY unsecured claim:  |          |  |  |
|                  | ☐ Check if this claim is for a community                         | ☐ Student loans   |          |  |  |
|                  | debt Is the claim subject to offset?                             | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |  |  |
|                  | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                                       |          |  |  |
|                  | Yes  | ■ Other. Specify For Informational Purposes   |          |  |  |
| 4.5              | Tractor Supply Credit Plan                                       | 1 4 dinite of 5062  | \$515.20 |  |  |
| 8                | Nonpriority Creditor's Name                                      | Last 4 digits of account number 5062  | ψ010.20  |  |  |
|                  | PO Box 9001006<br>Louisville, KY 40290-1006                      | When was the debt incurred?   |          |  |  |
|                  | Number Street City State Zip Code                                | As of the date you file, the claim is: Check all that apply   |          |  |  |
|                  | Who incurred the debt? Check one.                                |   |          |  |  |
|                  | Debtor 1 only  | ☐ Contingent  |          |  |  |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |          |  |  |
|                  | ■ Debtor 1 and Debtor 2 only                                     | ☐ Disputed  |          |  |  |
|                  | $\square$ At least one of the debtors and another                | Type of NONPRIORITY unsecured claim:  |          |  |  |
|                  | $\square$ Check if this claim is for a community                 | ☐ Student loans   |          |  |  |
|                  | debt   | Obligations arising out of a separation agreement or divorce that you did not                                     |          |  |  |
|                  | Is the claim subject to offset?                                  | report as priority claims   |          |  |  |
|                  | No   | Debts to pension or profit-sharing plans, and other similar debts   |          |  |  |
|                  | Yes  | Other. Specify Consumer Debt  |          |  |  |

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| Debtor<br>Debtor | 1 John R. Anderson<br>2 Caitlin M. Anderson                        | Case number (if known)  |          |
|------------------|--|---|----------|
| 4.5<br>9         | Tractor Supply Credit Plan   | Last 4 digits of account number 5062  | \$0.00   |
|                  | Nonpriority Creditor's Name PO Box 6403                            | When was the debt incurred?   |          |
|                  | Sioux Falls, SD 57117-6403   |   |          |
|                  | Number Street City State Zip Code                                  | As of the date you file, the claim is: Check all that apply   |          |
|                  | Who incurred the debt? Check one.                                  | _   |          |
|                  | Debtor 1 only  | Contingent  |          |
|                  | Debtor 2 only  | ☐ Unliquidated  |          |
|                  | ■ Debtor 1 and Debtor 2 only                                       | ☐ Disputed  |          |
|                  | ☐ At least one of the debtors and another                          | Type of NONPRIORITY unsecured claim:  |          |
|                  | ☐ Check if this claim is for a community                           | Student loans   |          |
|                  | debt Is the claim subject to offset?                               | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|                  | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |          |
|                  | Yes  | ■ Other. Specify For Informational Purposes   |          |
| 4.6              | Tractor Supply Credit Plan   | Last 4 digits of account number 5062  | \$0.00   |
|                  | Nonpriority Creditor's Name PO Box 6497 Sioux Falls, SD 57117-6497 | When was the debt incurred?   |          |
|                  | Number Street City State Zip Code                                  | As of the date you file, the claim is: Check all that apply   |          |
|                  | Who incurred the debt? Check one.                                  |   |          |
|                  | Debtor 1 only  | ☐ Contingent  |          |
|                  | Debtor 2 only  | ☐ Unliquidated  |          |
|                  | ■ Debtor 1 and Debtor 2 only                                       | ☐ Disputed  |          |
|                  | ☐ At least one of the debtors and another                          | Type of NONPRIORITY unsecured claim:  |          |
|                  | ☐ Check if this claim is for a community                           | ☐ Student loans   |          |
|                  | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |          |
|                  | Is the claim subject to offset?                                    | report as priority claims   |          |
|                  | No   | Debts to pension or profit-sharing plans, and other similar debts   |          |
|                  | Yes  | ■ Other. Specify For Informational Purposes   |          |
| 4.6              | Travelers Insurance Company  | Last 4 digits of account number 2031  | \$275.00 |
|                  | Nonpriority Creditor's Name c/o Windham Professionals, Inc.        | When was the debt incurred?   |          |
|                  | PO Box 1048  |   |          |
|                  | Salem, NH 03079-1048   |   |          |
|                  | Number Street City State Zip Code                                  | As of the date you file, the claim is: Check all that apply   |          |
|                  | Who incurred the debt? Check one.                                  |   |          |
|                  | Debtor 1 only  | ☐ Contingent  |          |
|                  | Debtor 2 only  | ☐ Unliquidated  |          |
|                  | Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
|                  | $\square$ At least one of the debtors and another                  | Type of NONPRIORITY unsecured claim:  |          |
|                  | ☐ Check if this claim is for a community                           | ☐ Student loans   |          |
|                  | debt Is the claim subject to offset?                               | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims  |          |
|                  | No   | □ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|                  |  |   |          |
|                  | ☐ Yes  | ■ Other. Specify Consumer Debt; Ref No. 5964304   |          |

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| Debtor<br>Debtor | 1 John R. Anderson<br>2 Caitlin M. Anderson  | Case number (if known)  |            |
|------------------|--|---|------------|
| 4.6              | Travelers Insurance Company  | Last 4 digits of account number 2031  | \$0.00     |
|                  | Nonpriority Creditor's Name<br>c/o Windham Professionals, Inc.<br>380 Main Street<br>Salem, NH 03079 | When was the debt incurred?   |            |
|                  | Number Street City State Zip Code  Who incurred the debt? Check one.                                 | As of the date you file, the claim is: Check all that apply   |            |
|                  | ☐ Debtor 1 only ☐ Debtor 2 only  | ☐ Contingent ☐ Unliquidated   |            |
|                  | ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another                               | ☐ Disputed  Type of NONPRIORITY unsecured claim:  ☐ Student loans   |            |
|                  | ☐ Check if this claim is for a community debt Is the claim subject to offset?                        | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|                  | ■ No   | lacksquare Debts to pension or profit-sharing plans, and other similar debts                              |            |
|                  | Yes  | For Informational Purposes; Ref No.  5964304  ■ Other. Specify  |            |
| 4.6              | Travelers Insurance Company  | Last 4 digits of account number 2031  | \$0.00     |
|                  | Nonpriority Creditor's Name  1 Tower Square  Hartford, CT 06103                                      | When was the debt incurred?   |            |
|                  | Number Street City State Zip Code  Who incurred the debt? Check one.                                 | As of the date you file, the claim is: Check all that apply   |            |
|                  | ☐ Debtor 1 only  | ☐ Contingent  |            |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|                  | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|                  | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |            |
|                  | $\square$ Check if this claim is for a community   | Student loans   |            |
|                  | debt Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |            |
|                  | No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|                  | □Yes   | ■ Other. Specify For Informational Purposes; Ref No. 5964304  |            |
| 4.6              | US Bank Nonpriority Creditor's Name  | Last 4 digits of account number 0850  | \$5,759.87 |
|                  | PO Box 790408 Saint Louis, MO 63179-0408   | When was the debt incurred?   |            |
|                  | Number Street City State Zip Code Who incurred the debt? Check one.                                  | As of the date you file, the claim is: Check all that apply   |            |
|                  | ☐ Debtor 1 only  | ☐ Contingent  |            |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|                  | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |            |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans   |            |
|                  | debt Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |            |
|                  | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|                  | Yes  | Other. Specify Consumer Debt  |            |

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| LIO D I  | 0050  |            |
|--|---|------------|
| US Bank Nonpriority Creditor's Name                    | Last 4 digits of account number 0850  | \$0.0      |
| Cardmember Service                                     | When was the debt incurred?   |            |
| PO Box 6335  |   |            |
| Fargo, ND 58125-6335 Number Street City State Zip Code | As of the data you file the plains in Oberts all that and by  |            |
| Who incurred the debt? Check one.                      | As of the date you file, the claim is: Check all that apply   |            |
| Debtor 1 only  | Пол   |            |
| Debtor 2 only  | ☐ Contingent  |            |
| _  | ☐ Unliquidated  |            |
| ■ Debtor 1 and Debtor 2 only                           | ☐ Disputed  |            |
| At least one of the debtors and another                | Type of NONPRIORITY unsecured claim:  ☐ Student loans   |            |
| ☐ Check if this claim is for a community debt          |   |            |
| ls the claim subject to offset?                        | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
| ■ No   | lacksquare Debts to pension or profit-sharing plans, and other similar debts                                      |            |
| Yes  | ■ Other. Specify For Informational Purposes   |            |
| US Bank  | Last 4 digits of account number 9395  | \$14,128.9 |
| Nonpriority Creditor's Name                            | Last 4 digits of account number 9395  | \$14,120.3 |
| PO Box 790408  | When was the debt incurred?   |            |
| Saint Louis, MO 63179-0408                             |   |            |
| Number Street City State Zip Code                      | As of the date you file, the claim is: Check all that apply   |            |
| Who incurred the debt? Check one.                      | _   |            |
| Debtor 1 only  | ☐ Contingent  |            |
| Debtor 2 only  | ☐ Unliquidated  |            |
| ■ Debtor 1 and Debtor 2 only                           | Disputed  |            |
| At least one of the debtors and another                | Type of NONPRIORITY unsecured claim:  |            |
| Check if this claim is for a community                 | ☐ Student loans   |            |
| debt<br>Is the claim subject to offset?                | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |            |
| ■ No   | Other. Specify     Consumer Debt  |            |
|  |   |            |
| US Bank  | Last 4 digits of account number 9395  | \$0.0      |
| Nonpriority Creditor's Name  Cardmember Service        | When was the debt incurred?   |            |
| PO Box 6335  |   |            |
| Fargo, ND 58125-6335                                   | _   |            |
| Number Street City State Zip Code                      | As of the date you file, the claim is: Check all that apply   |            |
| Who incurred the debt? Check one.                      | _   |            |
| Debtor 1 only  | ☐ Contingent  |            |
| Debtor 2 only  | ☐ Unliquidated  |            |
| ■ Debtor 1 and Debtor 2 only                           | ☐ Disputed  |            |
| At least one of the debtors and another                | Type of NONPRIORITY unsecured claim:  |            |
|  | ☐ Student loans   |            |
| Check if this claim is for a community                 |   |            |
| debt   | Obligations arising out of a separation agreement or divorce that you did not                                     |            |
| debt<br>Is the claim subject to offset?                | report as priority claims   |            |
| debt   |   |            |

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| Debtor 1<br>Debtor 2 | John R. A Caitlin M.   |   |   | Case no    | umber (if known)                     |                           |
|----------------------|--|---|---|------------|--------------------------------------|---------------------------|
| 4.6                  | US Bank  |   | Look A digito of account number   | 9395       |                                      | \$0.00                    |
| 0                    | Nonpriority Cre  | ditor's Name                                | Last 4 digits of account number   | 3000       | <u>'</u>                             | Ψ0.00                     |
|                      | Cardmemb<br>PO Box 108   | 3   | When was the debt incurred?   |            |                                      | -                         |
|                      |  | s, <b>MO 63166-0108</b> City State Zip Code | As of the date you file, the claim  | is: Check  | k all that apply                     |                           |
|                      |  | the debt? Check one.                        | ,   | 011001     | dii tilat app.)                      |                           |
|                      | Debtor 1 on  | ly  | ☐ Contingent  |            |                                      |                           |
|                      | Debtor 2 on  | ly  | ☐ Unliquidated  |            |                                      |                           |
|                      | Debtor 1 an  | d Debtor 2 only                             | ☐ Disputed  |            |                                      |                           |
|                      | At least one   | of the debtors and another                  | Type of NONPRIORITY unsecure  | d claim:   |                                      |                           |
|                      | ☐ Check if thi   | is claim is for a community                 | ☐ Student loans   |            |                                      |                           |
|                      | debt<br>Is the claim su  | bject to offset?                            |   | aration ag | greement or divorce that you did not |                           |
|                      | _  | bject to onset?                             | report as priority claims  Debts to pension or profit-sharir  | a nlone    | and other similar debte              |                           |
|                      | ■ No   |   | · · ·   | •          |                                      |                           |
|                      | ☐ Yes  |   | Other. Specify For Information  | ationai    | Purposes                             | -                         |
| ן פן                 | US Bank  |   | Last 4 digits of account number   | 0850       | <u> </u>                             | \$0.00                    |
| (                    | Nonpriority Cree  Cardmembe  PO Box 108                                    | er Service                                  | When was the debt incurred?   |            |                                      | -                         |
|                      |  | , MO 63166-0108                             |   |            |                                      |                           |
|                      |  | City State Zip Code the debt? Check one.    | As of the date you file, the claim  | is: Check  | k all that apply                     |                           |
|                      | Debtor 1 on  |   |   |            |                                      |                           |
|                      | Debtor 2 on  | •   | Contingent  |            |                                      |                           |
|                      |  | d Debtor 2 only                             | ☐ Unliquidated☐ Disputed  |            |                                      |                           |
|                      |  | of the debtors and another                  | Type of NONPRIORITY unsecure  | d claim:   |                                      |                           |
|                      |  | is claim is for a community                 | ☐ Student loans   |            |                                      |                           |
| (                    | debt   | bject to offset?                            | ☐ Obligations arising out of a separeport as priority claims  | aration ag | greement or divorce that you did not |                           |
|                      | ■ No   |   | Debts to pension or profit-sharing  | ng plans,  | and other similar debts              |                           |
|                      | ☐ Yes  |   | Other. Specify For Information  | ational    | l Purposes                           | _                         |
| Dort 2               | List Other   | o to Do Notified About a Dobt               | That Var. Already Listed  |            |                                      |                           |
| is tryin<br>have m   | s page only if y<br>g to collect fro<br>lore than one o<br>d for any debts | m you for a debt you owe to som             | out your bankruptcy, for a debt that yeone else, list the original creditor in you listed in Parts 1 or 2, list the add submit this page. | Parts 1    | or 2, then list the collection agenc | y here. Similarly, if you |
|                      | ne amounts of<br>unsecured cla   |   | s. This information is for statistical r  | eporting   | g purposes only. 28 U.S.C. §159. Ad  | d the amounts for each    |
|                      | 6-   | Domostic cuppert chilipatic                 |   | 60         | Total Claim                          |                           |
| Total claims         | 6a.  | Domestic support obligations                |   | 6a.        | \$ 0.00                              | <u></u>                   |
| from Par             | <b>t 1</b> 6b.   | Taxes and certain other debts y             | ou owe the government   | 6b.        | \$0.00                               | <u>.</u>                  |
|                      | 6c.  | Claims for death or personal in             | · -   | 6c.        | \$ 0.00                              | _                         |
|                      | 6d.  | Other. Add all other priority unsec         | cured claims. Write that amount here.   | 6d.        | \$                                   | <u></u>                   |
|                      | 6e.  | Total Priority. Add lines 6a throu          | gh 6d.  | 6e.        | \$0.00                               |                           |
| Total                | 6f.  | Student loans                               |   | 6f.        | Total Claim \$                       |                           |
| claims               |  |   |   |            |                                      |                           |

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| Debtor 2 Ca | itlin M. | Anderson  | Case no | umber (if known) |           |
|-------------|----------|---|---------|------------------|-----------|
| from Part 2 | 6g.      | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g.     | \$               | 0.00      |
|             | 6h.      | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h.     | \$               | 0.00      |
|             | 6i.      | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i.     | \$               | 94,169.34 |
|             | 6j.      | Total Nonpriority. Add lines 6f through 6i.   | 6j.     | \$               | 94,169.34 |

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| Fill in this infor     | mation to identify your  | case:             | V           |  |
|------------------------|--------------------------|-------------------|-------------|--|
| Debtor 1               | John R. Anderso          | n                 |             |  |
|                        | First Name               | Middle Name       | Last Name   |  |
| Debtor 2               | Caitlin M. Anders        | son               |             |  |
| (Spouse if, filing)    | First Name               | Middle Name       | Last Name   |  |
| United States Ba       | ankruptcy Court for the: | NORTHERN DISTRICT | OF NEW YORK |  |
| Case number (if known) |                          |                   |             |  |
|                        |                          |                   |             |  |

### Official Form 106G

### **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| F   | Person or | company with<br>Name, Number | whom you have th | e contract or lease | State what the contract or lease is for |
|-----|-----------|------------------------------|------------------|---------------------|---|
| 2.1 |           |                              |                  |                     |   |
|     | Name      |                              |                  |                     |   |
|     | Number    | Street                       |                  |                     | _                                       |
|     | City      |                              | State            | ZIP Code            | _                                       |
| 2.2 |           |                              |                  |                     |   |
|     | Name      |                              |                  |                     | <del></del>                             |
|     | Number    | Street                       |                  |                     | <u> </u>                                |
|     | City      |                              | State            | ZIP Code            | <del>_</del>                            |
| 2.3 | <u> </u>  |                              | <u> </u>         |                     |   |
|     | Name      |                              |                  |                     |   |
|     | Number    | Street                       |                  |                     | _                                       |
|     | City      |                              | State            | ZIP Code            | <del>_</del>                            |
| 2.4 | ,         |                              |                  |                     |   |
|     | Name      |                              |                  |                     | <u> </u>                                |
|     | Number    | Street                       |                  |                     | <u> </u>                                |
|     | City      |                              | State            | ZIP Code            | <u> </u>                                |
| 2.5 | J.,       |                              | Sidio            | 2 2000              |   |
| •   | Name      |                              |                  |                     | _                                       |
|     | Number    | Street                       |                  |                     | _                                       |
|     | City      |                              | State            | ZIP Code            | <u> </u>                                |

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|                                     |  | Docume  | nı Page 48 0  | 1 92                                    |  |
|-------------------------------------|--|---|---|---|--|
| Fill in this i                      | nformation to identify your  | case:   |   |   |  |
| Debtor 1                            | John R. Anderso  | n   |   |   |  |
| DCDIOI 1                            | First Name   | Middle Name   | Last Name   |   |  |
| Debtor 2                            | Caitlin M. Anders  | son   |   |   |  |
| (Spouse if, filing                  |  | Middle Name   | Last Name   |   |  |
| United State                        | es Bankruptcy Court for the:   | NORTHERN DISTRICT   | OF NEW YORK   |   |  |
|                                     | ., .,  | ·   |   |   |  |
| Case number                         | er   |   |   |   | <b>—</b> O. 1.771  |
| (if known)                          |  |   |   |   | ☐ Check if this is an<br>amended filing  |
|                                     |  |   |   |   | amended ming   |
| Official                            | Form 106H  |   |   |   |  |
|                                     | ule H: Your Cod  | ahtors  |   |   | 12/15  |
| Julieut                             | ale II. Tour Cou   | CDIOIS  |   |   | 12/15  |
| ill it out, and<br>our name a       | d number the entries in the<br>and case number (if known)  | boxes on the left. Attack<br>. Answer every question      | n the Additional Page t   | o this page. On the to                  | needed, copy the Additional Page,<br>p of any Additional Pages, write                                    |
| 1. Do yo                            | ou have any codebtors? (If   | you are filing a joint case,                              | do not list either spouse   | as a codebtor.                          |  |
| ■ No<br>□ Yes                       |  |   |   |   |  |
| Arizona ■ No. 0 □ Yes.  3. In Colum | , California, Idaho, Louisiana Go to line 3. Did your spouse, former spo mn 1, list all of your codebo | , Nevada, New Mexico, Pu<br>use, or legal equivalent live | erto Rico, Texas, Wash with you at the time? spouse as a codebtor | ington, and Wisconsin.)                 | ty states and territories include  g with you. List the person shown he creditor on Schedule D (Official |
|                                     | 06D), Schedule E/F (Officia  |   |   |   | Schedule E/F, or Schedule G to fill  |
|                                     | olumn 1: Your codebtor<br>ame, Number, Street, City, State and Z                                       | IP Code   |   | Column 2: The cre<br>Check all schedule | editor to whom you owe the debt es that apply:   |
| 3.1                                 |  |   |   | ☐ Schedule D. lir                       | ne   |
|                                     | ame  |   |   | □ Schedule E/F,                         |  |
|                                     |  |   |   | ☐ Schedule G, lir                       |  |
| NI-                                 | umber Street   |   |   | _                                       |  |
|                                     | umber Street<br>ity  | State   | ZIP Code  |   |  |
|                                     |  |   |   |   |  |
| 3.2                                 |  |   |   | ☐ Schedule D, lin                       | ne   |
|                                     | ame  |   |   | □ Schedule E/F,                         |  |
|                                     |  |   |   | ☐ Schedule G, lir                       |  |
| N                                   | umber Street   |   |   | _                                       |  |
|                                     | ity  | State   | ZIP Code  |   |  |
|                                     |  |   |   |   |  |

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| De |   |   |                                   |   |  |
|----|---|---|-----------------------------------|---|--|
|    | otor 1 John R. An   | iderson   |                                   |   |  |
|    | otor 2 Caitlin M. A   | Anderson  |                                   |   |  |
| Un | ted States Bankruptcy Court for th  | e: NORTHERN DISTRIC   | CT OF NE                          | EW YORK   |  |
|    | se number<br>lown)  |   |                                   |   | Check if this is:  ☐ An amended filing ☐ A supplement showing postpetition chapter 13 income as of the following date: |
| O  | fficial Form 106I   |   |                                   |   | MM / DD/ YYYY  |
| S  | chedule I: Your Inc   | come  |                                   |   | 12/1   |
| 1. | T 1: Describe Employment  Fill in your employment   |   |                                   |   |  |
| 1. |   |   |                                   |   |  |
|    | information.  |   | Debto                             | r 1   | Debtor 2 or non-filing spouse  |
|    | If you have more than one job,  | Employment statue*  |                                   | r 1<br>ployed   | Debtor 2 or non-filing spouse  ■ Employed  |
|    |   | Employment status*  | ■ Em                              |   |  |
|    | If you have more than one job, attach a separate page with  | Employment status* Occupation                                       | ■ Em                              | ployed  | ■ Employed   |
|    | If you have more than one job, attach a separate page with information about additional   | . ,   | ■ Em                              | ployed  | ■ Employed □ Not employed  |
|    | If you have more than one job, attach a separate page with information about additional employers.  Include part-time, seasonal, or   | Occupation Employer's name  | ■ Em □ Not  Drive  Haun           | ployed<br>employed  | ■ Employed □ Not employed LPN  |
|    | If you have more than one job, attach a separate page with information about additional employers.  Include part-time, seasonal, or self-employed work.  Occupation may include student | Occupation Employer's name  | ■ Em □ Not Drive Haun  560 G Quee | ployed employed r Welding Supply sueensbury Avenue nsbury, NY 12804 | ■ Employed □ Not employed LPN Glens Falls Centers  152 Upper Sherman Avenue Glens Falls, NY 12801  12 Years            |
|    | If you have more than one job, attach a separate page with information about additional employers.  Include part-time, seasonal, or self-employed work.  Occupation may include student | Occupation Employer's name Employer's address How long employed the | ■ Em □ Not Drive Haun  560 G Quee | ployed employed r Welding Supply sueensbury Avenue nsbury, NY 12804 | ■ Employed □ Not employed LPN Glens Falls Centers  152 Upper Sherman Avenue Glens Falls, NY 12801                      |

more space, attach a separate sheet to this form.

For Debtor 1 For Debtor 2 or non-filing spouse List monthly gross wages, salary, and commissions (before all payroll 2,820.43 3,982.22 2. deductions). If not paid monthly, calculate what the monthly wage would be. Estimate and list monthly overtime pay. 0.00 0.00 +\$ Calculate gross Income. Add line 2 + line 3. 3,982.22 2,820.43

Official Form 106I Schedule I: Your Income page 1

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|     | tor 1<br>tor 2 | John R. Anderson<br>Caitlin M. Anderson   | -                         | Case     | e number ( <i>if known</i> ) |                |                              |                 |
|-----|----------------|---|---------------------------|----------|------------------------------|----------------|------------------------------|-----------------|
|     |                |   |                           | Fo       | r Debtor 1                   |                | Debtor 2 or<br>filing spouse |                 |
|     | Сор            | y line 4 here   | 4.                        | \$       | 3,982.22                     | \$             | 2,820.43                     |                 |
| 5.  | List           | all payroll deductions:   |                           |          |                              |                |                              |                 |
|     | 5a.            | Tax, Medicare, and Social Security deductions   | 5a.                       | \$       | 885.31                       | \$             | 404.39                       |                 |
|     | 5b.            | Mandatory contributions for retirement plans  | 5b.                       | \$       | 0.00                         | \$             | 0.00                         | -               |
|     | 5c.            | Voluntary contributions for retirement plans  | 5c.                       | \$       | 0.00                         | \$             | 0.00                         | _               |
|     | 5d.            | Required repayments of retirement fund loans  | 5d.                       | \$_      | 0.00                         | \$             | 0.00                         | -               |
|     | 5e.            | Insurance   | 5e.                       | \$_      | 181.22                       | \$             | 0.00                         | -               |
|     | 5f.            | Domestic support obligations  | 5f.                       | \$<br>\$ | 986.92                       | \$             | 0.00                         | -               |
|     | 5g.<br>5h.     | Union dues Other deductions. Specify:   | 5g.<br>5h.+               | · · · ·  | 0.00                         | - <sup>Φ</sup> | 52.37<br>0.00                | -               |
| 6.  |                | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | _ 511. <del>1</del><br>6. | Ψ_<br>\$ |                              | τΨ<br>\$       |                              | _               |
|     |                |   |                           | . –      | 2,053.45                     | φ<br>\$        | 456.76                       | -               |
| 7.  |                | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.                        | \$_      | 1,928.77                     | Φ              | 2,363.67                     | -               |
| 8.  | List<br>8a.    | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. | 8a.                       | \$       | 650.00                       | \$             | 0.00                         |                 |
|     | 8b.            | Interest and dividends  | 8b.                       | \$-      | 0.00                         | \$—            | 0.00                         | -               |
|     | 8c.            | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  |                           | \$       |                              | \$             |                              | -               |
|     | 8d.            | Unemployment compensation   | 8d.                       | \$<br>\$ | 0.00                         | \$<br>         | 0.00                         | -               |
|     | 8e.            | Social Security   | 8e.                       | \$       | 0.00                         | \$             | 0.00                         | =               |
|     | 8f.            | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:          | 8f.                       | \$       | 0.00                         | \$             | 0.00                         | -               |
|     | 8g.            | Pension or retirement income  | 8g.                       | \$       | 0.00                         | \$             | 0.00                         | -               |
|     |                | Caitlin's Father Makes 4 Wheeler  |                           | _        | 0.00                         |                | 467.00                       |                 |
|     | 8h.            | Other monthly income. Specify: Payment  | _ 8h.+                    | · \$_    | 0.00                         | + \$           | 167.00                       | -               |
| 9.  | Add            | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.                        | \$       | 650.00                       | \$             | 167.00                       | D               |
| 10  | Calc           | culate monthly income. Add line 7 + line 9.   | 10. \$                    |          | 2,578.77 + \$                | 2.5            | 30.67 = \$                   | 5,109.44        |
|     |                | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  |                           |          | 2,370.77                     | 2,5            | <b>30.07</b> –               | 3,103.44        |
| 11. | Inclu<br>othe  | e all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your r friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a cify:        | depen                     |          | . ,                          | •              | chedule J.<br>11. +\$        | 0.00            |
| 12. |                | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaines  |                           |          |                              |                | 12. \$                       | 5,109.44        |
| 13. | Do y           | you expect an increase or decrease within the year after you file this form.  No.   | ?                         |          |                              |                | Combir<br>monthl             | ned<br>y income |
|     | П              | Yes, Explain:   |                           |          |                              |                |                              |                 |

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| Debtor 1 | John R. Anderson    |                        |  |
|----------|---------------------|------------------------|--|
|          | Caitlin M. Anderson | Case number (if known) |  |

## Official Form B 6I Attachment for Additional Employment Information

| Debtor              |                        |  |
|---------------------|------------------------|--|
| Occupation          | Vehicle Repairs        |  |
| Name of Employer    | dba The Truck Stop     |  |
| How long employed   | 6 Months               |  |
| Address of Employer | 2366 State Route 149   |  |
|                     | Hudson Falls, NY 12839 |  |

Official Form 106l Schedule I: Your Income page 3

| Fill        | in this informa            | ation to identify yo                                   | our case:            |  |                       |                  |                   |   |
|-------------|----------------------------|--|----------------------|--|-----------------------|------------------|-------------------|---|
|             | otor 1                     | John R. And  |                      |  |                       | Chec             | k if this is:     |   |
|             |                            |  |                      |  |                       |                  | An amended filing |   |
|             | otor 2<br>ouse, if filing) | Caitlin M. An  | derson               |  |                       |                  |                   | wing postpetition chapter the following date: |
|             |                            | ruptcy Court for the                                   | : NORTH              | HERN DISTRICT OF NEW   | YORK                  | ī                | MM / DD / YYYY    |   |
|             | e number<br>nown)          |  |                      |  |                       |                  |                   |   |
| O1          | fficial Fo                 | orm 106J   |                      |  |                       |                  |                   |   |
| So          | chedule                    | J: Your  | Exper                | nses   |                       |                  |                   | 12/1  |
| info<br>nun | ormation. If n             | nore space is ne<br>vn). Answer ever                   | eded, attary questio | . If two married people and the control of the cont |                       |                  |                   |   |
| Pari        | t 1: Desc<br>Is this a joi | ribe Your House  | hold                 |  |                       |                  |                   |   |
|             | □ No. Go t                 |  |                      |  |                       |                  |                   |   |
|             | Yes. Do                    | es Debtor 2 live i                                     | in a separ           | ate household?   |                       |                  |                   |   |
|             | ■ N                        |  | st file Offic        | al Form 106J-2, <i>Expenses</i>  | s for Separate House  | ehold of Debte   | or 2.             |   |
| 2.          | Do you hav                 | e dependents?  | □ No                 |  |                       |                  |                   |   |
|             | Do not list Debtor 2.      | Debtor 1 and   | ■ Yes.               | Fill out this information for each dependent   | Dependent's relati    |                  | Dependent's age   | Does dependent live with you?                 |
|             | Do not state dependents    |  |                      |  | Son                   |                  | 2 Years           | ■ No □ Yes                                    |
|             |                            |  |                      |  | Daughter              |                  | 6 Years           | ■ No<br>□ Yes                                 |
|             |                            |  |                      |  |                       |                  |                   | □ No  |
|             |                            |  |                      |  |                       |                  |                   | ☐ Yes<br>☐ No                                 |
|             |                            |  |                      |  |                       |                  |                   | □ No<br>□ Yes                                 |
| 3.          | expenses of                | penses include<br>of people other t<br>nd your depende | han 🦳                | No<br>Yes  |                       |                  |                   |   |
| Est         | imate your e               | a date after the l                                     | our bankr            | ly Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp   |                       |                  |                   |   |
| the         |                            | h assistance an  |                      | government assistance i<br>cluded it on <i>Schedule I:</i> \   |                       |                  | Your exp          | enses   |
| 4.          |                            | or home owners   |                      | uses for your residence. I   | nclude first mortgage | e<br>4. \$       |                   | 1,192.00                                      |
|             |                            | ded in line 4:   | <b>5</b>             |  |                       |                  |                   |   |
|             |                            |  |                      |  |                       | 4c •             |                   | 0.00  |
|             |                            | estate taxes<br>erty, homeowner's                      | s, or renter         | 's insurance   |                       | 4a. \$<br>4b. \$ |                   | 0.00<br>0.00                                  |
|             | 4c. Home                   | e maintenance, re                                      | pair, and            | upkeep expenses  |                       | 4c. \$           |                   | 100.00  |
| 5           |                            | eowner's associat                                      |                      |  | mo oquity locas       | 4d. \$           |                   | 0.00  |
| 5.          | Auditional                 | mortgage payme   | ents for yo          | <b>our residence,</b> such as ho   | me equity loans       | 5. \$            |                   | 0.00  |

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| Debtor              |   |   |              |                |                          |
|---------------------|---|---|--------------|----------------|--------------------------|
| Debtor              | 2 Caitlin M. Anderson   |   | Case num     | ber (if known) |                          |
| 6. <b>Ut</b>        | ilities:  |   |              |                |                          |
| o. <b>U</b> t<br>6a |   |   | 6a.          | \$             | 280.00                   |
| 6b                  |   |   | 6b.          | ·              | 30.00                    |
| 6c                  |   | ellite, and cable services  | 6c.          | \$             | 311.00                   |
| 6d                  |   | oo, aa oaz.o oooo   | 6d.          | \$             | 0.00                     |
|                     | ood and housekeeping supplies   |   | 7.           | \$             | 675.00                   |
|                     | nildcare and children's education cos   | ts  | 8.           | \$             | 0.00                     |
|                     | othing, laundry, and dry cleaning   |   | 9.           |                | 150.00                   |
|                     | ersonal care products and services  |   | 10.          | \$             | 30.00                    |
|                     | edical and dental expenses  |   | 11.          | \$             | 70.00                    |
| 2. <b>Tr</b>        | ansportation. Include gas, maintenance  | e, bus or train fare.   |              |                |                          |
|                     | not include car payments.   | .,  | 12.          | \$             | 420.00                   |
| 3. <b>E</b> r       | ntertainment, clubs, recreation, news   | papers, magazines, and books  | 13.          | \$             | 0.00                     |
| 4. <b>C</b> ł       | naritable contributions and religious o   | donations   | 14.          | \$             | 0.00                     |
| -                   | surance.  |   |              |                |                          |
|                     | not include insurance deducted from yo  | our pay or included in lines 4 or 20.   | 45-          | •              |                          |
|                     | a. Life insurance   |   | 15a.         | ·              | 0.00                     |
|                     | b. Health insurance   |   | 15b.         |                | 0.00                     |
|                     | c. Vehicle insurance  |   | 15c.         | \$             | 182.00                   |
|                     | d. Other insurance. Specify:  |   | 15d.         | \$             | 0.00                     |
|                     | <b>ixes.</b> Do not include taxes deducted from<br>pecify:                                | m your pay or included in lines 4 or 20.  | 16.          | \$             | 0.00                     |
|                     | stallment or lease payments:  |   |              |                |                          |
|                     | a. Car payments for Vehicle 1   |   | 17a.         | \$             | 815.00                   |
| 17                  | b. Car payments for Vehicle 2   |   | 17b.         | \$             | 523.00                   |
| 17                  | c. Other. Specify: 2010 Harley-Da   | vidson Motorcylce Payment   | 17c.         | \$             | 164.00                   |
|                     | d. Other. Specify: 2018 Polaris 4   |   | 17d.         | \$             | 167.00                   |
| 8. <b>Yc</b>        | our payments of alimony, maintenanc   | e, and support that you did not report as   |              | _              |                          |
|                     |   | edule I, Your Income (Official Form 106I).  | 18.          | · ·            | 0.00                     |
|                     | her payments you make to support o  | thers who do not live with you.   |              | \$             | 0.00                     |
|                     | pecify:   |   | 19.          |                |                          |
|                     |   | ded in lines 4 or 5 of this form or on Scho   |              |                | 0.00                     |
|                     | a. Mortgages on other property  |   | 20a.<br>20b. |                | 0.00                     |
| _                   | b. Real estate taxes  | incurance   | 20b.<br>20c. | · · · —        | 0.00                     |
|                     | c. Property, homeowner's, or renter's i   |   |              | ·              | 0.00                     |
|                     | d. Maintenance, repair, and upkeep ex   | •   | 20d.         | ·              | 0.00                     |
|                     | e. Homeowner's association or condor  | minium dues   | 20e.         | · -            | 0.00                     |
| 1. <b>O</b> t       | her: Specify:   |   |              | +\$            | 0.00                     |
| 2. <b>C</b> a       | lculate your monthly expenses   |   |              |                |                          |
| 22                  | a. Add lines 4 through 21.  |   |              | \$             | 5,109.00                 |
| 22                  | b. Copy line 22 (monthly expenses for D   | Debtor 2), if any, from Official Form 106J-2  |              | \$             |                          |
| 22                  | c. Add line 22a and 22b. The result is y  | our monthly expenses.   |              | \$             | 5,109.00                 |
| 3. <b>C</b> a       | alculate your monthly net income.   |   |              |                |                          |
|                     | a. Copy line 12 (your combined month  | ly income) from Schedule I.   | 23a.         | \$             | 5,109.44                 |
| 23                  | b. Copy your monthly expenses from li   | ine 22c above.  | 23b.         | -\$            | 5,109.00                 |
|                     |   |   |              |                |                          |
| 23                  | c. Subtract your monthly expenses from  |   | _            | •              |                          |
|                     | The result is your monthly net incon  |   | 23c.         | \$             | 0.44                     |
| Fo<br>mo            | r example, do you expect to finish paying for yodification to the terms of your mortgage? | in your expenses within the year after your car loan within the year or do you expect you |              |                | or decrease because of a |
|                     | No.   |   |              |                |                          |
|                     | Voc Evolain here:   |   |              |                |                          |

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| Fill in this infor  | rmation to identify your case:                                 |   |   |
|---------------------|--|---|---|
| Debtor 1            | John R. Anderson   |   |   |
|                     |  | iddle Name Last Name  |   |
| Debtor 2            | Caitlin M. Anderson  |   |   |
| (Spouse if, filing) | First Name Mic   | iddle Name Last Name  |   |
| United States Ba    | ankruptcy Court for the: NORTH                                 | HERN DISTRICT OF NEW YORK   |   |
| Case number         |  |   |   |
| (if known)          |  |   | ☐ Check if this is an                                       |
|                     |  |   | amended filing  |
| ou must file th     | is form whenever you file bankru                               | re equally responsible for supplying correct information.  uptcy schedules or amended schedules. Making a false statement, ction with a bankruptcy case can result in fines up to \$250,000, or ir is 3571. |   |
| Sig                 | gn Below   |   |   |
| Did you pa          | ay or agree to pay someone who                                 | o is NOT an attorney to help you fill out bankruptcy forms?   |   |
| ■ No                |  |   |   |
| ☐ Yes.              | Name of person   |   | Petition Preparer's Notice,<br>ignature (Official Form 119) |
|                     | alty of perjury, I declare that I have<br>re true and correct. | ve read the summary and schedules filed with this declaration and   |   |
| X /s/ Joh           | hn R. Anderson   | X /s/ Caitlin M. Anderson   |   |
| John                | R. Anderson  | Caitlin M. Anderson   |   |
| Signatu             | ure of Debtor 1  | Signature of Debtor 2   |   |
| Date                | January 9, 2020  | Date <b>January 9, 2020</b>   |   |

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| Fill            | n this inform                                | mation to identify you   | r case.                                    |  |  |   |  |  |  |
|-----------------|--|--|--|--|--|---|--|--|--|
| Deb             |  | John R. Anderso  |  |  |  |   |  |  |  |
| DOD             | 101 1  | First Name   | Middle Name                                | Last Name  |  |   |  |  |  |
| Debt            | tor 2<br>se if, filing)                      | Caitlin M. Ander   | Middle Name                                | Last Name  |  |   |  |  |  |
|                 |  |  | NORTHERN DISTRICT (                        |  |  |   |  |  |  |
| Office          | eu States Da                                 | nkruptcy Court for the:  | NORTHERN DISTRICT                          | DE NEW TORK  |  |   |  |  |  |
| Case<br>(if kno | e number<br><sub></sub><br><sub>wn)</sub>    |  |  |  | -  | Check if this is an mended filing                     |  |  |  |
| Sta<br>Be as    | tement                                       | and accurate as possi  | ble. If two married people a               |  | ankruptcy equally responsible for sup                          |   |  |  |  |
|                 |  | n). Answer every ques  |  |  | , additional pages, imits yet                                  | ar name and base                                      |  |  |  |
| Part            |  |  | rital Status and Where You                 | Lived Before   |  |   |  |  |  |
| 1.              | What is you                                  | r current marital statu  | s?   |  |  |   |  |  |  |
|                 | <ul><li>■ Married</li><li>□ Not ma</li></ul> |  |  |  |  |   |  |  |  |
| 2.              | During the I                                 | the last 3 years, have you lived anywhere other than where you live now? |  |  |  |   |  |  |  |
|                 | ■ No<br>□ Yes. Lis                           | st all of the places you l   | ived in the last 3 years. Do n             | ot include where you live now  | <i>'</i> .   |   |  |  |  |
|                 | Debtor 1 Pr                                  | rior Address:  | Dates Debtor 1 lived there                 | Debtor 2 Prior Ad  | dress:   | Dates Debtor 2 lived there                            |  |  |  |
|                 |  |  |  |  | ity property state or territory<br>co, Texas, Washington and W |   |  |  |  |
|                 | ■ No<br>□ Yes. Ma                            | ake sure you fill out <i>Sch</i>   | nedule H: Your Codebtors (O                | fficial Form 106H).  |  |   |  |  |  |
| Part            | 2 Expla                                      | in the Sources of You  | r Income                                   |  |  |   |  |  |  |
|                 | Fill in the tota                             | al amount of income yo   | u received from all jobs and a             | g a business during this yeall businesses, including partetogether, list it only once ur |  | ndar years?   |  |  |  |
|                 | □ No<br>■ Yes. Fil                           | l in the details.  |  |  |  |   |  |  |  |
|                 |  |  | Debtor 1                                   |  | Debtor 2   |   |  |  |  |
|                 |  |  | Sources of income<br>Check all that apply. | Gross income<br>(before deductions and<br>exclusions)                                    | Sources of income<br>Check all that apply.                     | Gross income<br>(before deductions<br>and exclusions) |  |  |  |
|                 |  | of current year untiled for bankruptcy:                                  | ■ Wages, commissions, bonuses, tips        | \$1,984.00   | ■ Wages, commissions, bonuses, tips                            | \$1,301.00  |  |  |  |
|                 |  |  | Operating a business                       |  | ☐ Operating a business   |   |  |  |  |

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| Debtor 2 Caitlin M. Anderson |          |   |  |   |   | Case number (if known)  |   |  |                                     |   |  |
|------------------------------|----------|---|--|---|---|---|---|--|-------------------------------------|---|--|
|                              |          |   |  |   | Debtor 1  |   |   | Debtor 2   |                                     |   |  |
|                              |          |   |  |   | Sources of income<br>Check all that apply.  | (before   | s income<br>re deductions and<br>sions)   | Sources of inc<br>Check all that a                                 |                                     | Gross income<br>(before deductions<br>and exclusions) |  |
|                              |          | ■ Wages, commissions, bonuses, tips \$45,530.24 |  | ■ Wages, combonuses, tips   | missions,   | \$33,086.11   |   |  |                                     |   |  |
|                              |          |   |  |   | Operating a business  |   |   | ☐ Operating a  | ousiness                            |   |  |
|                              |          |   | dar year be<br>December                      |   | ■ Wages, commissions, bonuses, tips   |   | \$56,235.00   | ■ Wages, combonuses, tips  | missions,                           | \$32,510.00   |  |
|                              |          |   |  |   | Operating a business  |   |   | ☐ Operating a  | ousiness                            |   |  |
|                              |          | each s  | •  | he gross inco   | e and you have income that gome from each source separa   |   | •   | •  |                                     |   |  |
|                              |          |   |  |   | Debtor 1  |   |   | Debtor 2   |                                     |   |  |
|                              |          |   |  |   | Sources of income Describe below.   | each<br>(befor  | s income from<br>source<br>re deductions and<br>sions)  | Sources of inc<br>Describe below.                                  |                                     | Gross income<br>(before deductions<br>and exclusions) |  |
| Par                          | t 3:     | List  | Certain Pa                                   | vments You  | Made Before You Filed for   |   | ,   |  |                                     |   |  |
| 6.                           | Are<br>□ | either<br>No.                                   | Neither De individual puring the ☐ No. ☐ Yes | ebtor 1 nor D<br>orimarily for a<br>90 days befo<br>Go to line 7<br>List below e<br>paid that cr<br>not include | s debts primarily consume bettor 2 has primarily consume personal, family, or househoure you filed for bankruptcy, diesach creditor to whom you pareditor. Do not include payment payments to an attorney for the on 4/01/22 and every 3 years. | umer del<br>old purpos<br>id you pa<br>id a total<br>onts for do<br>his bankr | ots. Consumer debt<br>se."<br>y any creditor a tota<br>of \$6,825* or more<br>mestic support oblig<br>uptcy case. | il of \$6,825* or moi<br>in one or more pay<br>gations, such as ch | re?<br>ments and t<br>ild support a | he total amount you<br>and alimony. Also, do          |  |
|                              |          | Yes.  |  |   | r both have primarily consure you filed for bankruptcy, di  |   |   | l of \$600 or more?  |                                     |   |  |
|                              |          |   | ■ No.  | Go to line 7  |   |   |   |  |                                     |   |  |
|                              |          |   | ☐ Yes  | include pay   | each creditor to whom you pai<br>ments for domestic support o<br>this bankruptcy case.  |   |   |  |                                     |   |  |
|                              | Cre      | editor'   | s Name and                                   | d Address   | Dates of payme  | ent   | Total amount  | Amount you   | Was this                            | payment for   |  |

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| Deb | tor 2                     | Caitlin M. Anderson   |   | Cas  | se number (if known)                        |                                |  |  |
|-----|---------------------------|---|---|--|---|--------------------------------|--|--|
| 7.  | Inside of whi             | in 1 year before you filed for bankruptoers include your relatives; any general paich you are an officer, director, person in iness you operate as a sole proprietor. 1 ny. | ertners; relatives of any gene<br>control, or owner of 20% or | eral partners; partners of their voting      | erships of which yog<br>g securities; and a | u are a gener<br>ny managing : | al partner; corporations<br>agent, including one for |  |
|     |                           | No  |   |  |   |                                |  |  |
|     |                           | Yes. List all payments to an insider.   |   |  |   |                                |  |  |
|     | Insid                     | der's Name and Address  | Dates of payment  | Total amount paid                            | Amount you still owe                        | Reason for                     | r this payment                                       |  |
| 8.  | inside                    | in 1 year before you filed for bankruptoer?<br>de payments on debts guaranteed or cos   |   | ments or transfer a                          | any property on a                           | ccount of a c                  | lebt that benefited an                               |  |
|     | _                         | No<br>Yes. List all payments to an insider  |   |  |   |                                |  |  |
|     | Insid                     | der's Name and Address  | Dates of payment  | Total amount                                 | Amount you still owe                        |                                | r this payment<br>ditor's name                       |  |
| Par |                           | Identify Legal Actions, Repossession  |   | paid   | Still Owe                                   | include cre                    | uitoi s name   |  |
| 9.  | List al<br>modif          | in 1 year before you filed for bankrupte<br>Il such matters, including personal injury<br>fications, and contract disputes.   | cy, were you a party in any<br>cases, small claims actions    | y lawsuit, court ac<br>, divorces, collectio | tion, or administr<br>in suits, paternity a | ative procee<br>ctions, suppo  | ding?<br>rt or custody                               |  |
|     | Yes. Fill in the details. |   |   |  |   |                                |  |  |
|     |                           | e title<br>e number   | Nature of the case  | Court or agency                              |   | Status of t                    | he case  |  |
| 10. | Checl                     | in 1 year before you filed for bankrupton k all that apply and fill in the details below No. Go to line 11.   |   | rty repossessed, f                           | oreclosed, garnis                           | shed, attache                  | d, seized, or levied?                                |  |
|     |                           | Yes. Fill in the information below.   |   |  |   |                                |  |  |
|     | Cred                      | ditor Name and Address  | Describe the Property   |  | Date  | Date Value of the property     |  |  |
|     |                           |   | Explain what happened   |  |   |                                |  |  |
| 11. | accoi                     | in 90 days before you filed for bankrup<br>unts or refuse to make a payment bec<br>No<br>Yes. Fill in the details.  |   | uding a bank or fii                          | nancial institutior                         | ı, set off any                 | amounts from your                                    |  |
|     | Cred                      | ditor Name and Address  | Describe the action the                                       | creditor took                                | Date<br>taker                               | action was                     | Amount   |  |
| 12. | court                     | in 1 year before you filed for bankrupte<br>t-appointed receiver, a custodian, or a<br>No   |   | rty in the possess                           | ion of an assigne                           | e for the ben                  | efit of creditors, a                                 |  |
|     | □ `                       | Yes   |   |  |   |                                |  |  |
| Par | t 5:                      | List Certain Gifts and Contributions  |   |  |   |                                |  |  |
| 13. | ■ ¹                       | in <b>2 years before you filed for bankrup</b><br>No<br>Yes. Fill in the details for each gift.   |   | with a total value                           |   |                                |  |  |
|     |                           | s with a total value of more than \$600 person  | Describe the gifts  |  | Dates<br>the g                              | s you gave<br>ifts             | Value  |  |
|     |                           | son to Whom You Gave the Gift and ress:   |   |  |   |                                |  |  |
|     |                           |   |   |  |   |                                |  |  |

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Debtor 1 John R. Anderson

| Deb | otor 2 Caitlin M. Anderson   |                              |  | Case number                         | [if known)                        |                       |  |  |  |
|-----|--|------------------------------|--|-------------------------------------|-----------------------------------|-----------------------|--|--|--|
| 14. | Within 2 years before you filed for bankr  ■ No □ Yes. Fill in the details for each gift or o  |                              |  | s with a tota                       | I value of more than              | \$600 to any charity? |  |  |  |
|     | Gifts or contributions to charities that is more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Cod  |                              | Describe what you contributed  |                                     | Dates you contributed             | Value                 |  |  |  |
| Par | t 6: List Certain Losses   |                              |  |                                     |                                   |                       |  |  |  |
| 15. | Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?  |                              |  |                                     |                                   |                       |  |  |  |
|     | No   |                              |  |                                     |                                   |                       |  |  |  |
|     | Yes. Fill in the details.  |                              |  |                                     |                                   |                       |  |  |  |
|     | Describe the property you lost and how the loss occurred   | Include                      | be any insurance coverage for the long the amount that insurance has paid. Long claims on line 33 of Schedule A/B: | Date of your<br>loss                | Value of property<br>lost         |                       |  |  |  |
| Par | t 7: List Certain Payments or Transfers  | s                            |  |                                     |                                   |                       |  |  |  |
| 16. | Within 1 year before you filed for bankru consulted about seeking bankruptcy or Include any attorneys, bankruptcy petition process.  No Yes, Fill in the details.  | preparir                     | ng a bankruptcy petition?  |                                     |                                   | rty to anyone you     |  |  |  |
|     | Person Who Was Paid  |                              | Description and value of any prop  | ertv                                | Date payment                      | Amount of             |  |  |  |
|     | Address Email or website address Person Who Made the Payment, if Not You   |                              | transferred  |                                     | or transfer was made              | payment               |  |  |  |
|     | Edwin M. Adeson<br>485 Glen Street<br>Glens Falls, NY 12801<br>eadeson@roadrunner.com  |                              | Attorney Fees Paid: \$915.00 Filing Fee Paid: \$335.00   | 12/27/2019                          | \$1,250.00                        |                       |  |  |  |
| 17. | Within 1 year before you filed for bankrupromised to help you deal with your cree Do not include any payment or transfer that No  Yes. Fill in the details.  | ditors o                     | r to make payments to your creditor  |                                     | r transfer any prope              | rty to anyone who     |  |  |  |
|     | Person Who Was Paid<br>Address   |                              | Description and value of any prop transferred  | erty                                | Date payment or transfer was made | Amount of payment     |  |  |  |
| 18. | Within 2 years before you filed for bankr transferred in the ordinary course of you include both outright transfers and transfers include gifts and transfers that you have alr  No  Yes. Fill in the details. | u <b>r busin</b><br>s made a | ess or financial affairs? as security (such as the granting of a se  |                                     |                                   |                       |  |  |  |
|     | Person Who Received Transfer   |                              | Description and value of   | Describe a                          | any property or                   | Date transfer was     |  |  |  |
|     | Address Person's relationship to you   |                              | property transferred   |                                     | received or debts                 | made                  |  |  |  |
|     | Non-Relative   |                              | 2017 Big Tex Dump Trailer  | Purchase<br>\$7,025.00<br>Lien Hole | )                                 | April 2019            |  |  |  |
|     | None   |                              |  | \$7,025.00<br>Net Profi             | )                                 |                       |  |  |  |

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Debtor 1 **John R. Anderson**Debtor 2 **Caitlin M. Anderson** 

Case number (if known)

| 19. |   |   |   |                                       |             |   |   |
|-----|---|---|---|---------------------------------------|-------------|---|---|
|     | Na  | me of trust   | Description and v   | alue of the pro                       | perty trans | sferred   | Date Transfer was made                        |
| Par | 8:  | List of Certain Financial Accounts, Inst  | truments, Safe Deposi   | t Boxes, and St                       | orage Unit  | s   |   |
| 20. | <ul> <li>Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?</li> <li>Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.</li> <li>No</li> </ul> |   |   |                                       |             |   |   |
|     |   | Yes. Fill in the details.   |   |                                       |             |   |   |
|     |   | me of Financial Institution and<br>Idress (Number, Street, City, State and ZIP<br>Je)   | Last 4 digits of account number                               | Type of acco instrument               | unt or      | Date account was<br>closed, sold,<br>moved, or<br>transferred | Last balance<br>before closing or<br>transfer |
| 21. |   | you now have, or did you have within 1 yo<br>h, or other valuables?   | ear before you filed for                                      | r bankruptcy, a                       | ny safe dep | posit box or other depos                                      | itory for securities,                         |
|     |   | No<br>Yes. Fill in the details.   |   |                                       |             |   |   |
|     |   | me of Financial Institution<br>dress (Number, Street, City, State and ZIP Code)   | Who else had acc<br>Address (Number, S<br>State and ZIP Code) |                                       | Describe    | the contents  | Do you still have it?                         |
| 22. | Hav   | ve you stored property in a storage unit or   | r place other than your                                       | home within 1                         | year befor  | re you filed for bankrupto                                    | cy?   |
|     |   | No<br>Yes. Fill in the details.   |   |                                       |             |   |   |
|     |   | me of Storage Facility<br>dress (Number, Street, City, State and ZIP Code)  | to it?  | to it? Address (Number, Street, City, |             | the contents  | Do you still have it?                         |
| Par | 9:  | Identify Property You Hold or Control f   | or Someone Else   |                                       |             |   |   |
| 23. |   | you hold or control any property that son someone.  | neone else owns? Incl   | ude any proper                        | ty you borr | rowed from, are storing f                                     | or, or hold in trust                          |
|     |   | No<br>Yes. Fill in the details.   |   |                                       |             |   |   |
|     |   | vner's Name<br>dress (Number, Street, City, State and ZIP Code)   | Where is the prop<br>(Number, Street, City, S<br>Code)        |                                       | Describe    | the property  | Value   |
| Par | 10  | Give Details About Environmental Info   | rmation   |                                       |             |   |   |
| For | he  | ourpose of Part 10, the following definitio   | ns apply:   |                                       |             |   |   |
|     | tox   | vironmental law means any federal, state, ic substances, wastes, or material into the ulations controlling the cleanup of these | e air, land, soil, surfac                                     | e water, ground                       |             |   |   |

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance,

Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used

to own, operate, or utilize it, including disposal sites.

hazardous material, pollutant, contaminant, or similar term.

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Debtor 1 **John R. Anderson**Debtor 2 **Caitlin M. Anderson** 

Case number (if known)

| 24. | Has any governmental unit notified you that yo   | ou may be liable or potentially liabl                                    | le under or in violation of an environn | nental law?        |
|-----|--|--|---|--------------------|
|     | ■ No   |  |   |                    |
|     | Yes. Fill in the details.  Name of site  | Governmental unit  | Environmental law, if you               | Date of notice     |
|     | Address (Number, Street, City, State and ZIP Code)   | Address (Number, Street, City, State at<br>ZIP Code)                     |   | Date of Hotice     |
| 25. | Have you notified any governmental unit of an  | y release of hazardous material?   |   |                    |
|     | ■ No   |  |   |                    |
|     | Yes. Fill in the details.  |  |   |                    |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)                         | Governmental unit<br>Address (Number, Street, City, State a<br>ZIP Code) | Environmental law, if you know it       | Date of notice     |
| 26. | Have you been a party in any judicial or admin   | istrative proceeding under any env                                       | vironmental law? Include settlements    | and orders.        |
|     | ■ No   |  |   |                    |
|     | Yes. Fill in the details.  |  |   |                    |
|     | Case Title Case Number   | Court or agency Name   | Nature of the case                      | Status of the case |
|     | Vase Hallisel  | Address (Number, Street, City,<br>State and ZIP Code)                    |   | Cusc               |
| Par | 11: Give Details About Your Business or Co   | nnections to Any Business  |   |                    |
| 27. | Within 4 years before you filed for bankruptcy,  | , did you own a business or have a                                       | any of the following connections to ar  | y business?        |
|     | ☐ A sole proprietor or self-employed in a  | trade, profession, or other activity                                     | y, either full-time or part-time        |                    |
|     | ☐ A member of a limited liability compan   | y (LLC) or limited liability partners                                    | hip (LLP)                               |                    |
|     | ☐ A partner in a partnership   |  |   |                    |
|     | ☐ An officer, director, or managing execu  | utive of a corporation   |   |                    |
|     | ☐ An owner of at least 5% of the voting o  | or equity securities of a corporation                                    | n                                       |                    |
|     | ■ No. None of the above applies. Go to Par   | t 12.  |   |                    |
|     | Yes. Check all that apply above and fill in  |  | SS.                                     |                    |
|     |  | escribe the nature of the business                                       |   |                    |
|     | Address (Number, Street, City, State and ZIP Code)  N                                      | ame of accountant or bookkeeper  | Do not include Social Security          | number or ITIN.    |
|     |  | ·  | Dates business existed                  |                    |
| 28. | Within 2 years before you filed for bankruptcy, institutions, creditors, or other parties. | , did you give a financial statement                                     | t to anyone about your business? Inc    | lude all financial |
|     | ■ No   |  |   |                    |
|     | Yes. Fill in the details below.  |  |   |                    |
|     | Name D Address (Number, Street, City, State and ZIP Code)                                  | ate Issued   |   |                    |
|     |  |  |   |                    |

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| Debtor 1 John R. Anderson                   |   |
|---|---|
| Debtor 2 Caitlin M. Anderson                | Case number (if known)  |
|   |   |
| Part 12: Sign Below                         |   |
|   |   |
|   | of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers<br>ng a false statement, concealing property, or obtaining money or property by fraud in connection |
|   | up to \$250,000, or imprisonment for up to 20 years, or both.   |
| 18 U.S.C. §§ 152, 1341, 1519, and 3571.     | p to \$200,000, or imprisormant to up to 20 yours, or borning   |
|   |   |
| /s/ John R. Anderson                        | /s/ Caitlin M. Anderson   |
| John R. Anderson                            | Caitlin M. Anderson   |
| Signature of Debtor 1                       | Signature of Debtor 2   |
| Date January 9, 2020                        | Date January 9, 2020  |
| Did you attach additional pages to Your Sta | tement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| ■ No  |   |
| □Yes  |   |
| <b>5</b> .                                  |   |
| Did you pay or agree to pay someone who     | s not an attorney to help you fill out bankruptcy forms?  |
| ■ No  |   |
| ☐ Yes. Name of Person Attach the B          | ankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).   |

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| =:::::::::::::::::::::::::::::::::::::: |   |  | 1   |
|---|---|--|---|
| Fill in this infor                      | nation to identify your case:   |  |   |
| Debtor 1                                | John R. Anderson  First Name Middle Name  | LastNama   |   |
| Debtor 2                                | First Name Middle Name  Caitlin M. Anderson                                     | Last Name  |   |
| (Spouse if, filing)                     | First Name Middle Name  | Last Name  |   |
| United States Ba                        | inkruptcy Court for the: NORTHERN DIS   | TRICT OF NEW YORK  |   |
| Case number                             |   |  |   |
| (if known)                              |   |  | ☐ Check if this is an amended filing                |
| Official Fo                             | rm 108  |  |   |
|   |   | viduals Filing Under Chapt   | er 7 12/15  |
|   | ividual filing under chapter 7, you must fi                                     | Il out this form if:   |   |
|   | e claims secured by your property, or   |  |   |
| You must file thi                       | ever is earlier, unless the court extends th                                    | not expired.  you file your bankruptcy petition or by the date s ne time for cause. You must also send copies to the |   |
| •                                       | eople are filing together in a joint case, bo<br>nd date the form.              | oth are equally responsible for supplying correct i  | nformation. Both debtors must                       |
| •                                       | and accurate as possible. If more space is our name and case number (if known). | s needed, attach a separate sheet to this form. On   | the top of any additional pages,                    |
|   | ,   |  |   |
| Part 1: List Yo                         | our Creditors Who Have Secured Claims   |  |   |
| 1. For any credite information be       |   | D: Creditors Who Have Claims Secured by Propert  | y (Official Form 106D), fill in the                 |
| Identify the cre                        | editor and the property that is collateral                                      | What do you intend to do with the property that secures a debt?  | Did you claim the property as exempt on Schedule C? |
|   |   |  |   |
| Creditor's H                            | larley Davidson Financial   | ☐ Surrender the property.  | □No   |
| name.                                   |   | <ul><li>☐ Retain the property and redeem it.</li><li>☐ Retain the property and enter into a</li></ul>                | ■ Yes   |
| Description of                          |   | Reaffirmation Agreement.   | . 55  |
| property<br>securing debt:              | Motorcycle Ultra Classic Electra<br>Glide 11,000 miles                          | ☐ Retain the property and [explain]:   | _   |
|   |   | _  | _   |
|   | ludson River Community Credit   | ☐ Surrender the property.  | □ No  |
| name: U                                 | mion  | ☐ Retain the property and redeem it.   | ■ Yes   |
| Description of                          | 0000 0(-(- P(- 440 H  | Retain the property and enter into a   | <b>—</b> 163  |
| Description of                          | 2366 State Route 149 Hudson Falls, NY 12839 Washington                          | Reaffirmation Agreement.   |   |
| property<br>securing debt:              | Carrater  | ☐ Retain the property and [explain]:   |   |
| occurring acot.                         | Single Family Residence   |  | _   |
|   |   |  |   |
|   | ey Bank NA  | ☐ Surrender the property.  | ■ No  |
| name:                                   |   | Retain the property and redeem it.   | Пусс  |
| Description of                          | 2018 Ford F-350 Truck DRW   | Retain the property and enter into a   | ☐ Yes   |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

Reaffirmation Agreement.

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| Debtor 1 John R. Anderson  Caitlin M. Anderson   | Case number (if known)   |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| property Crew Cab 4WD XLT 21,000 securing debt: miles  | ☐ Retain the property and [explain]:   |                                     |  |  |  |
| Creditor's Saratoga National Bank name:  Description of property 46,000 miles securing debt:   | <ul> <li>☐ Surrender the property.</li> <li>☐ Retain the property and redeem it.</li> <li>☐ Retain the property and enter into a Reaffirmation Agreement.</li> <li>☐ Retain the property and [explain]:</li> </ul> | □ No ■ Yes                          |  |  |  |
| Creditor's Sheffield Financial LLC name:  Description of property securing debt:  2018 Polaris 4 Wheeler Sportsman 570 (Electric PS)  ** Caitlin's Father Makes Payment  | <ul> <li>☐ Surrender the property.</li> <li>☐ Retain the property and redeem it.</li> <li>■ Retain the property and enter into a Reaffirmation Agreement.</li> <li>☐ Retain the property and [explain]:</li> </ul> | ■ No □ Yes                          |  |  |  |
| Part 2: List Your Unexpired Personal Property Leases For any unexpired personal property lease that you listed in the information below. Do not list real estate leases. Un You may assume an unexpired personal property lease if the | expired leases are leases that are still in effect;  | the lease period has not yet ended. |  |  |  |
| Describe your unexpired personal property leases   |  | Will the lease be assumed?          |  |  |  |
| Lessor's name: Description of leased Property:  Lessor's name: Description of leased Property:   |  | □ No □ Yes □ No □ Yes               |  |  |  |
| Lessor's name: Description of leased Property:   |  | □ No □ Yes                          |  |  |  |
| Lessor's name: Description of leased Property:   |  | □ No □ Yes                          |  |  |  |
| Lessor's name: Description of leased Property:   |  | □ No □ Yes                          |  |  |  |
| Lessor's name: Description of leased Property:   |  | □ No □ Yes                          |  |  |  |
| Lessor's name: Description of leased Property:   |  | □ No □ Yes                          |  |  |  |
| Part 3: Sign Below   |  |                                     |  |  |  |

Official Form 108

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|   | otor 1 John R. Anderson otor 2 Caitlin M. Anderson  | Case number (if known)  |
|---|---|---|
|   | er penalty of perjury, I declare that I have indicate<br>perty that is subject to an unexpired lease.  /s/ John R. Anderson | ed my intention about any property of my estate that secures a debt and any personal  X /s/ Caitlin M. Anderson |
| ^ |   |   |
|   | John R. Anderson  |   |
|   | John R. Anderson<br>Signature of Debtor 1   | Caitlin M. Anderson Signature of Debtor 2   |

| Fill in                       | this information to identify your case:  |   | Che   | eck or                 | ne box only as d  | rected                          | in this form and                             | in Form                        |
|-------------------------------|--|---|---|------------------------|---|---------------------------------|--|--------------------------------|
| Debto                         | or 1 John R. Anderson  |   | 122   | A-1S                   | upp:  |                                 |  |                                |
| Debto<br>(Spouse              | or 2 e, if filing)  Caitlin M. Anderson  |   |   | ] 1. 1                 | There is no pres  | umptio                          | n of abuse                                   |                                |
| United                        | d States Bankruptcy Court for the: Northern Distr  | rict of New York  | .     •   |                        |   | nade ui                         | rmine if a presun<br>nder <i>Chapter 7 I</i> | •                              |
| Case<br>(if know              | number   |   | .     [   | 3. 1                   | The Means Test  | does r                          | not apply now be                             |                                |
|                               |  |   |   |                        | neck if this is a   |                                 | •  | . ,                            |
| Offic                         | cial Form 122A - 1   |   | •   | _ 0.                   |   |                                 |  |                                |
|                               | apter 7 Statement of Your C  | Current Month   | ly Inc  | ٥m                     | Δ   |                                 |  | 12/19                          |
| One                           |  |   | ily ilic  | 0111                   |   |                                 |  | 12/13                          |
| case nu<br>qualifyi<br>Part 1 | a separate sheet to this form. Include the line number umber (if known). If you believe that you are exempted ing military service, complete and file Statement of Example Calculate Your Current Monthly Income What is your marital and filing status? Check on Not married. Fill out Column A, lines 2-11.  Married and your spouse is filing with you. File of the Not Married and your spouse is filing with you. | d from a presumption of al<br>emption from Presumption<br>ne only.                              | ouse becaus<br>In of Abuse                      | se you<br>Under        | do not have prin  | narily c                        | onsumer debts o                              | r because of                   |
|                               | $\square$ Married and your spouse is NOT filing with y   | ou. You and your spou   | se are:   |                        |   |                                 |  |                                |
|                               | $\square$ Living in the same household and are not   | legally separated. Fill o   | ut both Col                                     | umns                   | A and B, lines 2  | !-11.                           |  |                                |
|                               | Living separately or are legally separated.  penalty of perjury that you and your spouse a living apart for reasons that do not include ex   | are legally separated und   | ler nonbanl                                     | krupto                 | y law that applie   | s or th                         |  |                                |
| 101<br>the                    | in the average monthly income that you received fror (10A). For example, if you are filing on September 15, the 6 months, add the income for all 6 months and divide the uses own the same rental property, put the income from t  | m all sources, derived duri<br>e 6-month period would be N<br>total by 6. Fill in the result. I | ng the 6 full<br>March 1 throu<br>Do not includ | mont<br>gh Au<br>e any | hs before you file<br>gust 31. If the amo<br>income amount me | this ba<br>unt of y<br>ore than | our monthly incom                            | e varied during<br>le, if both |
|                               |  |   |   | Colui<br>Debt          |   | Debt                            | mn B<br>tor 2 or<br>filing spouse            |                                |
|                               | Your gross wages, salary, tips, bonuses, overti<br>payroll deductions).  | me, and commissions (   | before all                                      | \$                     | 3,982.22  | \$                              | 2,820.43                                     |                                |
| 3.                            | Alimony and maintenance payments. Do not inc   | lude payments from a sp   | ouse if   | \$                     | 0.00  | \$                              | 0.00   |                                |
| 1                             | Column B is filled in.<br>All amounts from any source which are regular  | ly paid for household a   |   | Φ                      | 0.00  | <b>Ф</b>                        | 0.00   |                                |
| f<br>a                        | of you or your dependents, including child suply from an unmarried partner, members of your house and roommates. Include regular contributions from filled in. Do not include payments you listed on line  | port. Include regular con<br>ehold, your dependents, page<br>a spouse only if Column            | tributions<br>parents,<br>B is not              | \$                     | 0.00  | \$                              | 0.00   |                                |
| 5. <b>N</b>                   | Net income from operating a business, profess  | ion, or farm  |   |                        | _   |                                 |  |                                |
|                               |  | Debtor 1  |   |                        |   |                                 |  |                                |
| į .                           | Gross receipts (before all deductions)   | \$ 423.41   | _   |                        |   |                                 |  |                                |
|                               | Ordinary and necessary operating expenses  | -\$ 88.50   | _   |                        |   |                                 |  |                                |
|                               | Net monthly income from a business, profession, or farm  | \$ 334.91   | Copy<br>here -> S                               | S                      | 334.91  | \$                              | 0.00   |                                |
| 6. <b>N</b>                   | Net income from rental and other real property   | Debtor 1  | 1   |                        |   |                                 | _  |                                |
| (                             | Gross receipts (before all deductions)   | \$ 0.00   |   |                        |   |                                 |  |                                |
|                               | Ordinary and necessary operating expenses  | -\$ 0.00  |   |                        |   |                                 |  |                                |
| ١                             | Net monthly income from rental or other real prope   | rty \$ <u>0.00</u> Co   | by here ->                                      |                        | 0.00  | \$                              | 0.00   |                                |
| 7. I                          | nterest, dividends, and royalties  |   |   | \$                     | 0.00  | \$                              | 0.00   |                                |

Official Form 122A-1

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| Debtor 1<br>Debtor 2              | John R. Anderson Caitlin M. Anderson   |   | Case num        | nber (if known) |                                   |                     |          |
|-----------------------------------|--|---|-----------------|-----------------|-----------------------------------|---------------------|----------|
|                                   |  |   | Column Debtor 1 |                 | Column B Debtor 2 or non-filing s |                     |          |
| 8. <b>U</b> r                     | employment compensation  |   | \$              | 0.00            | \$                                | 0.00                |          |
|                                   | not enter the amount if you contend that the amount Social Security Act. Instead, list it here:  | nt received was a benefit und   | ler             |                 |                                   |                     |          |
|                                   | For you For your spouse  | 0.00  |                 |                 |                                   |                     |          |
|                                   | For your spouse  | 0.00  |                 |                 |                                   |                     |          |
| be<br>no<br>Ur<br>dis<br>pa<br>do | nsion or retirement income. Do not include any a nefit under the Social Security Act. Also, except as a tinclude any compensation, pension, pay, annuity, ited States Government in connection with a disability, or death of a member of the uniformed servicy paid under chapter 61 of title 10, then include that the service when the service includes the amount of retired pay to which you etired under any provision of title 10 other than chapter than chapter includes and the service when the service includes any provision of title 10 other than chapter includes any provision of title 10 other than chapter includes any provision of title 10 other than chapter includes any provision of the service includes any and the service includes any an | stated in the next sentence, or allowance paid by the ity, combat-related injury or ces. If you received any retir pay only to the extent that it would otherwise be entitle. | ed              | 0.00            | \$                                | 0.00                |          |
| Do<br>rec<br>do<br>Ur<br>dis      | come from all other sources not listed above. Sp<br>not include any benefits received under the Social<br>seived as a victim of a war crime, a crime against humestic terrorism; or compensation, pension, pay, ar<br>ited States Government in connection with a disabil<br>ability, or death of a member of the uniformed servi-<br>urces on a separate page and put the total below.  | Security Act; payments imanity, or international or inuity, or allowance paid by tity, combat-related injury or ces. If necessary, list other                                 | he              |                 |                                   |                     |          |
|                                   | Caitlin's Father Makes 4 Wheeler Pmt   |   | \$              | 0.00            |                                   | 167.00              |          |
|                                   | Total annuals from a second posses if any  |   | \$              | 0.00            | \$                                | 0.00                |          |
|                                   | Total amounts from separate pages, if any.   |   | + \$            | 0.00            | \$                                | 0.00                |          |
|                                   | Iculate your total current monthly income. Add lich column. Then add the total for Column A to the total for Column B to t | otal for Column B. \$_  | 4,317.13        |                 | 2,987.43                          | Total current monti |          |
| 12 <b>C</b> 2                     | Iculate your current monthly income for the yea  | r Follow those stops:   |                 |                 |                                   |                     |          |
|                                   | a. Copy your total current monthly income from line  | ·   | Co              | ppy line 11 l   | nere=>                            | \$ 7,304.50         | 6        |
|                                   | a. Copy your total our on morning moonie nom mic   |   |                 | , ,             |                                   | 7,304.30            | <u>-</u> |
|                                   | Multiply by 12 (the number of months in a year)  |   |                 |                 |                                   | x 12                |          |
| 12                                | b. The result is your annual income for this part of the   | ne form   |                 |                 | 12b.                              | 87,654.72           | 2        |
| 13. <b>C</b> a                    | Iculate the median family income that applies to   | vou. Follow these steps:  |                 |                 |                                   |                     |          |
|                                   | in the state in which you live.  | NY  |                 |                 |                                   |                     |          |
|                                   | in the state in which you live.  |   |                 |                 |                                   |                     |          |
| Fil                               | in the number of people in your household.   | 2   |                 |                 |                                   |                     |          |
| To                                | in the median family income for your state and size find a list of applicable median income amounts, go this form. This list may also be available at the ban  | online using the link specifi   | ed in the sepa  | arate instruc   | 13.<br>tions                      | \$71,349.00         | 0        |
| 14. <b>H</b> c                    | w do the lines compare?  |   |                 |                 |                                   |                     |          |
| 14                                | a. Line 12b is less than or equal to line 13. Go to Part 3. Do NOT fill out or file Officia  |   | oox 1, There    | is no presum    | ption of abuse                    | е.                  |          |
| 14                                | _  |   | presumption     | of abuse is     | determined by                     | / Form 122A-2.      |          |
| Part 3:                           | Sign Below   |   |                 |                 |                                   |                     |          |
|                                   | By signing here, I declare under penalty of perjur   | y that the information on this  | statement ar    | nd in any atta  | achments is tr                    | ue and correct.     |          |
|                                   | X /s/ John R. Anderson   | X /s/ Ca  | aitlin M. An    | derson          |                                   |                     |          |
|                                   | John R. Anderson   | Caitli  | n M. Ander      | rson            |                                   |                     |          |
|                                   | Signature of Debtor 1  | Signa   | ture of Debto   | r 2             |                                   |                     |          |

John R. Anderson

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| Debtor 1<br>Debtor 2 | John R. Anderson<br>Caitlin M. Anderson                           |          |                    | Case number (if known) |  |
|----------------------|---|----------|--------------------|------------------------|--|
| Dat                  | te January 9, 2020<br>MM / DD / YYYY                              | Date     | January<br>MM / DD |                        |  |
|                      | If you checked line 14a, do NOT fill out or file Form 122A-2.     |          |                    |                        |  |
|                      | If you checked line 14b, fill out Form 122A-2 and file it with th | is form. |                    |                        |  |

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| Till in this information to identify, your  |   |
|---|---|
| Fill in this information to identify your case:   | Check the appropriate box as directed in lines 40 or 42:      |
| Debtor 1 John R. Anderson   | Asserting to the coloulations required by this                |
| Debtor 2 Caitlin M. Anderson (Spouse, if filing)  | According to the calculations required by this Statement:     |
| United States Bankruptcy Court for the: Northern District of New York   | ■ 1. There is no presumption of abuse.                        |
|   | □ 2. There is a presumption of abuse.                         |
| Case number(if known)   |   |
|   | ☐ Check if this is an amended filing                          |
| Official Form 122A - 2  |   |
| Chapter 7 Means Test Calculation  | 04/1  |
| To fill out this form, you will need your completed copy of Chapter 7 Statem  | ent of Your Current Monthly Income (Official Form 122A-1).    |
| Be as complete and accurate as possible. If two married people are filing to space is needed, attach a separate sheet to this form, Include the line numb additional pages, write your name and case number (if known).  Part 1: Determine Your Adjusted Income |   |
| •   |   |
| 1. Copy your total current monthly income. Copy line 11   | from Official Form 122A-1 here=> \$ 7,304.56                  |
| 2. Did you fill out Column B in Part 1 of Form 122A-1?  |   |
| ☐ No. Fill in \$0 for the total on line 3.  |   |
| ■ Yes. Is your spouse Filing with you?  |   |
| ☐ No. Go to line 3.   |   |
| ■ Yes. Fill in \$0 for the total on line 3.   |   |
| Adjust your current monthly income by subtracting any part of your sphousehold expenses of you or your dependents. Follow these steps:  | pouse's income not used to pay for the                        |
| On line 11, Column B of Form 122A–1, was any amount of the income you expenses of you or your dependents?   | reported for your spouse NOT regularly used for the household |
| ■ No. Fill in 0 for the total on line 3.  |   |
| ☐ Yes. Fill in the information below:   |   |
| Ctata analy mumana for multiply the importance was used   | Fill in the amount you  |
| State each purpose for which the income was used  For example, the income is used to pay your spouse's tax debt or to   | Fill in the amount you are subtracting from                   |
| support other than you or your dependents.  | your spouse's income  |
|   |   |
|   | \$  |
|   | - <u> </u>  |
|   |   |
| Total.  | \$  |
|   | Copy total here=> \$0.00                                      |
|   |   |
| 4. Adjust your current monthly income. Subtract line 3 from line 1.   | \$7,304.56_   |

Official Form 122A-2

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| or 2<br>_  | Caitlin M. Anderson  | Case number (if known)   |
|--|--|--|
| 2:   | Calculate Your Deductions from Your Income   |  |
| ansv   |  | d Local Standards for certain expense amounts. Use these amounts standards, go online using the link specified in the separate e available at the bankruptcy clerk's office.   |
| our ac   | ctual expenses if they are higher than the standards.  | ess of your actual expense. In later parts of the form, you will use some of . Do not deduct any amounts that you subtracted fro your spouse's s that you subtracted from in income in lines 5 and 6 of form 122A-1.   |
| our e  | expenses differ from month to month, enter the aver  | rage expense.  |
| nene   | ever this part of the from refers to you, it means both  | you and your spouse if Column B of Form 122A-1 is filled in.   |
| Th   | he number of people used in determining your de  | eductions from income  |
| plι  | ill in the number of people who could be claimed as elus the number of any additional dependents whom your number of people in your household.   |  |
| 4:   | al Standards You must use the IRS Nation   | onal Standards to answer the questions in lines 6-7.   |
|  | and alathing and all as forms 11 to 11   |  |
| For St.  | tandards, fill in the dollar amount for food, clothing, a<br>rut-of-pocket health care allowance: Using the nur<br>be dollar amount for out-of-pocket health care. The nur   | mber of people you entered in line 5 and the IRS National Standards, fill in tumber of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are                                 |
| Ou<br>the<br>pe<br>hig   | tandards, fill in the dollar amount for food, clothing, a<br>out-of-pocket health care allowance: Using the nur-<br>ne dollar amount for out-of-pocket health care. The nur-<br>ne people who are 65 or olderbecause older people have   | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are                                 |
| For St.  | tandards, fill in the dollar amount for food, clothing, a<br>put-of-pocket health care allowance: Using the nur-<br>ne dollar amount for out-of-pocket health care. The nu-<br>eople who are 65 or olderbecause older people hav-<br>igher than this IRS amount, you may deduct the addi-  | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are                                 |
| For St.  Outhorse high periods on the state of the state  | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nur he dollar amount for out-of-pocket health care. The number of the sum of the s | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.     |
| Fig. St.   | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nur he dollar amount for out-of-pocket health care. The niceople who are 65 or olderbecause older people havingher than this IRS amount, you may deduct the additional elements are under 65 years of age  a. Out-of-pocket health care allowance per person  | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.  \$ |
| Fc<br>St<br>Outhor<br>pee<br>high  | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nur he dollar amount for out-of-pocket health care. The number of some one of the sum of the  | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.  \$ |
| For St.  Out the period high results of the period results of the  | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nur ne dollar amount for out-of-pocket health care. The ne eople who are 65 or olderbecause older people having her than this IRS amount, you may deduct the additional elements are under 65 years of age  a. Out-of-pocket health care allowance per person b. Number of people who are under 65  c. Subtotal. Multiply line 7a by line 7b.   | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.  \$ |
| For St.  Outhor perhit hit for the perhit for the p | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nurse dollar amount for out-of-pocket health care. The number of the subsection of the  | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.  \$ |
| Fig. St.  Outhorse high period option of the period option | tandards, fill in the dollar amount for food, clothing, a sut-of-pocket health care allowance: Using the nurse dollar amount for out-of-pocket health care. The number of the sum of the collar amount for out-of-pocket health care older people have gigher than this IRS amount, you may deduct the additional and the sum of the sum o | mber of people you entered in line 5 and the IRS National Standards, fill in number of people is split into two categoriespeople who are under 65 and ve a higher IRS allowance for health care costs. If your actual expenses are litional amount on line 22.  \$ |

John R. Anderson

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Debtor 1 Debtor 2 Caitlin M. Anderson Case number (if known)

| Local | Standards | You must use the IRS I | Local Standards | s to answer the | questions in | lines 8-15. |
|-------|-----------|------------------------|-----------------|-----------------|--------------|-------------|
|-------|-----------|------------------------|-----------------|-----------------|--------------|-------------|

| Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for |
|--|
| bankruptcy purposes into two parts:  |
|  |

- Housing and utilities Insurance and operating expenses
- Housing and utilities Mortgage or rent expenses

To answer the questions in lines 8-9, use the U.S. Trustee Program chart.

To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.

| 8. | Hou<br>in th | sing and utilities - Insurance and operating expenses: Using the number of people you enter e dollar amount listed for your county for insurance and operating expenses. | ed in | line 5, fill \$ | 593.00 |
|----|--------------|--|-------|-----------------|--------|
| 9. | Hou          | sing and utilities - Mortgage or rent expenses:  |       |                 |        |
|    | 9a.          | Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses   | \$    | 1,040.00        |        |
|    | 9b.          | Total average monthly payment for all mortgages and other debts secured by your home.  |       |                 |        |
|    |              |  |       |                 |        |

To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.

| Name of the creditor                       | Avera<br>payme | ge monthly<br>ent |
|--|----------------|-------------------|
| <b>Hudson River Community Credit Union</b> | \$             | 1,192.00          |

|     | Total average monthly payment   | \$<br>1,192.00 | Copy<br>here=> | -\$ | 1    | ,192.00        | Repeat this amount on line 33a. |      |
|-----|---|----------------|----------------|-----|------|----------------|---------------------------------|------|
| 9c. | Net mortgage or rent expense.   |                |                |     |      |                |                                 |      |
|     | Subtract line 9b (total average monthly payment) from 10 or rent expense). If this amount is less than \$0, enter \$0 |                | \$             |     | 0.00 | Copy<br>here=> | \$                              | 0.00 |

10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.

Explain why:

11. Local transportation expenses: Check the number of vehicles for which you claim an ownership or operating expense.

☐ 0. Go to line 14.

☐ 1. Go to line 12.

2 or more. Go to line 12.

12. **Vehicle operation expense:** Using the IRS Local Standards and the number of vehicles for which you claim the operating expenses, fill in the *Operating Costs* that apply for your Census region or metropolitan statistical area.

\$ 474.00

0.00

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| Debtor 1<br>Debtor 2 |                      | n M. Anderson                                   |   |                |                | Case number            | er (if known)      |  |      |
|----------------------|----------------------|---|---|----------------|----------------|------------------------|--------------------|--|------|
| 13.                  | You may              |   | <b>tpense:</b> Using the IRS Local if you do not make any loan                                      |                |                |                        |                    |  |      |
| Vel                  | hicle 1              | Describe Vehicle 1:                             | 2018 Ford F-350 Truck   | DRW Cre        | ew Cab 4WI     | D XLT 21               | ,000 miles         |  |      |
| 13a.                 | Ownersh              | ip or leasing costs using                       | g IRS Local Standard  |                |                | \$                     | 508.00             |  |      |
| 13b.                 | •                    | monthly payment for al clude costs for leased v | I debts secured by Vehicle 1 vehicles.  |                |                |                        |                    |  |      |
|                      | are contra           |   | ly payment here and on line<br>cured creditor in the 60 mon   |                |                | at                     |                    |  |      |
|                      | Nan                  | ne of each creditor for                         | r Vehicle 1   | Average paymen | monthly<br>t   |                        |                    |  |      |
|                      | Key                  | Bank NA   |   | \$             | 815.00         |                        |                    |  |      |
|                      |                      | Total A   | Average Monthly Payment   | \$             | 815.00         | Copy<br>here =>        | -\$ <u>8</u> 1     | Repeat this amount on line 33b.                |      |
|                      | Subtract             |   | e expense<br>if this amount is less than \$0  | ), enter \$0.  |                | \$                     | 0.00               | Copy net<br>Vehicle 1<br>expense<br>here => \$ | 0.00 |
| Vel                  | hicle 2              | Describe Vehicle 2:                             | 2015 Ford Explorer 4W   | /D Sport       | 46,000 mile    | s                      |                    |  |      |
| 13d.                 | Ownersh              | ip or leasing costs using                       | g IRS Local Standard  |                |                | . \$                   | 508.00             |  |      |
| 13e.                 | Average<br>leased ve |   | I debts secured by Vehicle 2  | . Do not inc   | clude costs fo | r                      |                    |  |      |
|                      | Nan                  | ne of each creditor for                         | r Vehicle 2   | Average paymen | monthly<br>t   |                        |                    |  |      |
|                      | Sar                  | atoga National Ban                              | k   | _ \$           | 523.00         |                        |                    |  |      |
|                      |                      | Total A   | Average Monthly Payment   | \$             | 523.00         | Copy<br>here<br>=> -\$ | 523.               | Repeat this amount on line 33c.                |      |
| 13f.                 | Net Vehic            | cle 2 ownership or leas                         | e expense   |                |                |                        |                    | Copy net<br>Vehicle 2                          |      |
|                      | Subtract             | line 13e from line 13d.                         | if this amount is less than \$0   | ), enter \$0.  |                | . \$                   | 0.00               | expense<br>here => \$                          | 0.00 |
| 14.                  |                      |   | : If you claimed 0 vehicles in ce regardless of whether you   |                |                |                        | dards, fill in the | e Public<br>\$                                 | 0.00 |
| 15.                  | also dedu            | uct a public transportati                       | on expense: If you claimed<br>on expense, you may fill in w<br>cal Standard for <i>Public Trans</i> | vhat you be    |                |                        |                    |  | 0.00 |

John R. Anderson

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Debtor 1 Debtor 2 Caitlin M. Anderson Case number (if known)

| Oth | er Necessary Expenses  | In addition to the expense deductions listed above, you are allowed your monthly expenses the following IRS categories.   | for      |          |
|-----|--|---|----------|----------|
| 16. | self-employment taxes, soo your pay for these taxes. He      | mount that you will actually owe for federal, state and local taxes, such as income taxes, it is security taxes, and Medicare taxes. You may include the monthly amount withheld from owever, if you expect to receive a tax refund, you must divide the expected refund by 12 om the total monthly amount that is withheld to pay for taxes. |          |          |
|     | Do not include real estate,                                  | sales, or use taxes.  | \$       | 1,289.70 |
| 17. | Involuntary deductions: T contributions, union dues, a       | The total monthly payroll deductions that your job requires, such as retirement and uniform costs.  |          |          |
|     | Do not include amounts that                                  | at are not required by your job, such as voluntary 401(k) contributions or payroll savings.   | \$       | 52.37    |
| 18. | filing together, include payn                                | nonthly premiums that you pay for your own term life insurance. If two married people are nents that you make for your spouse's term life insurance. Do not include premiums for life instrance, for a non-filing spouse's life insurance, or for any form of life insurance other than   | \$       | 0.00     |
| 19. |  | The total monthly amount that you pay as required by the order of a court or as spousal or child support payments.  |          |          |
|     | Do not include payments or                                   | n past due obligations for spousal or child support. You will list these obligations in line 35.  | \$       | 986.92   |
| 20. | Education: The total month  as a condition for your jo       | nly amount that you pay for education that is either required:  |          |          |
|     | _ ′ ′  | entally challenged dependent child if no public education is available for similar services.  | \$       | 0.00     |
| 21. | Childcare: The total month                                   | ly amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool.   |          |          |
|     | Do not include payments fo                                   | r any elementary or secondary school education.   | \$       | 0.00     |
| 22. | that is required for the healt<br>by a health savings accoun | benses, excluding insurance costs: The monthly amount that you pay for health care the and welfare of you or your dependents and that is not reimbursed by insurance or paid to the line only the amount that is more than the total entered in line 7.   | <b>c</b> | 0.00     |
|     | Payments for health insurar                                  | nce or health savings accounts should be listed only in line 25.  | \$       | 0.00     |
| 23. | for you and your dependent                                   | elephone services: The total monthly amount that you pay for telecommunication services ts, such as pagers, call waiting, caller identification, special long distance, or business cell t necessary for your health and welfare or that of your dependents or for the production of ed by your employer.                                     |          |          |
|     | . ,  | r basic home telephone, internet and cell phone service. Do not include self-employment eported on line 5 of Official Form 122A-1, or any amount you previously deducted.   | +\$      | 0.00     |
| 24. | Add all of the expenses a Add lines 6 through 23.            | llowed under the IRS expense allowances.  | \$       | 4,793.99 |
|     |  |   |          |          |

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Debtor 1 Debtor 2 Caitlin M. Anderson Case number (if known)

| Add | Additional Expense Deductions These are additional deductions allowed by the Means Test.  |   |                       |   |  |     |        |
|-----|---|---|-----------------------|---|--|-----|--------|
|     | Note: Do not include any expense allowances listed in lines 6-24.   |   |                       |   |  |     |        |
| 25. | insurar   | n insurance, disability insurance, and health ance, disability insurance, and health savings accependents.  |                       |   |  | r   |        |
|     | Health  | insurance   | \$                    | 181.22                                  |  |     |        |
|     | Disabil   | lity insurance  | \$                    | 0.00                                    |  |     |        |
|     | Health  | savings account   | + \$                  | 0.00                                    |  |     |        |
|     | Total   |   | \$                    | 181.22                                  | Copy total here=>  | \$  | 181.22 |
|     | Do you  | actually spend this total amount?   |                       |   |  |     |        |
|     |   | No. How much do you actually spend?   |                       |   |  |     |        |
|     |   | Yes   | \$                    |   |  |     |        |
| 26. | continu   | nued contributions to the care of household<br>ue to pay for the reasonable and necessary care<br>ousehold or member of your immediate family we<br>e contributions to an account of a qualified ABLE | and supply and is una | port of an elderly<br>ble to pay for su | y, chronically ill, or disabled member of uch expenses. These expenses may | \$  | 0.00   |
| 27. | 27. <b>Protection against family violence.</b> The reasonably necessary monthly expenses that you incur to maintain the safety of you and your family under the Family Violence Prevention and Services Act or other federal laws that apply. |   |                       |   |  |     |        |
|     | By law  | , the court must keep the nature of these expen   | ses confid            | dential.                                |  | \$  | 0.00   |
| 28. | 8. Additional home energy costs. Your home energy costs are included in your insurance and operating expenses on line 8.  |   |                       |   |  |     |        |
|     |   | believe that you have home energy costs that an fill in the excess amount of home energy costs  |                       | an the home er                          | nergy costs included in expenses on line                                   |     |        |
|     |   | ust give your case trustee documentation of you<br>at claimed is reasonable and necessary.  | ır actual e           | expenses, and y                         | ou must show that the additional   | \$  | 0.00   |
| 29. | \$170.8   | ntion expenses for dependent children who a<br>33* per child) that you pay for your dependent chelementary or secondary school.   |                       |   |  |     |        |
|     |   | ust give your case trustee documentation of you<br>d is reasonable and necessary and not already  |                       |   |  |     |        |
|     | * Subje   | ect to adjustment on 4/01/22, and every 3 years   | after that            | for cases begui                         | n on or after the date of adjustment.                                      | \$  | 0.00   |
| 30. | higher  | onal food and clothing expense. The monthly than the combined food and clothing allowance % of the food and clothing allowances in the IRS  | s in the IF           | RS National Star                        |  |     |        |
|     |   | d a chart showing the maximum additional allowations for this form. This chart may also be availa   |                       | •                                       | •  |     |        |
|     | You m   | ust show that the additional amount claimed is r  | easonabl              | e and necessar                          | y.   | \$  | 0.00   |
| 31. |   | nuing charitable contributions. The amount the nents to a religious or charitable organization. 20  |                       |   | ntribute in the form of cash or financial                                  | +\$ | 0.00   |
| 32. |   | II of the additional expense deductions.<br>nes 25 through 31.  |                       |   |  | \$  | 181.22 |

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Debtor 1 Debtor 2 Caitlin M. Anderson Case number (if known)

| Dedu     | ctions for Debt Payment  |   |          |   |                         |                     |
|----------|--|---|----------|---|-------------------------|---------------------|
| lo<br>To | eans, and other secured debt, fill in ling calculate the total average monthly page. | yment, add all amounts that are contractually du  |          |   |                         |                     |
| Cr       | reditor in the 60 months after you file for<br>Mortgages on your home:               | bankruptcy. Then divide by 60.  |          |   |                         | verage monthly      |
| 33a.     | Copy line 9b here  |   |          | =:                                      | •                       | 1,192.00            |
|          | Loans on your first two vehicles:  |   |          |   |                         |                     |
| 33b.     | •  |   |          | =:                                      | > \$                    | 815.00              |
| 33c.     |  |   |          |   | > \$                    | 523.00              |
| 33d.     | List other secured debts:  |   |          |   | •                       |                     |
| Name     | of each creditor for other secured debt  | Identify property that secures the debt   |          | Does payment include taxes o insurance? | r                       |                     |
|          |  | 0040 Harlan Barida an Matananala I  |          | ■ No                                    |                         |                     |
|          | Harley Davidson Financial  | 2010 Harley-Davidson Motorcycle L<br>Classic Electra Glide 11,000 miles   | Jitra    | □ Yes                                   | \$                      | 164.00              |
|          |  | 2018 Polaris 4 Wheeler Sportsman  | 570      | _ 100                                   | Ψ                       |                     |
|          | Sheffield Financial LLC  | (Electric PS)   |          | ■ No                                    |                         | 407.00              |
|          | Shemield Financial LLC   | ** Caitlin's Father Makes Payment   |          | ☐ Yes                                   | \$                      | 167.00              |
|          |  |   |          | □ No                                    |                         |                     |
|          |  |   |          | ☐ Yes                                   | +\$                     |                     |
|          |  |   |          |   |                         |                     |
| 22-      | Total account and the manager Add I  | 22a through 22d   |          | 2,861.00                                | Copy<br>total           | ¢ 2.864.00          |
| sse.     | Total average monthly payment. Add if  | nes 33a through 33d   | \$       | 2,001.00                                | here=>                  | \$ 2,861.00         |
|          |  | secured by your primary residence, a vehicle upport or the support of your dependents?                                      | <b>,</b> |   |                         |                     |
|          | No. Go to line 35.   |   |          |   |                         |                     |
|          |  | t pay to a creditor, in addition to the payments sion of your property (called the <i>cure amount</i> ). information below. |          |   |                         |                     |
| Nam      | e of the creditor  | Identify property that secures the debt   |          | Total cure amount                       |                         | Monthly cure amount |
| -NO      | NE-  |   | \$       | ÷                                       | 60 = \$                 |                     |
|          |  |   |          |   | 1                       |                     |
|          |  | Total   | \$       | 0.00                                    | Copy<br>total<br>here=> | \$0.00              |
|          | o you owe any priority claims such a<br>re past due as of the filing date of you     | s a priority tax, child support, or alimony - tha<br>ir bankruptcy case? 11 U.S.C. § 507.                                   | at       |   | J                       |                     |
|          | No. Go to line 36.   |   |          |   |                         |                     |
|          | Yes. Fill in the total amount of all of ongoing priority claims, such as             | hese priority claims. Do not include current or those you listed in line 19.  |          |   |                         |                     |
|          | Total amount of all past-due p   | riority claims  | \$       | 0.00                                    | <del>-</del> 60 =       | \$0.00              |

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Debtor 1 Caitlin M. Anderson Debtor 2 Case number (if known) 36. Are you eligible to file a case under Chapter 13? 11 U.S.C. § 109(e). For more information, go online using the link for Bankruptcy Basics specified in the separate instructions for this form. Bankruptcy Basics may also be available at the bankruptcy clerk's office. ■ No. Go to line 37. ☐ Yes. Fill in the following information. Projected monthly plan payment if you were filing under Chapter 13 Current multiplier for your district as stated on the list issued by the Administrative Office of the United States Courts (for districts in Alabama and North Carolina) or by the Executive Office for United States Trustees (for all other districts). To find a list of district multipliers that includes your district, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office. Copy total here=> Average monthly administrative expense if you were filing under Chapter 13 2,861.00 \$ 37. Add all of the deductions for debt payment. Add lines 33e through 36. **Total Deductions from Income** 38. Add all of the allowed deductions. Copy line 24, All of the expenses allowed under IRS 4.793.99 expense allowances Copy line 32, All of the additional expense deductions 181.22 Copy line 37, All of the deductions for debt payment 2,861.00 7.836.21 7.836.21 Total deductions Copy total here.....=> \$ Part 3: **Determine Whether There is a Presumption of Abuse** 39. Calculate monthly disposable income for 60 months 39a. Copy line 4, adjusted current monthly income 7,304.56 39b. Copy line 38, Total deductions 7,836.21 39c. Monthly disposable income. 11 U.S.C. § 707(b)(2). Copy -531.65 -531.65 Subtract line 39b from line 39a here=>\$ x 60 For the next 60 months (5 years) Copy 39d. **Total.** Multiply line 39c by 60\_\_\_\_\_ -31.899.00 -31.899.00 39d. \$ here=> 40. Find out whether there is a presumption of abuse. Check the box that applies: ■ The line 39d is less than \$8,175\*. On the top of page 1 of this form, check box 1, There is no presumption of abuse. Go to Part 5. ☐ The line 39d is more than \$13,650\*. On the top of page 1 of this form, check box 2, There is a presumption of abuse. You may fill out Part 4 if you claim special circumstances. Go to Part 5. ☐ The line 39d is at least \$8,175\*, but not more than \$13,650\*. Go to line 41. \*Subject to adjustment on 4/01/22, and every 3 years after that for cases filed on or after the date of adjustment.

John R. Anderson

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| ebtor 1<br>ebtor 2 | John R. Anderson  Caitlin M. Anderson  Cas |  |                                 | use number (if known) |                           |                |              |
|--------------------|--|--|---------------------------------|-----------------------|---------------------------|----------------|--------------|
| 41.                | 41a.                                       | Fill in the amount of your total nonpriority unsecured debt<br>A Summary of Your Assets and Liabilities and Certain Statistic<br>Schedules (Official Form 106Sum), you may refer to line 3b or   | al Information                  | \$                    | .25                       | ]_             |              |
|                    | 41b.                                       | 25% or your total nonpriority unsecured debt. 11 U.S.C. § 7 Multiply line 41a by 0.25  |                                 | \$                    |                           | Copy<br>here=> | \$           |
| 25                 | % of y                                     | ne whether the income you have left over after subtracting a your unsecured, nonpriority debt. e box that applies:   |                                 | ctions is e           | enough to pa              | y              |              |
|                    |  | <b>39d is less than line 41b.</b> On the top of page 1 of this form, cho Part 5.   | eck box 1, There                | is no presi           | umption of ab             | use.           |              |
|                    |  | <b>39d is equal to or more than line 41b.</b> On the top of page 1 of <i>umption of abuse.</i> You may fill out Part 4 if you claim special circ   |                                 |                       |                           |                |              |
| Part 4:            | Giv  | ve Details About Special Circumstances   |                                 |                       |                           |                |              |
| _                  | es. Fil<br>ite<br>Yo                       | to Part 5.  I in the following information. All figures should reflect your average. You may include expenses you listed in line 25.  The must give a detailed explanation of the special circumstances cessary and reasonable. You must also give your case trustee of justments. | that make the ex                | penses or             | income adjus              | tments         | ach          |
|                    | G  | ive a detailed explanation of the special circumstances  |                                 |                       | nthly expens<br>ljustment | е              |              |
|                    | _  |  |                                 | S                     |                           |                |              |
|                    | _  |  |                                 | S                     |                           |                |              |
|                    | _  |  |                                 | S                     |                           |                |              |
|                    | _  |  |                                 | ·                     |                           |                |              |
| art 5:             | Sig  | ın Below   |                                 |                       |                           |                |              |
|                    | By si                                      | gning here, I declare under penalty of perjury that the informatio   | n on this stateme               | nt and in a           | ny attachmer              | nts is true    | and correct. |
|                    | χ /s/                                      | / John R. Anderson   | / /s/ Caitlin M.                | . Anderso             | on                        |                |              |
|                    | Jo   | ohn R. Anderson<br>gnature of Debtor 1   | Caitlin M. An<br>Signature of D |                       |                           |                |              |
| Da                 |  |  | Signature of D                  |                       |                           |                |              |
|                    | MI   | M / DD / YYYY  | MM / DD / YY                    | YY                    |                           | _              |              |

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Debtor 1 Debtor 2 Debtor 2 Debtor 2 Caitlin M. Anderson Case number (if known)

#### **Current Monthly Income Details for the Debtor**

#### **Debtor Income Details:**

Income for the Period **07/01/2019** to **12/31/2019**.

#### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employment

Income by Month:

| 6 Months Ago: | 07/2019            | \$3,899.36 |
|---------------|--------------------|------------|
| 5 Months Ago: | 08/2019            | \$3,007.17 |
| 4 Months Ago: | 09/2019            | \$3,030.78 |
| 3 Months Ago: | 10/2019            | \$4,723.13 |
| 2 Months Ago: | 11/2019            | \$4,228.03 |
| Last Month:   | 12/2019            | \$5,004.86 |
|               | Average per month: | \$3,982.22 |

#### Line 5 - Income from operation of a business, profession, or farm

Source of Income: **Business Income** Income/Expense/Net by Month:

|               | Date               | Income     | Expense                     | Net        |
|---------------|--------------------|------------|-----------------------------|------------|
| 6 Months Ago: | 07/2019            | \$0.00     | \$0.00                      | \$0.00     |
| 5 Months Ago: | 08/2019            | \$1,420.43 | \$286.00                    | \$1,134.43 |
| 4 Months Ago: | 09/2019            | \$0.00     | \$0.00                      | \$0.00     |
| 3 Months Ago: | 10/2019            | \$150.00   | \$30.00                     | \$120.00   |
| 2 Months Ago: | 11/2019            | \$970.00   | \$215.00                    | \$755.00   |
| Last Month:   | 12/2019            | \$0.00     | \$0.00                      | \$0.00     |
|               | Average per month: | \$423.41   | \$88.50                     |            |
|               |                    |            | Average Monthly NET Income: | \$334.91   |

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Debtor 1 Debtor 2 Debtor 2 Debtor 2 Caitlin M. Anderson Case number (if known)

#### **Current Monthly Income Details for the Debtor's Spouse**

#### **Spouse Income Details:**

Income for the Period 07/01/2019 to 12/31/2019.

#### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employment

Income by Month:

| 6 Months Ago: | 07/2019            | \$2,811.25 |
|---------------|--------------------|------------|
| 5 Months Ago: | 08/2019            | \$3,130.42 |
| 4 Months Ago: | 09/2019            | \$2,176.98 |
| 3 Months Ago: | 10/2019            | \$1,970.38 |
| 2 Months Ago: | 11/2019            | \$3,980.33 |
| Last Month:   | 12/2019            | \$2,853.19 |
|               | Average per month: | \$2,820.43 |

#### Line 10 - Income from all other sources

Source of Income: Caitlin's Father Makes 4 Wheeler Pmt

Income by Month:

| 6 Months Ago: | 07/2019            | \$167.00 |
|---------------|--------------------|----------|
| 5 Months Ago: | 08/2019            | \$167.00 |
| 4 Months Ago: | 09/2019            | \$167.00 |
| 3 Months Ago: | 10/2019            | \$167.00 |
| 2 Months Ago: | 11/2019            | \$167.00 |
| Last Month:   | 12/2019            | \$167.00 |
|               | Average per month: | \$167.00 |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee \$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 20-10047-1-rel Doc 1 Filed 01/13/20 Entered 01/13/20 19:49:10 Desc Main Document Page 83 of 92

B2030 (Form 2030) (12/15)

#### **United States Bankruptcy Court** Northern District of New York

| In  | John R. Anderson  re Caitlin M. Anderson  |  | Case No.  |  |              |
|-----|---|--|---|--|--------------|
|     |   | Debtor(s)  | Chapter   | 7  |              |
|     | DISCLOSURE OF COMPEN  | SATION OF ATTO   | RNEY FOR DE                                     | EBTOR(S)   |              |
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b) compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of  | b), I certify that I am the attorn                               | ney for the above nan<br>, or agreed to be paid | ned debtor(s) and that<br>to me, for services reno | dered or to  |
|     | For legal services, I have agreed to accept   |  | \$  | 915.00   |              |
|     | Prior to the filing of this statement I have received   |  |   | 915.00   |              |
|     | Balance Due   |  | \$  | 0.00   |              |
| 2.  | The source of the compensation paid to me was:  |  |   |  |              |
|     | ■ Debtor □ Other (specify):   |  |   |  |              |
| 3.  | The source of compensation to be paid to me is:   |  |   |  |              |
|     | ■ Debtor □ Other (specify):   |  |   |  |              |
| 4.  | ■ I have not agreed to share the above-disclosed compe  | nsation with any other person                                    | unless they are mem                             | bers and associates of r                           | ny law firm. |
|     | ☐ I have agreed to share the above-disclosed compensat copy of the agreement, together with a list of the name  |  |   |  | v firm. A    |
| 5.  | In return for the above-disclosed fee, I have agreed to ren   | der legal service for all aspec                                  | ts of the bankruptcy c                          | ase, including:                                    |              |
|     | <ul> <li>a. Analysis of the debtor's financial situation, and render</li> <li>b. Preparation and filing of any petition, schedules, state</li> <li>c. Representation of the debtor at the meeting of creditor</li> <li>d. Representation of the debtor in adversary proceedings</li> <li>e. [Other provisions as needed]</li> </ul> | ment of affairs and plan which<br>is and confirmation hearing, a | n may be required;<br>nd any adjourned hea      | -  | ptcy;        |
| 6.  | By agreement with the debtor(s), the above-disclosed fee  | does not include the following                                   | g service:                                      |  |              |
|     |   | CERTIFICATION  |   |  |              |
| thi | I certify that the foregoing is a complete statement of any s bankruptcy proceeding.  | agreement or arrangement for                                     | r payment to me for re                          | epresentation of the del                           | otor(s) in   |
|     | January 9, 2020   | /s/ Edwin M. Ade   |   |  |              |
|     | Date  | Edwin M. Adeson<br>Signature of Attorna                          | •   |  |              |
|     |   | Edwin M. Adeso   |   |  |              |
|     |   | 485 Glen Street  | 2004  |  |              |
|     |   | Glens Falls, NY 1<br>518-745-0206 Fa                             |   |  |              |
|     |   | eadeson@roadru   |   |  |              |
|     |   | Name of law firm   |   |  |              |

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF NEW YORK

| In re   | John R. Anderson<br>Caitlin M. Anderson  | ,  |                                 |
|---------|--|--|---------------------------------|
|         | FKA Caitlin M. Howard; FKA Caitlin M. Abare Debtor   | Case No.   |                                 |
|         | Security No(s). and all Employer's Tax Identifi  | Chapter cation No(s). [if any]                     | 7                               |
|         | <b>CERTIFICATION C</b>   | OF MAILING MATRIX                                  | <u>X</u>                        |
| netitio | I,(we), <u>Edwin M. Adeson, Esq.</u> , the attorney for ner(s)) hereby certify under the penalties of perj | -  |                                 |
| -       | red to and contains the names, addresses and zip   | •  | _                               |
| schedu  | ales of liabilities/list of creditors/list of equity see   | curity holders, or any am                          | endment thereto filed herewith. |
| Dated   | January 9, 2020  |  |                                 |
|         |  | /s/ Edwin M. Adeson, Esq. Edwin M. Adeson, Esq.    |                                 |
|         |  | Attorney for Debtor/Pe<br>(Debtor(s)/Petitioner(s) |                                 |

Brandsource PO Box 9001006 Louisville, KY 40290-1006

Brandsource PO Box 6403 Sioux Falls, SD 57117-6403

Brandsource PO Box 6497 Sioux Falls, SD 57117-6497

Brandsource 5800 South Corporate Place Mail Code 234 Sioux Falls, SD 57108

Capital One Bank USA NA PO Box 6492 Carol Stream, IL 60197-6492

Capital One Bank USA NA PO Box 30281 Salt Lake City, UT 84130

Capital One Bank USA NA PO Box 30285 Salt Lake City, UT 84130-0285

Discover Card PO Box 71084 Charlotte, NC 28272-1084

Discover Card PO Box 30943 Salt Lake City, UT 84130

Discover Card PO Box 15316 Wilmington, DE 19850-5316

Discover Card PO Box 6103 Carol Stream, IL 60197-6103 Discover Card PO Box 30421 Salt Lake City, UT 84130-0421

Emerg Care Services Of NY, PC c/o HRRG PO Box 5406 Cincinnati, OH 45273-7942

Emerg Care Services Of NY, PC PO Box 740021 Cincinnati, OH 45274-0021

Emerg Care Services Of NY, PC Akron Billing Center 3585 Ridge Park Drive Akron, OH 44333-8203

Emerg Care Services Of NY, PC c/o ARS PO Box 630806 Cincinnati, OH 45263-0806

Emerg Care Services Of NY, PC c/o ARS PO Box 459079 Fort Lauderdale, FL 33345-9079

Harley Davidson Financial 222 W. Adams Street Suite 2000 Chicago, IL 60606

Home Depot Credit Services PO Box 9001010 Louisville, KY 40290-1010

Home Depot Credit Services PO Box 790328 Saint Louis, MO 63179

Home Depot Credit Services PO Box 6497 Sioux Falls, SD 57117-6497 Hudson Headwaters Health Network c/o I.C. System, Inc. PO Box 64378 Saint Paul, MN 55164-0378

Hudson Headwaters Health Network
Attn: # 8646J
PO Box 14000
Belfast, ME 04915-4033

Hudson Headwaters Health Network 9 Carey Road Queensbury, NY 12804

Hudson Headwaters Health Network PO Box 14099 Belfast, ME 04915

Hudson River Community Credit Union Operations Center One Third Street Corinth, NY 12822

Hudson River Community Credit Union Operations Center One Third Street Corinth, NY 12822

Hudson River Community Credit Union 312 Palmer Avenue Corinth, NY 12822-1216

Hudson River Community Credit Union Operations Center One Third Street Corinth, NY 12822

Hudson River Community Credit Union 312 Palmer Avenue Corinth, NY 12822-1216

Hughes Network Systems, LLC PO Box 96874 Chicago, IL 60693-6874

JC Penney/Synchrony Bank c/o Solomon and Solomon PC Columbia Circle PO Box 15019 Albany, NY 12212-5019

JC Penney/Synchrony Bank c/o Solomon and Solomon PC One Columbia Circle Albany, NY 12203

JC Penney/Synchrony Bank PO Box 960090 Orlando, FL 32896-0090

JC Penney/Synchrony Bank PO Box 965009 Orlando, FL 32896-5009

JC Penney/Synchrony Bank Attn: Bankruptcy Dept. PO Box 965064 Orlando, FL 32896-5064

John Deere Financial PO Box 4450 Carol Stream, IL 60197-4450

John Deere Financial PO Box 6600 Johnston, IA 50131-6600

John Deere Financial PO Box 5327 Madison, WI 53705-0327

Key Bank NA 4910 Tiedeman Road Cleveland, OH 44144

Lending Club Corporation 71 Stevenson Street Suite 300 San Francisco, CA 94105 Lending Club Corporation Dept. 34268 PO Box 39000 San Francisco, CA 94139

Lending Club Corporation Dept. 34268 3440 Walnut Avenue Building A, 2nd Floor Fremont, CA 94538

Lending Club Corporation 595 Market Street Suite 200 San Francisco, CA 94105

Paypal Credit Svcs/SYNCB PO Box 960080 Orlando, FL 32896-0080

Paypal Credit Svcs/SYNCB PO Box 965004 Orlando, FL 32896-5004

Paypal Credit Svcs/SYNCB Bankruptcy Department PO Box 965060 Orlando, FL 32896-5060

Paypal Credit/SYNCB PO Box 960006 Orlando, FL 32896-0006

Paypal Credit/SYNCB PO Box 965004 Orlando, FL 32896-5004

Paypal Credit/SYNCB Bankruptcy Department PO Box 965064 Orlando, FL 32896-5064

Progressive Insurance c/o Caine & Weiner PO Box 55848 Sherman Oaks, CA 91413 Progressive Insurance 6300 Wilson Mills Road Box W33 Mayfield Village, OH 44143

Progressive Insurance PO Box 7247-0308 Philadelphia, PA 19170-0001

Rose T. Place PLLC 130 Dix Avenue Glens Falls, NY 12801

Saratoga National Bank Loan Servicing Center PO Box 148 Glens Falls, NY 12801

Sheffield Financial LLC PO Box 1704 Clemmons, NC 27012

Synchrony Bank/PPC PO Box 965005 Orlando, FL 32896-5005

Synchrony Bank/PPC PO Box 965004 Orlando, FL 32896-5004

Synchrony Bank/PPC Attn: Bankruptcy Dept. PO Box 965060 Orlando, FL 32896-5060

Synchrony Bank/PPC Attn: Bankruptcy Dept. PO Box 965064 Orlando, FL 32896-5064

Synchrony Bank/PPC PO Box 960061 Orlando, FL 32896-0061 Synchrony Bank/PPC PO Box 530916 Atlanta, GA 30353-0916

Tractor Supply Credit Plan PO Box 9001006 Louisville, KY 40290-1006

Tractor Supply Credit Plan PO Box 6403 Sioux Falls, SD 57117-6403

Tractor Supply Credit Plan PO Box 6497 Sioux Falls, SD 57117-6497

Travelers Insurance Company c/o Windham Professionals, Inc. PO Box 1048
Salem, NH 03079-1048

Travelers Insurance Company c/o Windham Professionals, Inc. 380 Main Street Salem, NH 03079

Travelers Insurance Company 1 Tower Square Hartford, CT 06103

US Bank PO Box 790408 Saint Louis, MO 63179-0408

US Bank Cardmember Service PO Box 6335 Fargo, ND 58125-6335

US Bank PO Box 790408 Saint Louis, MO 63179-0408 US Bank Cardmember Service PO Box 6335 Fargo, ND 58125-6335

US Bank Cardmember Service PO Box 108 Saint Louis, MO 63166-0108

US Bank Cardmember Service PO Box 108 Saint Louis, MO 63166-0108